

2022

JUNIOR FAIR PREMIUM BOOK

"Meet Us Where Memories Are Made"

BUFFALO COUNTY FAIR
IN AFFILIATION WITH PEPIN COUNTY
MONDOVI, WI
AUGUST 4-7, 2022



IN AFFILIATION WITH PEPIN COUNTY

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*The Mission of the Buffalo County Fair Association
is to Maintain the Cultural Heritage
While Showcasing the Educational Achievements
of Youth, Families, and Communities*

BUFFALO COUNTY AGRICULTURAL FAIR ASSOCIATION, INCORPORATED

BOARD OF DIRECTORS

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Lisa Kees, Secretary
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LIABILITY

In no case shall the Buffalo County Agricultural Fair Association, Incorporated, or any of its Officers or Directors, be held responsible for any loss, damage, injury or death by disease, theft, fire or from any cause of character or any property or exhibit or any livestock while same is on the Fairgrounds or at any other time or place. The Management hereby assumes no responsibility either as bailee or otherwise, for any property being brought and kept on said grounds, such as stands, concessions, carnival machinery, etc. If the property owners or others interested in the property desires protection against loss, damage, or injury from fire or any other cause, they must make their own arrangements and pay for such insurance and carry their own private policy.

Exhibitors are requested to pay particular attention to their article or animal on exhibition and at the close of the fair take charge of the same. The Buffalo County Agricultural Fair Association will take every precaution for their safekeeping, but will not be held responsible for any damage or accident that may occur. Exhibitors will be held responsible for any damage or accident, which may be caused by their entries.

BOARD OF DIRECTORS
BUFFALO COUNTY AGRICULTURAL FAIR ASSOCIATION, INCORPORATED

REMINDER
**For Adults Participating
In the County Fair**

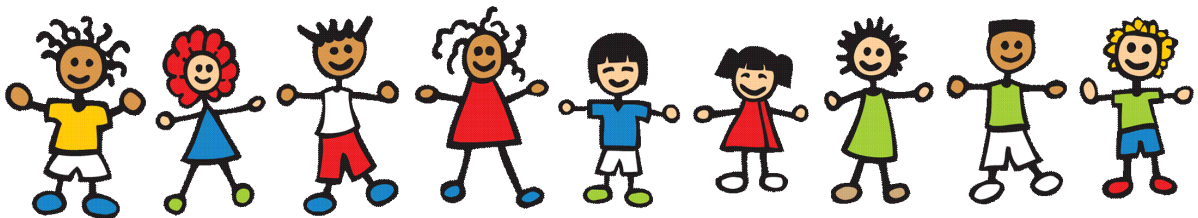
Kids are watching you today.
They are learning from your words
and examples.

Winning is NOT the most important thing
that happens at this event.

Focus on their efforts, not the outcomes.

Focus on the youth, not the ribbons or
awards.

No matter what the exhibitor's project is,
the focus of the volunteer, parent, or guardian
should be on the YOUTH.



What Kids Need to Know About Fair Judging

You have worked really hard on a project and done your very best. You enter items in the fair and eagerly wait to find out what the judge thinks of your efforts. Sometimes it's good news; sometimes it's disappointing. Watching the judging process should give you an idea of what you should keep on doing and where you might improve. Exhibitors, parents and others are encouraged to watch the judging. However, please do not interfere with the judge or department workers. A good judge will take the time to explain why he/she is placing a grouping in that order. If you still have questions about the judging, wait until the judge is through and then ask politely if he/she could explain a little further. Remember though, the judge's decision is final.

There are four types of judging that take place at the Fair:

Danish Judging is used for most departments and classes in the junior division. All the entries in one lot are arranged together so the judge can decide what placing to give them. Each of the entries will get a placing, but there is a limit to the number of blue, red and white ribbons that can be given. Please refer to Chapter ATCP 160.91, subchapter V - Judging regulations, for an explanation that states how many placings the judge can give in a class.

Regular Judging is used in all open classes and in a few classes in the junior division. This means that only four placings can be given in each lot number (1 blue, 1 red, 1 white and 1 pink). If there were more than four entries, the other entries would not receive a placing.

Conference Judging means that the entire group of exhibitors for a specific lot meets with the judge, and the judge briefly discusses each exhibit with exhibitors. The judge will place each exhibit comparing it to the standard of perfection and the quality of the other exhibits according to the Danish system.

