



Pepin Pacer

Pepin County 4-H Newsletter



UW
Extension

Pepin County

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September, 2018

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Every month we will hide a special symbol somewhere in that month's Pacer. If you are the first person to call (715) 672-5214 or email (gwen.prom@ces.uwex.edu) the Pepin County UW-Extension Office and tell us where that symbol is found you will win \$5 and be named **in next month's Pepin Pacer as the "4-H Fast Finder"**.

Good Luck Hunting! **This is this month's symbol :** 



DISCOVER
4-H CLUBS

Chippewa 4-H Club
Meets monthly on Sundays
Contact Club Leader for Information

Lima Lads & Lassies 4-H Club
Meets 3rd Sunday of the month.
1:00 p.m., Durand City Hall.



Waubeek Corners 4-H Club
Meets 2nd Monday of the month,
6:00 p.m., Waumandee State
Bank Basement in Durand.

CALENDAR

September

- 3 UW-Extension Office Closed
- 6 4HOnline Registration Begins
- 10 SYC Mtg—Pepin
- 29 4-H Avian Quiz Bowl
- 30 Daylight Savings Time Begins

October

- 1 Cedar Crest Contest Deadline
- 6-7 Arts Camp
- 7-13 National 4-H Week
- 10 P/L Federation Mtg
- 11 Achievement Program
- 16 Team 4-H Promotion Deadline



4-H Fast Finder for the Month:

Dave Klein

Congratulations for being our
4-H Fast Finder this month!

We hope you enjoy the
Pepin Pacer !

MEMBERSHIP

Yes, 4-H and UW-Extension is open...to ALL people.

The University of Wisconsin-Extension non-discrimination policy is: UW-Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or services, or in employment.

Further, UW-Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service.

Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the UW- Extension Office. Individuals who need TTY access should call 1-800-947-3529.

Pepin County 4-H Parent/ Leader Federation Meeting October 10, 2018 6:00 pm Government Center, Board Rm #108, Durand

ALL Pepin County 4-H Parents, Leaders, and Youth Leaders you are welcome to attend the Parent/Leaders Federation Meetings. Decisions are made at these meetings which affect all members and parents within our 4-H organization. Meetings are held in February, April, June, August, October and December, normally held at the Extension Office in Durand. Take part in determining how the money raised is spent and what activities Pepin County 4-Hers will participate in. Your voice will be heard.

Enroll As An Adult Volunteer

Adult Volunteers include activity leaders, project leaders and anyone else who may lead something even at the local club level, should be enrolled. It greatly helps in the Youth Protection process when we have the basic enrollment information already in our computer, plus, you are covered by secondary liability insurance. So please enroll. All adults who wish to work with youth in the 4-H program this year, who did NOT participate in the program in the past years, will be required to go through the screening and training. Contact Marie for training sessions at 715-672-5214.



SYC Meeting
When: September 10, 2018
Time: 6:30 pm
Where: Pepin School, Pepin
Open to all Pepin County 4-H members in 7th grade and older.
As soon as you are in 7th grade come join the fun and fellowship

CHIPPEWA 4-H CLUB SEPTEMBER MEETING

DATE:

SUNDAY, SEPTEMBER 9

TIME:

After Laura Parade (~ 2:30 + or -)

PLACE:

Pepin School Cafeteria

ACTIVITY:

I will be putting together a list of Community Service options where members can assist for the Laura Ingalls Wilder Days.

AT MEETING:

Speaking about trips, I would like anyone who went on a 2018 trip to come and speak about their experience to the group.

OPTIONAL:

4:00 Pie Eating Contest @ Laura Days Main Stage



4-H Volunteer Impact Study – You May Be Contacted

What you do makes a difference! We are excited to share that our state will be participating in 4-H Volunteer Impact Study of volunteers in the North Central Region.

This survey is being conducted as a part of 12 state effort to document the impact of volunteering. It will focus on three areas:

- the personal benefits of your volunteer experience;
- the impact you have on the organization by volunteering; and
- how your volunteer efforts contribute to your community in which you live and work.

A random sample of volunteers of 1000 volunteers from each state will be surveyed. This study will be conducted through an electronic survey. If you are selected you will receive an e-mail to let you know you have been selected to participate.




