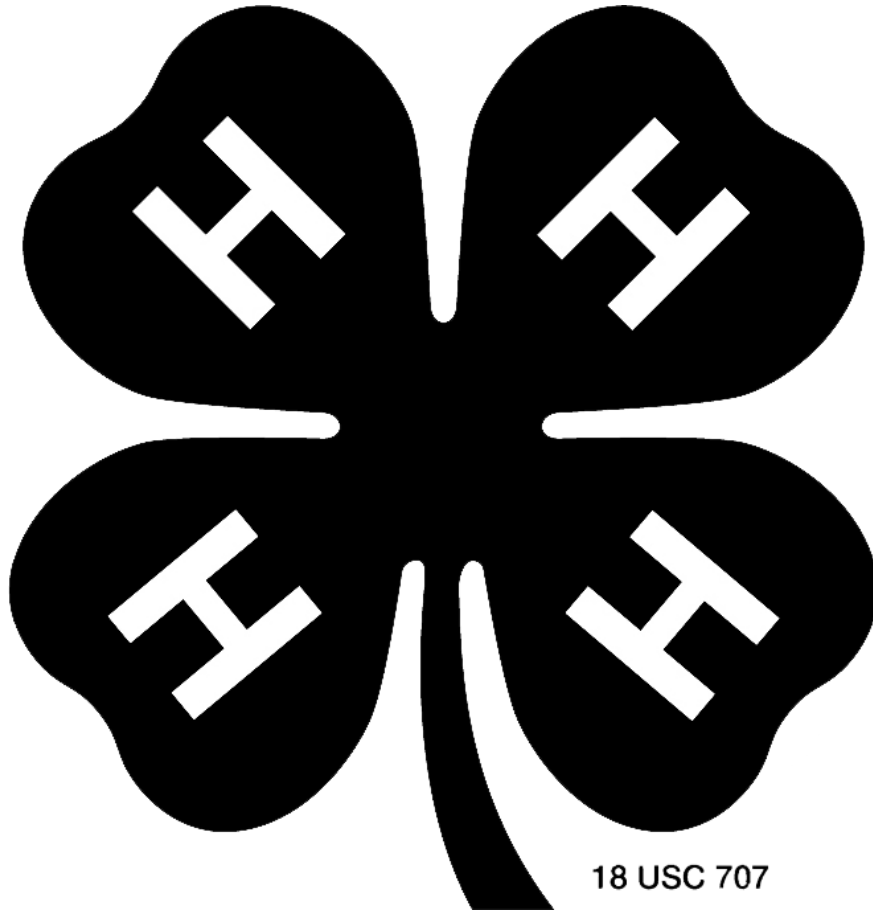




4-H Club Annual Report



18 USC 707

WISCONSIN

Year: _____

County: _____

Name of Club: _____



4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
My **HEART** to greater loyalty,
My **HANDS** to larger service,
My **HEALTH** to better living,
for my club, my community,
my country and my world.