Face-to-face Judging means that the exhibitor must be present at the time of judging and talk to the judge about his/her entry. This system is used for the Cloverbud and Exploring departments, and is designed to make the judging experience a positive learning experience for the young exhibitor.

***Remember**, the most important thing is how *YOU* feel about your project and what you have learned. If you did your best, you can be proud of yourself and the experience you gained!

Exhibit Entry/Release Times

Wednesday, August 3, 2022

6:00 p.m.– 8:00 p.m. Early Swine Weigh-in (*swine may be brought to the fairgrounds for early weigh-in*)

4:00 p.m.—8:00 p.m. Poultry and Non-animal exhibit check-in (*poultry may be brought to the fairgrounds for early check-in and pullorum testing, no testing will be done on Thursday*)

Thursday, August 4, 2022

7:00 a.m. - 12:00 p.m. Meat Animal Weigh-ins

- Beef
- Sheep
- Swine
- Meat Goats
- Market Chickens

7:00 a.m.-2:00 p.m.

- Dairy
- Rabbits
- Poultry (Other than Market Chickens)
- Non-market Beef, Sheep, & Goats

9:00 a.m. - 2:00 p.m.

Non-animal exhibits may be brought to the Fair during this time

2:00 p.m.

All Exhibits must be checked in and placed in appropriate area. No Exceptions!

10:00 a.m.

Cloverbud and Exploring judging begins

2:00 p.m.

Poultry judging begins

5:00 p.m.

Thursday judging begins

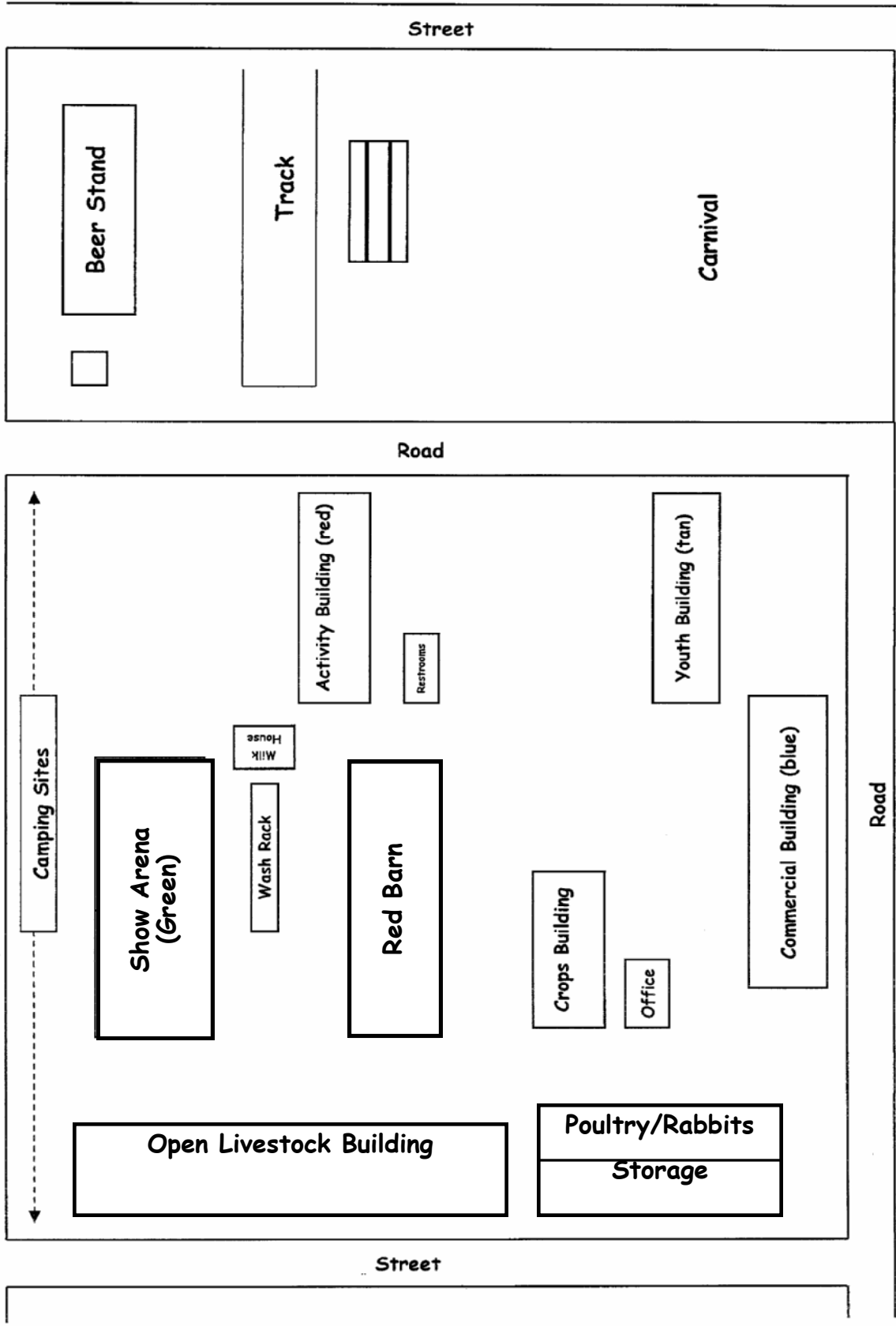
- Animal Vet Science
- Flowers
- Plant & Soil Science
- Natural Science
- Clothing
- Swine

