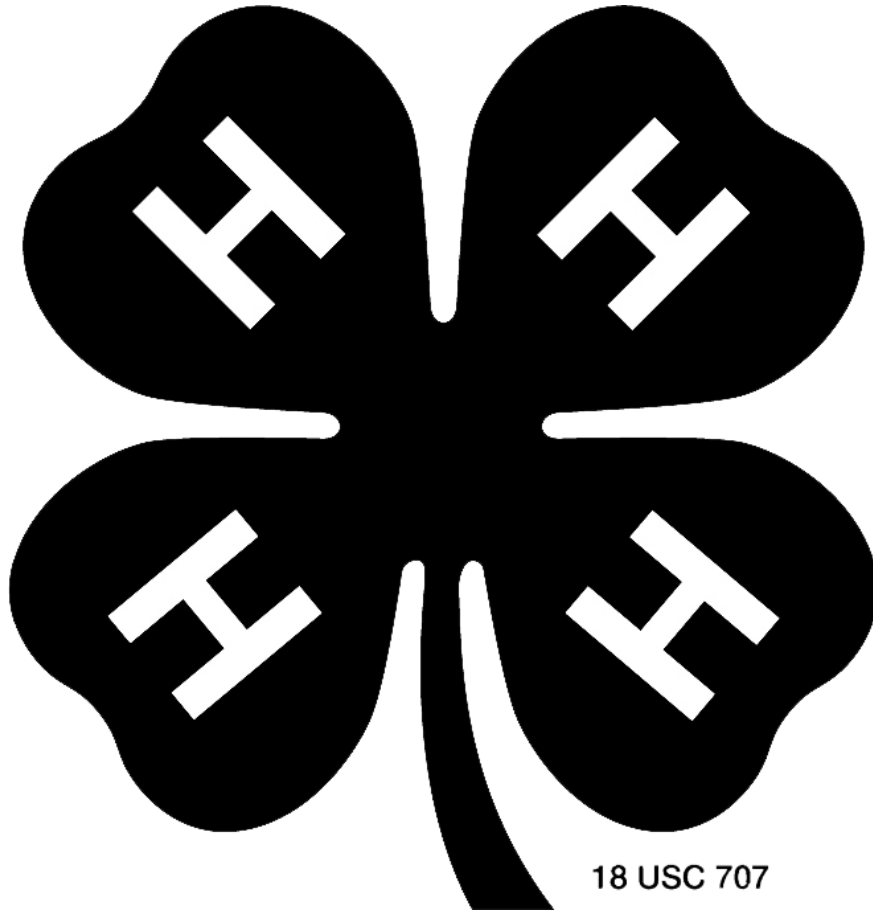




# 4-H Club Annual Report



# WISCONSIN

**Year:** \_\_\_\_\_

**County:** \_\_\_\_\_

**Name of Club:** \_\_\_\_\_



## **4-H PLEDGE**

**I pledge my HEAD to clearer thinking,  
My HEART to greater loyalty,  
My HANDS to larger service,  
My HEALTH to better living,  
for my club, my community,  
my country and my world.**