You may be picked!!! If you are, please respond. We want to hear from you and learn from your volunteer experiences.

Your comments will be used to quantify the personal, organizational and public impacts of volunteers involved with 4-H Youth Development Programs in our twelve state region.

Your impact is great and we want to hear from you!!!

Are you interested in going on any of the trips that the Pepin County 4-H program has to offer? This is your chance- get involved in the 4-H Award Trips program! Trip applications can be picked up at the Extension Office and are also available at our web-site <http://pepin.uwex.edu/4h>. The Parent/Leader Federation plans to assist in the funding of the trips, the amount is dependent on treasury funds. The following trips are anticipated:

Indicate your preference in rank order	Trips and Awards	Age eligibility	Total Cost
	FIVE (FINDING INTERESTING VARIETIES IN EVERYONE) A diversity trip usually overnight for delegates to enjoy learning about multiculturalism (concepts of diversity, acceptance, and tolerance of other individuals) at a location fairly close to home.	6 th -8 th grade	About \$300
	State 4-H and Youth Conference, Madison, WI, one week in mid to late June. Participate in a variety of seminars, motivational speakers, dances, recreation, and more.	7 th to 10 th grade	About \$350
	Out- of- State Service Learning Trip (Buffalo, Pepin, and Pierce Counties) Seven to ten day/night trip focused will be on education and service.	9 th -12 th grade	About \$1300
	American Spirit - EAST A Northwest Region bus travel experience to Amish Country in Pennsylvania, New York City, Plymouth Rock, Boston and Niagara Falls. Youth will teach about a topic related to American history and gain a better understanding of America’s heritage.	8 th - 10 th grade	About \$1500 plus cost of a passport for travel to Canada.
	American Spirit - WEST	9 th - 12 th grade	About \$1500
<h1 style="margin: 0;">UNAVAILABLE FOR 2019</h1>			
	outdoor skills and leadership skills.		
	National 4-H Conference, Washington, D.C Early April. You will be nominated for selection to a statewide delegation (6 youth). This application has an earlier deadline.	10 th -12 th grade (Max. age 18)	About \$1300
	Citizenship Washington Focus Choice of dates in June or July. 9 days across the country and in Washington, D.C., meet 4-Hers nationwide, learn about citizenship, government, history.	10 th - 12 th grade (Min. age 15)	About \$1400
	National 4-H Congress, Atlanta, GA Travel by plane to Georgia during Thanksgiving weekend. Celebrate accomplishments you and others have made in 4-H. Expect a lot of motivation and inspiration at this one.	10 th -12 th grade (Max. age 18)	About \$1200

Indicate your preference in rank order	Trips and Awards	Age eligibility	Total Cost
	Space Camp, Huntsville, AL Travel at the end of April for 5 days. Learn and experience different aspects about life as an astronaut, working at NASA, and participate in a variety of simulated space activities.	6 th -8 th grade (Max. age 15)	About \$625
	2020 Advanced Space Academy Registration in August for travel in end of January the next year. Explore college and career preparation through an immersive experience in science, technology, engineering and math.	10 th -12 th grade	About \$1550
	2020 Advanced Robotics Academy Registration in August for travel in end of January the next year. Learn advanced concepts in air, land, and sea challenges as teams compete for the Robotics Prime Contract.	10 th -12 th grade	About \$1550

4-H Achievement Awards Program

This special awards event is open to all 4-H members, families and leaders in Pepin County is scheduled to be held on Sunday, October 14, 2018 at 1:00 pm in the Pepin School.

This is a county awards program based on the 4-H'ers achievement and learning experiences during the 4-H Year (September 2017 through August 2018).

***** Promoting New 4-H Families *****

September and October are the first months of the new 4-H year.

This is the best time to get new families to join 4-H. Invite them to one of your meetings, get everyone involved!

4HOnline will perform year end processing starting on August 31, 2018 and will reopen for new and returning families by September 6, 2018.

During that time, no family will be able to access their record.



Starting September 6, 2018, families will be able to Re-Enroll in the 2018-2019 year on 4HOnline. If you have any questions, please contact the UW-Extension Office at 715-672-5214 and we will help you work through the registration process.



4HONLINE

Re-Enroll Members/Leaders

Re-Enrollment for the 2018-2019 4-H year will open on September 6, 2018.