Sunday, August 7, 2022

Exhibits MUST remain in place until 4:00 p.m. Exhibits removed prior to 4:00p.m. may result in loss of premium.

4:00 p.m. - 6:00 p.m.

ALL exhibits animal and non-animal must be taken home at this time



Buffalo County Fairground

BUFFALO COUNTY JUNIOR FAIR RULES

Eligibility:

1. Any exhibitor, parent of exhibitor, relative or leader that fails to follow the Buffalo County Junior Fair rules may result in loss of exhibitor's premium check.
2. Entry in the Junior Fair division is limited to youth who are members in good standing of a Buffalo or Pepin County 4-H, FFA, or other youth organization with an educational program under adult leadership such as Scouts, located in Buffalo or Pepin County. Also to youth residing in Buffalo County or Pepin County who are members in good standing in an approved organization in a neighboring county.
3. All youth exhibiting at the Junior Fair must meet the current grade requirements for youth enrolled in the 4-H program. The grade limit is: 3rd grade to one year beyond graduation of high school, for the current year when the youth turns 19 years of age. Younger youth may exhibit in Exploring or Cloverbuds as provided by the Fair. Exhibitors having completed five-year-old kindergarten may exhibit in Cloverbuds at the current year's Fair. Four-year-old kindergarten youth are not eligible.
4. Youth may exhibit in Cloverbuds/Exploring, Junior Classes or Open Classes, but not more than one.
5. In no case will Buffalo County knowingly accept entries from exhibitors who participate in or plan to participate in more than one State Aided County Fair. Entries, including individual animals, may only be exhibited at one State Aided County Fair. Anyone who exhibits entries in more than one State Aided County Fair will be subject to forfeiture of premiums.
6. All exhibits must be a result of project work in which a member was enrolled in by April 1st.
7. All exhibits, unless otherwise specified, must be the result of work done by the member since the previous Fair.
8. A member can exhibit only one entry under any one lot.
9. All showmanship ages are based on exhibitor's grade level as of January of the current year.

Entry Information:

1. All exhibitors must submit \$5.00 entry fee prior to entry day of Fair.
2. All exhibits must be submitted online during the Fair registration period. All entries will be approved before entry tags are issued. LATE ENTRIES WILL NOT BE ACCEPTED.
3. Early entry of exhibits will take place **Wednesday evening** of Fair week. Swine may be checked in from 6:00-8:00p.m. Poultry and non-livestock exhibits may be checked in from 4:00 – 8:00p.m. **Thursday**, entry day, exhibit buildings will be open for **animal** entries starting at 7:00 a.m. and all **non-livestock** entries starting at 9:00 a.m. Market animals will be weighed in from 7:00a.m. – 12:00p.m. All other exhibits must be checked in and placed by 2:00p.m. on Thursday.
4. The Danish system will be used in judging classes in all departments except where otherwise noted.
5. All market animal exhibits must be at the Fair by 1:00 p.m. on Thursday. Cats and Small Animals must be in place and ready to be judged by 3:00 p.m. All other entries must be in place by 5:00 p.m. on Thursday, including Dairy, Rabbits and Poultry. The final judging schedule will be made available for exhibitors on the Buffalo County Fair Website, at www.buffalocountyfairwi.com.

