



# TELL YOUR 4-H STORY YOUR WAY 2017–2018 YEAR



## Presentation/Format (pick one):

- ~ Booklet (handwritten or computer generated)
  - i. One sided pages only
  - ii. Maximum 8 written pages, maximum 10 additional pictures/drawing pages
- ~ Power Point – maximum 15 slides or maximum 8 minutes
- ~ Video - MP4 format with maximum 8 minutes run time
- ~ Traditional record book

Submitted on a  
USB drive with  
your name and  
grade on it

## Age groups

Cloverbud (Format can be halved – 4 pages, 5 additional; 7 PPT slides; 4 minute video)  
3<sup>rd</sup> – 5<sup>th</sup> grades; 6<sup>th</sup> – 8<sup>th</sup> grades; 9<sup>th</sup> – 13<sup>th</sup> grades

Record Books will be judged on content (1 through 5 of the criteria below) as well as creativity.

**Have FUN and start your goals now!**

## Include in your story:

1. 4-H Member Profile – (Name, club, grade, picture(s) of you)
2. Your 4-H Goals (you can select project(s), it can be taking a leadership role/expanding a leadership role(s), it can be travel opportunities, community service, etc.)
  - a. What do hope to learn?
  - b. What do you plan to accomplish?
3. Your Reflections – the BIG picture  
Examples:
  - a. What did you learn?
  - b. How did you grow?
  - c. What would you do different?
  - d. How has being a 4-H member helped you set goals and develop new interests?
  - e. How has 4-H influenced your future goals (personal and/or career)?
4. Outreach - How did you help your club and/or county grow? (Community service, team work, leadership, etc.)
5. Value
  - a. Money made, personal time, personal value, etc.
  - b. What are you most proud of and why?
6. Parent and/or 4-H Club Leader Statements – Please have your parent and/or 4-H Club Leader write a few sentence about their thought of your 4-H journey this year. The statement should be signed by the Parent or 4-H Club Leader.