OVERVIEW

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

GETTING STARTED

To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled **Continue to Family**.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on Edit next to their name.

RE-ENROLL

At the bottom of the next screen, click on the button for **Enroll for 2018-2019**.

If the youth is over 17 years old, a box will appear asking if you wish to enroll as a youth or an adult. If the youth is graduating from 4-H and wants to continue as an adult leader, then choose **Enroll As Adult**, otherwise select **Enroll as Youth**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. If the youth was in 12th grade last year, you must select the grade for this year, either **Post High School Education** or **Not in School**. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you could be asked to complete it in the future if you attend any events that require one. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation -> Club screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Edit** and select the volunteer type. Click on **Update** to save the change. Click on **Continue** when done.

On the Participation -> Projects screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.

CLUB OFFICERS

This fall clubs will be electing new officers. Before your club holds its election, take time to explain the duties of each office. The club officer team can play a big role in setting the pace of the club for the coming year. This tip sheet was adapted from a Minnesota County 4-H Newsletter.

***Duties of President and Vice President** — *Presidents and Vice Presidents work together to determine the specific duties that each will have in the club. They should determine "who will do what" from the following—as well as add any items that may be specific to your club.*

- | | |
|---|--|
| <ul style="list-style-type: none"> -Preside at all meetings. -Prepare the meeting agenda with club leader and other youth leaders of the club. -Make sure that the meeting place is ready. -Make sure that the program is ready and thank the participants. | <ul style="list-style-type: none"> -Introduce and welcome guests. -Appoint and work with committees. -Arrange for elections of officers. -Serve as chairman of club committees. -Represent club at county or special occasions. -Lead officers and members in planning interesting programs. |
|---|--|

***Duties of the Secretary**— *Accurate club records help maintain orderly business from one meeting to the next. These books serve as historical documents. Club secretaries and 4-H leaders need to determine what records are important to maintain..*

- | | |
|--|--|
| <ul style="list-style-type: none"> -Keep accurate minutes of all club meetings. -Keep a complete list of all members and call the role. -Read letters to the club at meetings. -Write the club's letters. -Notify members when and where meetings will be by phone, postcard, or by person. | <ul style="list-style-type: none"> -Assist in deciding club goals and the annual club program. -Call meetings to order when both the president and vice president are absent. -Complete all club records and reports. |
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***Duties of Treasurer** — *Club funds should be handled in a business-like way. The president should appoint an auditing committee to review the books and make sure all is in proper order at the conclusion of the year.*

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|---|---|
| <ul style="list-style-type: none"> -Keep an accurate record of all money received by the club and all money spent. -Make a report at each meeting including all money collected, all money spent and the balance in the treasury. | <ul style="list-style-type: none"> -Pay bills only as voted upon by the club and with the approval of the leader. -Turn over funds and accurate records to the newly elected treasurer. |
|---|---|

***Club Reporter:** Report to the community what the club is doing by sending articles and pictures to local newspapers and other media.

***Club Historian:** Keep record of group's accomplishments and activities for the year and organize a club scrapbook. Scrapbook should be durable and written with future generations in mind.

***Club Photographer:** Tell your club's story with pictures. Your pictures can appear in club scrapbook and local newspapers.



Ally is going to tell you a little bit about the American West Trip that she attended this summer.

The American Spirit West Trip was amazing, we got to go to three places I really wanted to go to before I even knew about the trip. Those places are the Badlands, Jewel Cave, and Yellowstone. In all three places we got to do a lot of hiking and site seeing. But while we were doing that we learned a lot about the people and animals who had originally lived in these places, how the parks came to be, and how they are maintained now.

At the Badlands we didn't get to see all of it because we stayed on one end. In the area we stopped we got to walk on a main trail in groups but mostly all together. This trail was beautiful showing us all the layers of rock, where some had fallen and where some grass and animals were living and growing. Later on after lunch we split into groups of people who wanted to go on specific trails this included a trail that 8 teens and 2 chaperones went on, including me. This trail was called the Notch trail which was supposedly the 'hardest' trail in that area. It was a little tricky on some ledges because the rocks were more like gravel and you had to be extra careful on where you put your feet. But once we got to the end of the trail it was totally worth it. The view was beautiful. I think the hardest part of that hike was the ladder. To get up to where the main trail was we had to climb up a wooden ladder and then we also had to climb down it later on.