6. Dairy and Horse entries must be project animals of the exhibitor no later than April 1st of the exhibit year. Market animals must be owned prior to the initial weigh-in/tag date of the exhibit year.
7. ALL entries must remain on exhibit until 4:00 p.m. on Sunday, and must be removed by 6:00 p.m. on Sunday. Any exhibits remaining will be consolidated in the Fair Office until Tuesday – then discarded.
8. Exploring and Cloverbud exhibit judging will begin at 10:00 a.m. on Thursday.

Animal Regulations:

1. **4-H Exhibitors: All animal information must be entered into 4-H Online by May 1st of the exhibit year.**
2. YQCA Training: All Dairy, Beef, Sheep, Swine, Goat, Poultry & Rabbit exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training each year to be eligible to exhibit their animal(s) at the Buffalo County Fair. Exhibitors must attend one scheduled YQCA training announced by 4-H or FFA in early spring or complete the training online. Exhibitors must register one week prior to attending and submit payment on the YQCA website. More information and directions can be found on the Extension website. The YQCA must be completed by July 1.
3. Managerial Project Agreement: All livestock under the care of, but not owned by the member/exhibitor must complete the Managerial Project Agreement form. Non-farm exhibitors may exhibit animals as a managerial project, but must meet all other managerial project requirements:
 - a. A managerial animal is one that is under the care of, but not owned by the member/exhibitor. (Animals exhibited in a market class must be owned by the exhibitor prior to the initial weigh-in/tag date .)
 - b. Managerial forms are available at the Extension website and must be completed by **April 1st**. The exhibitor must regularly participate in the daily care of the animal by April 1st of the exhibit year.
4. No horns are allowed on any animal exhibited at the Buffalo County Fair.
5. Bedding rules for all large animal species:
 - Shavings are required for concrete pens (exhibitors are to provide their own).
 - For non-concrete pens, the only acceptable bedding for livestock, including horses, is straw or hay.
 - Pens must be cleaned out by **8:30AM daily**, or before show time in the show arena.
 - Pens for all animal species must be cleaned and re-bedded as needed.
 - Pens that are excessively dirty will be marked and given a two hour window to be cleaned and re-bedded. If these pens are not cleaned, a charge of \$20.00 per occurrence will be assessed. (This will be taken from the meat animal checks or premiums will be withheld until fees are paid.) The Quality Meat Animal Committee will monitor this and enforce.
6. All animal health certificates required by State Law and Premises ID numbers must accompany the animal and be given to a Fair Official prior to unloading. The certificate must be with the cattle while traveling to the Fairgrounds.
7. Due to the lack of facilities, horses will be judged prior to the Fair.

8. Dogs, Cats and Small Animals will be judged at a Pre-Fair event prior to the Fair. Do not bring Dogs, Cats and Small Animals to the Fairgrounds during the Fair. Exhibitors must furnish their own cages and cage drapes.
9. It is expected of all people attending the Fair to practice bio-security to ensure the safety of exhibits and exhibitors at the Fair and at home.
10. Exhibitors at the County Fair are required to comply with all the statutory and regulatory provisions of the State of Wisconsin relating to animal health.

Fairground Rules:

1. Only animals that are exhibited can be housed on the Fairgrounds.
2. Use of power washers is prohibited on the Fairgrounds for washing animals.
3. Exotics may only be kept on the Fairgrounds if prearranged with Fair officials prior to the Fair.
4. Closed toed footwear must be worn by exhibitors and all other youth and adults when being active around animals at the Fairgrounds, and off Fair events including the Horse Show. No bare feet.
5. Vandalisms of displays or stolen property will not be tolerated at the Fair.

Please Note:

1. All exhibits will be shown at the owner's risk. In no event will the Buffalo County Fair Association or UW-Madison Extension Staff be responsible for damage or loss that may occur.
2. The Buffalo County Fair Association is not responsible for awards such as trophies, monetary amounts, or any other items that have been donated by private sponsors.
3. The amount of premiums listed in Buffalo County Junior Fair Premium book may be subject to change. Please cash your premium checks by **December 31**, of that Fair year.
4. The Fair Association reserves the right to withhold premium payment and/or exclusion from the Fair to any exhibitor who is not in compliance with the rules.