At Jewel Cave we had a couple complications between the adults and the driver. This led to us being late for the first cave tour and 19 of us didn't get to go all the way in the cave though we did get to go to a room in the cave to do some D.O.T.S tests. So while 21 of them went into the cave we split into two groups half of us 19 did junior rangers and half of us went hiking on Canyon trail. I was apart of the group that went on the trail. This trail was originally supposed to be a two hour hike but we got through it in less than an hour and a half. While hiking us teens got a little bit ahead of the adults. They said that we just don't know what "slow walking" is. So while we were walking ahead we were cracking jokes. One of the guys that was walking with us started calling it the "death trail" because there was no wildlife, no trees that were alive (they were all cooked in a wildfire a while ago), the sun kept shining on us, and it seemed like it was never gonna end. So throughout the trip we ran into a couple unique formations and objects. The first one we saw was a cave. This cave was like an entrance to Jewel Cave though it was blocked off and it was letting out a lot of very nice, cool air. The other was giant bowl like hills surrounding us. Every time we walked around another corner there seemed to be another bowl. In the end this became our group. There was 5 of us who hung out together a lot after that day.

At Yellowstone we got to camp for 3 nights which was freezing. And throughout the night some groups stayed out for a while playing card games or just talking around the fire. So during our stay at Yellowstone we visited a lot of big monuments and did a lot of hikes. While there we got to see bison, bears, and elks.

I think my favorite memory from the trip was the late night Walmart stop. So we were staying next to a Walmart and needed food for 40 before we went to Yellowstone. Since in Yellowstone we mostly made our own meals. So there was about 10 of us who went to Walmart in groups of at least three and we all had a shopping list to find stuff from. So when we got there we all dashed around the store for what was supposed to be a half hour stop to a 2 hour stop. So during this experience we all cracked jokes and laughed continuously. When we got back to the hotel we had to bring three shopping carts upstairs to the chaperones room and unload then bring the carts back.

The trip as a hole was definitely different then what I expected it to be but it was actually a lot of fun. And I'm glad I got to make new friends.



We are asking you to complete a quick 4-H Year-End Evaluation, to help us improve future 4-H experiences.

The survey can be found at: <https://goo.gl/forms/XBoqMjidOJ5fd9Vj1>

All responses are anonymous, so please be honest.

Your input can help us “To Make the Best Better”.

The Lima Lads and Lassies 4-H Club Meeting Minutes

The fair season is upon us and Pepin County made a transition from having our own county fair which had a decline in attendance to joining up with Buffalo County to have one big fair which allowed 4-H members the opportunity to have a more competition when their projects were being judged. Our club had an increase in members bringing animals to the fair to be shown. Mara and Aubrie Brunner exhibited sheep. Mara also exhibited dairy animals. Cody and Hannah Bauer brought beef heifers and beef steers. Ripsi King competed in the horse riding competition which was held at an earlier date at the Midnight Riders Arena. Something new to our club was the Herdsmanship Judging. Throughout the weekend, each club or organization that exhibited animals went through the animal barns and judged each other on the quality of the care the animals were receiving, the cleanliness of their area in the barns, their club displays above the animal pens, and the appearance and involvement of the individual exhibitor. Mara earned a pink ribbon for the dairy class, Mara and Aubrie earned a blue ribbon for the sheep class, and Cody and Hannah earned a blue ribbon for the beef class. In other projects in the cultural arts building we had several members be given Award of Merits. Lauren earned one for her table runner, Mara earned one for her rock art, Elly earned one for her string art, Tessa earned one for her knitting, Stephanie earned one for her service learning scrapbook, and our club earned one for our booth display. On Sunday the Ag Olympics was held and Mara, Hannah, Elly and Elly's friend, Lydia Weiss joined together to form a team to represent Pepin County. They had a blast with all of the water games and ended up winning first place in the competition. Overall, our club had a lot of fun with the all of the activities held at the larger fair and made some new friends and strengthened a bond between some of our own club members. We look forward to helping out more next year in the 4-H food stand and taking new projects to the Buffalo County fair.



Lima Lads and Lassies 4-H Club



AMAZING!



National 4-H Week October 7 to 13, 2018

Senior Youth Council 4-H PROMOTION CONTEST

The Pepin County SYC is sponsoring a 4-H Promotion Contest during National 4-H Week. Teams will need to be formed within the county. Teams may consist of any number of people from any club.

GUIDELINES

1. Promotion must be legal and in good taste (keep it within the clover)
2. Request permission for use of space/property
3. The Pepin County 4-H name must be part of the promotion.
4. If possible, keep the promotion up the month of October!

JUDGING WILL BE BASED ON

1. Creativity
2. Involvement of youth
3. Exposure in the county

PLEASE SUBMIT

___ Submit 3 to 5 digital pictures of the process, decision made, work going into promotional venue, group picture of all youth involved.

___ The location of 4-H Promotion

___ Email your Teams 4-H Promotion to Marie Ritscher at marie.ritscher@ces.uwex.edu or Meg Ruff at margaret.ruff@ces.uwex.edu by October 16th, 2018.

PRIZES SPONSORED BY THE PEPIN COUNTY SYC

First Place: \$25 worth of 4-H promotional items from the 4-H mall

Runner up: \$20 worth of 4-H promotional items from the 4-H mall.

Winners announced in the 4-H Pepin Pacer Newsletter.



Promotion Ideas for National 4-H Week

- | | |
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| <ul style="list-style-type: none"> • Painted sign promoting 4-H. • Yard display promoting activities. • Create or decorate a banner to fly over a busy street. • Paint a vehicle/tractor. • Have a scavenger hunt. Advertise a list of items to be found. The first person to bring all the correct items receives a 4-H prize. • Provide the local newspaper with articles by members, volunteers, alumni and donors for a 4-H insert. • Contact the local radio or cable station to air an advertisement as a community event for National 4-H Week. • Put a message on or in grocery bags at local grocery store. • Make 4-H badges or buttons to wear and distribute. • Cover Pepin County with 4-H posters! Encourage EVERY 4-H'er to bring a 4-H poster to the club meeting. Let the team distribute signs in every business and public places. • Distribute 4-H appreciation items or 4-H survival kits to 4-H teachers, community leaders, school principals. (Green life savers, 4-H pencil, 4-H calendar, etc.) • Use the school or other community address system to make announcements about 4-H Week. • Contact businesses that have a marquee, lighted sign, or computer programmed sign. Ask them to display a message about National 4-H Week. • Provide refreshments in the faculty lounge and include a card or sign stating that it is National 4-H Week. • Give a clover sticker to everyone you find smiling. • Remember the people who make 4-H a success in your county. • Make and deliver jars of green and white jellybeans to supporters/ sponsors along with a 4-H calendar. • Have a phone-a-thon. 4-H'ers phone all the donors/sponsors to say thanks. • Display the 4-H Flag for the week. | <ul style="list-style-type: none"> • Set up a 4-H display in a bank, school, grocery store, library, gas station, etc. • Paint windows promoting 4-H. Create a poster campaign in your school/town. • Plan a school entryway bulletin board around a 4-H. • Plan a green and white day. Have 4-H members (or student body) wear green and white to promote club recognition. • Make signs to put in car windows stating "4-H Member on Board". • Put a poster or clover on lockers of 4-H members that say 4-H member. • Distribute 4-H pencils to student body, attach a note "Get the lead out – Join 4-H" or rulers with notes that say "4-H Rules" or distribute erasers with a note " Don't make a Mistake – Join 4-H!", or distribute Green and White mints with a tag attached "4-H is Mint for YOU". • Have 4-H members present green apples to teachers with a tag or note announcing National 4-H Week. • Decorate cafeteria tables with green and white helium 4-H balloons. • Put up a 4-H display in school foyer or library showing the various 4-H project books. • Announce or put signs at local football stadiums for National 4-H Week. • Have a 4-H cookie-baking marathon and deliver cookies to police departments, teachers, school board members, Pepin County Board Members, fire departments, and other community services. • Organize a 4-H Week committee for next year's event. • Deliver original thank you poems or singing thank-you-grams to supporters/ sponsors. • Create and manage a private Facebook page for your club with your leader's approval. • Answer your phone "Happy 4-H Week". |
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The Lima Lads and Lassies 4-H Club Meeting Minutes

The end of summer is almost here which means the end of another 4-H year. Generally in August our club, the Lima Lads and Lassies, does a special activity to celebrate the completion of a busy 4-H year but only a third of our families were able to gather together so we opted to have just a meeting on the 19th and wait with our celebration.