Code of Ethics:

1. Do not engage in any activity that will negatively impose upon others. This includes but is not limited to tampering with the property or entries of fellow exhibitors, making rude or derogatory comments about others or their entries, and any action that may be construed as tampering with property including that of Fairgoers and the Buffalo County Fairgrounds.
2. Conduct yourself in respectful manner while showing: avoid foul language and exhibit good sportsmanship and respect for others.
3. Comply with all Fair, state, local, and federal laws while on the Fairgrounds.
4. No alcohol, drugs, or smoking in the barns or exhibit halls. All alcohol consumed on the Fair grounds must be in the designated area and only by those 21 and older. Identification will be checked.
5. Violation of this Code of Ethics will result in forfeiture of any premiums earned during the Fair, forfeiture of privileges to continue showing during the remainder of the Fair with the possibility of extending that period through the Fair of the following year. If a violation involves illegal behavior, legal action may be pursued.
6. Any exhibitor, parent of exhibitor, relative or leader being verbally or physically abusive to a Judge, shall cause forfeiture of the exhibitor's premium in that Department. Excessive abuse of a Judge, Fairboard Member, Official of the Fair, or Extension Staff may cause up to forfeiture of the exhibitor's premiums for the entire Fair and a possible suspension of show rights for future years. Discussion with Judges and Fair Officials to exchange information in a reasonable manner is encouraged.

The Buffalo County Fair Association board of directors will interpret the above rules if the need arises.

BUFFALO COUNTY JUNIOR LIVESTOCK SALE RULES

The Buffalo County Fair Junior Livestock Sale takes place on Friday evening of the Fair. It is a live sale with exhibitors present. Animals will remain in their assigned stalls for the entirety of the sale.

Eligibility:

1. All animals consigned must be currently carried as a 4-H or FFA project or equivalent in other approved youth development organizations and be exhibited by the exhibitor at the Buffalo County Fair. (Refer to Junior Fair Rules).
2. All meat animal exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training every year to be eligible to sell their animal(s) at the Buffalo County Fair. Exhibitors must come to one scheduled YQCA training announced by 4-H or FFA in early spring or complete the training online. The committee will not be responsible for YQCA trainings separate from the scheduled dates. Exhibitors must sign up and pay ahead of time on the YQCA website. More information and directions can be found on the Extension website. The YQCA must be completed by July 1.
3. All meat animal exhibitors must attend one Second Educational Requirement session in addition to the YQCA training during the project year by the Friday before the Fair begins. Following the session, the youth must complete a Second Educational Requirement Report and attach a proof of attendance to the sheet. The Second Educational Requirement Report and proof of attendance must be provided to the Extension office by the Friday before the Fair begins. Approved educational sessions are posted online at: <https://buffalo.extension.wisc.edu/4hyd/4h/member/meatanimal/>

Livestock Regulations:

1. Each exhibitor is limited to selling only one market animal. The exhibitor must carry the livestock project in order to consign an animal for sale.
2. Failure to sell an eligible consigned animal will result in a \$20 withdrawal fee for steers and a \$10 withdrawal fee for sheep, swine, goats and chickens. The deadline for withdrawing eligible consigned animals from the livestock sale is Thursday of the Fair by 5:00p.m. All withdrawals must be done in person, at the fair office, where a withdrawal form must be completed. The Grand Champion and Reserve Champion of each species must be sold (unless one exhibitor holds more than one grand or reserve animal); however, must meet *all* listed sale requirements.
3. All steers, sheep, and goats offered for sale must be weighed in and Buffalo County Fair or WI State Fair RF-ID tagged at initial weigh-in. Animals shown by an exhibitor must be weighed in under their name and/or family unit. Market chickens will receive leg bands when they are weighed-in at the Fair on entry day.
4. All swine must be Buffalo County Fair or WI State Fair RFID tagged by exhibitor prior to May 1st.
5. All swine are considered Terminal Exhibitions and will go directly from the fair/show to the processing facility OR to the designated slaughter only market sale.
6. An exhibitor may weigh and RF-ID tag up to **four animals** per specie. Each exhibitor must identify each individual animal intended for possible sale. (Not applicable to market chickens.)
7. If showing two or more Market Animals, please report immediately to Fair Office after judging on Friday with identification number of selected meat animal for sale.
8. Exhibitors must agree to exhibit, feed, water and care for their animals until Sunday, 4:00 p.m., the last day of the Fair. If this rule is not complied with, 5 percent of the sale price of the animal will be deducted and if the animal is determined unfit for slaughter, the sale price will be forfeited. Steers should be left tied with adequate halter or a \$5.00 fee will be deducted from the sale price. Feed pans should be left with swine and can be picked up at the fairgrounds on Tuesday after the swine have left.

Livestock Weigh in/Show/Sale:

1. Exhibitors must wear proper show attire during both the **show and the sale**. Animals must be presented show ready during both the show and the sale.
2. All animals must be accompanied by a responsible person to assist with weighing in at the preliminary weigh-ins and at the time of arrival at the fairgrounds. All meat animals will be weighed in at the Fair on Wednesday evening or Thursday morning at their assigned time.
3. Animals exhibited in the market animal classes must be weighed in by the Quality Meat Animal Committee at the initial weigh-in to be eligible for Grand or Reserve Champion and for the Meat Animal Sale.
4. Under extenuating circumstances, the Quality Meat Animal Committee reserves the right to accept or reject animals from the sale.

| Species | Grade | Minimum Weight |
|-----------------|-------------------------------|---|
| Sheep | Must grade Prime or Choice | 100 pounds on entry day |
| Steers | Must grade Choice or better | 1000 pounds on entry day (Does not include Modest) |
| Swine | No Grade Requirements to sell | 230 pounds on entry day |
| Goats | Acceptable to Judge | 40 pounds on entry day |
| Chickens | Acceptable to Judge | Per breed standard |

5. To be eligible for sale - the judge will determine the grade at the time of the livestock show. The Quality Meat Animal Committee will determine the official rate of gain prior to the live show judging. All judges' rulings are final.
6. In order to properly recognize livestock sale buyers, exhibitors must:
 - Be present before the sale to welcome potential buyers and answer any questions they may have.
 - Be present immediately after the sale to thank buyers and answer any questions they may have.
 - Be present in the designated space at assigned time in sale order.
 - Send a written thank you note to the purchaser of the animal.
 - Maintain appropriate interaction with buyers at all times.

Notifications for Violations:

1. The management reserves the right to withhold the premiums awarded in any case in which it shall appear that regulations have not been complied with, or that fraud or deception has been practiced or attempted. Payment for beef, swine, lambs, goats and market chickens sold in the auction to local packing plants will not be made until carcasses have been inspected in the coolers. Any carcass showing evidence of ante mortem tampering, testicles, or drug residue will be paid for in accordance with their market worth, regardless of the auction price of the live animal. Full price paid by buyer will be returned.
2. All exhibitors and their parents or guardians must sign a Meat Animal Drug History Form attesting to proper withdrawal of all additives and injections administered to the animals being shown. A random sampling of each market animal species going to slaughter will have tissue samples collected and submitted to the State Laboratory by the State Meat Inspectors. The cost of the sample analysis will be taken from the revenue of the Meat Animal Auction.
3. Any violation of sales rules should be reported to the Quality Meat Animal Committee prior to the beginning of the sale. All complaints will be held in confidence. In the event the exhibitor is found in violation of the rules of sale, they will forfeit all sale money in excess of market value and will not be able to participate in the Meat Animal Show for the following two years.
4. If problems occur during weigh-in with the steers, the exhibitor will show the animal in the show arena at 8:00 a.m. the day of the show in view of the Quality Meat Animal Committee. If exhibitor cannot control the animal, the animal will not be shown or sold. If the exhibitor cannot control an animal in the ring, the animal will be eliminated from the show and sale.
5. The Buffalo County Fair Association will retain 4 percent of the sale price of each animal to cover sale costs. Up to an additional 5 percent of the selling price may be retained by the Fair Association to reimburse a purchaser in the event of death or injury of animal or animals.

The Quality Meat Animal Committee of the Buffalo County Fair Association will interpret the above rules if the need arises.

2022 Quality Meat Animal Committee

| | | |
|---------------------------|---------------------------|------------------------|
| Penny Pronschinske | Nathan Hanson | Carl Duley |
| Carol Hesch | Rosemary O’Connell | Becky Koenitzer |
| Marty Krueger | Nathan Risler | Shauna White |
| Chester Bauer | Neil Pronschinske | |

Rates of Gain Program – a trophy will be awarded for the first and second highest rate of

gain in each of the beef/sheep/goat animal species. Rate of Gain winners must be animals that are eligible for sale. To be eligible for the Rate of Gain Program, an expense sheet must be completed and turned in at the final weigh-in at the Fair.