We started with saying our pledges and then Tessa, our Sunshine Award person, handed out birthday cards to Isabella and Corrina. We discussed the working shifts for those that are able to help out with scooping ice cream at Brunner's Seed Customer Appreciation Dinner. Next everyone was reminded that re-enrollment in 4-H can be done after Sept. 5th by going online at 4honline. If you need help with the process, contact Gwen at the Extension Office at 715-672-5214. Two families have expressed interest in joining our club and we are thrilled with that. We are working on having some members of our community coming to one of our meetings to teach us some new skills. Every year Cedar Crest Ice Cream opens up a contest to all 4-H clubs to conjure up a new flavor of ice cream. The deadline is Oct. 1st so we will discuss this opportunity at our next meeting when more of our club members will be able to participate in this activity. One other thing signifying the end of the 4-H year is the turning in of the 4-H Record Books. New this year, members had the option of completing a booklet, a power point presentation, creating a video, or the customary record book to tell about their involvement in our 4-H club in the past year. It is amazing looking back and remembering all of the activities that we did in a year's time. Last order of business was discussing how we felt the transition to joining the Buffalo County Fair went. The kids enjoyed the added activities of

the carnival, more competition with project judging and the sheer volume of people that attended the fair.

The next item of business was putting together the project that Barb brought for us. She had stamped and cut out card stock to create a cute birthday card. All we had to do was follow her instructions and assemble all of the pieces together.

Finally we had a snack and time to visit with each other.

Our next meeting will be on Sunday, Sept. 16th at 1:00 at the Durand City Hall.



Learn By Doing



Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration

What: Fall Forum and Hall of Fame Celebration

When: November 2-4, 2018 (starting with registration at 6 p.m. 11/2/18 through 11 a.m. 11/4/18)

Where: [Green Lake Conference Center, Green Lake](#)

Who: Each county is encouraged to send a delegation of youth (7th—13th grade) and adults

- 7th – 13th grade youth

Cost:

Registration Fee: (includes meals, breaks, facility fees and supplies)

- \$85 registration fee per person (Friday – Sunday)
- \$75 registration fee per person (Saturday – Sunday)
- \$70 registration fee (Saturday lunch and dinner)
- \$50 registration fee (Saturday – lunch only)

Lodging:

- Adults - \$50/night if there are two adults ;\$80/night for a single adult room (limited availability);
\$25/night with three or more adults per room
- Youth - \$25/night with three – six youth per room. Note: The room cost increases if there is more than one person. This is why the room rates are not half of the single room rate.

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a special celebration where up to 10 people will be inducted into the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Plus an ice cream hospitality sponsored by Cedar Crest Ice Cream. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register. Hope to see you there to have some fun and to learn more about Growing 4-H!

Register through 4HOnline beginning early September.

You must re-enroll in 4HOnline *before* registering for Fall Forum.

Registration will begin September 5 and end September 26.

This program is partially funded by the WI 4-H Foundation.

2018 CEDAR CREST ICE CREAM 4-H FLAVOR CONTEST

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the "Cedar Crest Ice Cream 4-H Flavor Contest" for Wisconsin 4-H clubs. The contest is open to all Wisconsin 4-H members to create and submit a flavor recipe. Entries are due no later than October 1, 2018.



Who: All 4-H members in the State of Wisconsin

What: Develop and name an ice cream flavor

When: Entries must be submitted to Cedar Crest Ice Cream no later than October 1, 2018, via the [online entry form](#) or email.

How: Submit entries using the [online form](#). Or you can [click here](#) to download the [entry form](#). Forms can be emailed to dskowronski@brand-directions.com. The winning club will receive a Cedar Crest Ice Cream Party and a \$300 prize. In addition, the winning flavor will be produced in 2019 and featured on all materials announcing the 2019 Feature Flavor line-up for the year.

Some past feature flavors include:

Superior Shores - Vanilla Ice Cream with Chocolate Rocks and a Wave of Blueberry and Raspberry Fruit Swirls

Big Muddy – Dark Chocolate flavored Ice Cream with a Caramel Swirl and Brownie pieces

Udder Delight - Vanilla ice cream with chocolate-covered waffle cone pieces, fudge ribbon and peanut butter cups

Shipwreck - Vanilla ice cream with a sea salt caramel ribbon and candied almond splinters

Jumping Jersey Cow - Peanut butter flavored ice cream blended with chocolate-coated caramel mini cows and swirled with chocolate fudge

When creating your entry, remember that previous winning entries made use of ingredients that were readily available.

All entries into the Cedar Crest Ice Cream Flavor contest become the sole property of Cedar Crest Ice Cream. Any images, descriptions, photos or other material submitted as part of the contest may be used at the discretion of Cedar Crest Ice Cream and the 4-H Foundation for promotional purposes.













4-H Avian Quiz Bowl
September 29, 2018
Columbia County Fairgrounds
Portage WI
Time TBD, approx. 2:30 pm

The Avian Quiz Bowl will consist of two- to four-member teams (3 or 4 are encouraged.) Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

Participants must be 4-H members.

The 4-H Avian Bowl Manual (4-H MANUAL 161) (2016 version) will be used for questions. It is available for \$15 from:

Clemson University, Bulletin Room – Rm 82
96 Poole Agricultural Bldg.
Clemson, SC 29634-0129
Phone: (864) 656-3261
Fax: 864/656-0742
<http://shopping.clemson.edu/>

The Quiz Bowl competition will be held on September 29 at the Columbia County Fairgrounds in Portage, WI.

****TIME TBD****

Advanced registration is due by September 1, 2018.

******PLEASE NOTE -- 4-H ages are as of January 1 of the calendar year.******

More information can be found at: www2.ca.uky.edu/national4hpoultry/AvianBowl.html

For more information, or to register, contact:

Ron Kean
1675 Observatory Dr.
Madison, WI 53706
608/262-8807
rpkean@wisc.edu

SEE REGISTRATION FORM AT THE END OF THIS FILE

2018 WISCONSIN 4-H AVIAN QUIZ BOWL REGISTRATION FORM

Due Sept. 1, 2018

Team Name _____
 Team contact address _____
 Team contact phone _____
 Team contact email _____

Team Members _____

* Team members can be changed at any time prior to the contest.

Age Category Junior (under 14 years of age, as of Jan. 1, 2018)
 Senior (14-18 years of age, as of Jan. 1, 2018)

Please return to Ron Kean by Sept. 1, 2018

Ron Kean
 1675 Observatory Dr.
 Madison, WI 53706
rpkean@wisc.edu

The following sections and pages have been selected as study materials for the 2018 National 4-H Poultry & Egg Conference. The state event will use the same materials for questions.

Section	Pages
Raising waterfowl (Natural incubation and brooding through Exhibiting waterfowl)	31-33
Avian systems (Only Respiratory and Digestive)	41-42
Small turkey flock management (All)	45-54
Breeds, varieties and strains (Mediterranean and Continental only)	75-78

Section	Pages
Eggyclopedia (Cooking equipment through History)	113-130
Biosecurity (partial)	179
General care of a pet bird	163-166
Embryology (Brooding through Glossary)	193-195

13th Annual

Kids & Cows Family Day



October 13th, 2018
Barron County
Fairgrounds-
Rice Lake, WI

Brody – Rushford, MN
First Time Exhibitor 2017

Event Schedule

Registration.....	8:00-9:00
Educational Workshops & Guest Speaker.....	9:00-12:00
Lunch – Food Stand & AG Olympics.....	12:00-1:00
Showmanship Competition.....	1:00-3:30
Breed Show & Supreme Champion.....	3:30

*Activities for all Ages

www.wisconsinbeefproducers.com
or contact Lori Lyons 715-210-0049

*Kids are encouraged to bring their own cattle- kids and adults without will have one provided



Activity Page



SEPTEMBER



Pepin County Extension
740 7th Ave W
PO Box 39
Durand WI 54736

University of Wisconsin-Extension Provides
Equal Opportunities in Employment and Programming
Including Title IX Requirements.

PEPIN COUNTY 4-H FAMILY NEWSLETTER