Carcass Evaluation Contest – buyers, if agreeable, will have an opportunity to send their purchased animals (with the exception of chickens) to the Gunderson Locker Plant. Buyers and exhibitors will be notified of date and time of the evaluation session. **Animals may be purchased back from the buyer, if mutually agreeable, and can then be entered in the carcass show.**

****Carcass Judging/Slaughter Schedule****

Monday: Slaughter beef, sheep, and goats

Tuesday: Slaughter swine (Market swine exhibitors should leave feed pans. The pans can be picked up on Tuesday.)

Wednesday 9:00am: Carcass judging at Gunderson's (Open to all exhibitors)

Thursday 7:00pm: Carcass awards show, Gunderson's, Mondovi WI

TERMS OF SALE

1. Animals will be sold to highest bidder at auction.
2. Animals shall be paid for by cash **at the time of sale** or by prior approval of the organization clerking the sale.
3. All sale animals will be weighed by a committee official on scale prior to sale.
4. Movement of animals from the fairgrounds will be the responsibility of the buyer. Assistance will be provided by the Quality Meat Animal Sale Committee.
5. Truckers must be in possession of weigh-slips before animals will be released. Animals may be moved any time after the sale by contacting Quality Meat Animal Sale Committee members.
6. Settlement shall be made to the exhibitor once payment from buyer has been processed.
7. In the event of the death of an animal between time of sale and trucking, an animal of a similar weight and grade will be made available to the buyer or the buyer will be reimbursed the current market price at the discretion of the Fair Board.
8. Meat Animal Exhibitors whose animals qualify for the Quality Meat Animal Sale will have the option to pre-sell the animal carcass. This means the exhibitor can make arrangements prior to the beginning of the Fair to sell the carcass to a 3rd party. Exhibitors will explain to the pre-sale buyer that the sale is pending, the wishes of the auction buyer and they may not end up getting the animal. When the animal enters the sale ring a colored card will be displayed indicating if the carcass has been pre-sold. The auction buyer then has the **choice** to buy the animal and keep the carcass, buy the animal and ship to market or only pay the premium over market price (listed on the sale order). Meat animal exhibitors are encouraged to explore this option.
10. **The final market destination for all market animals must be determined prior to Saturday at 5:00 p.m.** No changes allowed after that time.

DEPARTMENT 10-J JUNIOR FAIR ANIMAL AND VETERINARY SCIENCE, AND SMALL ANIMALS

Horse Science

Entry Requirements:

1. Limited to exhibitors in the Horse Project or Horseless Horse.
2. All Posters and charts to be 14x22 - inches.

| Class D | Horse Science Exhibits | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | <u>Lots</u> | | \$1.75 | \$1.50 | \$1.25 | \$1.00 |
| | Anatomy or biology | | | | | |
| | Common horse breeds | | | | | |
| | Equine first aid kit | | | | | |
| | Exhibit about training horses | | | | | |
| | Feeds and feeding | | | | | |
| | Horse stable design | | | | | |
| | Member's own equitation pattern | | | | | |
| | Nature and behavior of the equine | | | | | |
| | Proper grooming methods and grooming tools | | | | | |
| | Proper horsemanship skills | | | | | |
| | Proper safety around horse | | | | | |
| | Realistic budget for equine care | | | | | |
| | Teaching young member to ride exhibit | | | | | |
| | Treatment of 10 common diseases | | | | | |

Model Horse

Entry Requirements:

1. Limited to exhibitors enrolled in the Horse Project or Horseless Horse.

| Class E | Horse Model | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | <u>Lots</u> | | \$1.75 | \$1.50 | \$1.25 | \$1.00 |
| | Halter - English (original factory finish) | | | | | |
| | Halter - Western (original factory finish) | | | | | |
| | Pony (original factory finish) | | | | | |
| | Trail - English/Western | | | | | |
| | Western Pleasure | | | | | |

Small Animal Science

Entry Requirements:

1. Limited to youth enrolled in the Veterinary Science Project, Pets Project, Rabbits Projects, Cats Project or Dogs Project.
2. All Posters and charts to be 14x22 - inches.

| Class C Small Animal Exhibits | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| <u>Lots</u> | | \$1.75 | \$1.50 | \$1.25 | \$1.00 |
| 4-6 Photos of pet behaviors including explanations of the behavior | | | | | |
| Animal husbandry | | | | | |
| Animal welfare issues | | | | | |
| Basic animal care | | | | | |
| Different breeds of your animal | | | | | |
| Feeding and or health care | | | | | |
| Identifying the body parts of your animal | | | | | |
| Management plan | | | | | |
| Small Animal Science, any other | | | | | |
| Toy made for small animal | | | | | |

Small Animals

Entry Requirements:

1. Limited to youth enrolled in the Pets Project.
2. Youth must provide their own cage or display mechanism.
3. Exhibits will be brought to the Red Activity Barn at scheduled judging time.
4. Exhibitor must be present for judging.
5. Be prepared to answer questions explaining basic care and management.
6. Fur-bearing animals showing evidence of a specific disease cannot be exhibited at any Fair. If at anytime any animal in this group shows evidence of a contagious or infectious disease, it will be disqualified and removed from the Fairgrounds.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|---|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class B Small Pets | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| <u>Lots</u> | | | | | |
| Birds | | | | | |
| Cavies (Guinea Pigs) | | | | | |
| Fish | | | | | |
| Gerbils and Hamsters | | | | | |
| Other small pet (May not be an animal having a separate listing such as dogs, rabbits, cats, etc.) | | | | | |

Veterinary Science

Entry Requirements:

1. Limited to exhibitors enrolled in Veterinary Science Project.
2. Charts and Posters must be 14" x 22".

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|---|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class A Veterinary Science Exhibit | | \$1.75 | \$1.50 | \$1.25 | \$1.00 |
| <u>Lots</u> | | | | | |
| 4-6 Vet tools | | | | | |
| Animal behavior warning signs | | | | | |
| Animal body systems | | | | | |
| Animal breeding and genetics | | | | | |
| Animal health record | | | | | |
| Bio-security or diseases prevention practices | | | | | |
| Different animal vital signs | | | | | |
| Good feed management plan | | | | | |
| Medication or vaccination practices | | | | | |
| Veterinary science, any other | | | | | |

DEPARTMENT 2-J JUNIOR FAIR BEEF CATTLE

Entry Requirements:

1. Limited to exhibitors enrolled in the Beef Project.
2. No exhibitor may show more than **four** animals in the department (cow/calf counts as one entry unless calf or cow are shown separately).
3. No animal exhibited in breeding classes can be entered in market classes.
4. Must provide Premises ID number on online entry and on entry day of Fair.
5. Please review the State Animal Health Rules & Regulations for applicable rules.
6. All Beef exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training every year to be eligible to exhibit their animal(s) at the Buffalo County Fair. Meat Animal exhibitors must attend one additional approved educational session by the Friday before the Fair.
7. To be eligible for sale, steers must be grade, choice or better and weigh at least 1000 pounds on entry day.
8. All animals must be accompanied by a responsible person to assist with weighing in at the initial weigh-ins and at the time of arrival at the fairgrounds. All market beef animals will be weighed in at the Fair between 7:00 a.m. and 12:00 p.m. on Thursday, entry day.
9. To exhibit at the Buffalo County Fair:
 - **All market animals must be owned by the exhibitor prior to the initial weigh-in date.**
 - Non-market animals, such as breeding classes or steer calves may be ownership or managerial.
 - All animals owned by someone other than the exhibitor will be considered managerial animals.
 - a. A managerial animal is one that is under the care of, but not owned by the exhibitor. The exhibitor must regularly participate in the daily care of the animal by April 1st of the exhibit year.
 - b. Managerial agreement forms are available at www.buffalo.extension.wisc.edu and must be completed by April 1st.
10. No leading aids are allowed beyond halters
11. No horns are allowed on any beef cattle (small nubs/scabs will be allowed at the digression of the Meat Animal Committee)
12. To exhibit at the Wisconsin State Fair: **Please note: The Wisconsin State Fair has very specific entry requirements and deadlines.** If you are interested in entering animals in the Wisconsin State Fair, please contact the Extension Office by March 15 for a list of entry guidelines and deadlines.
13. The final market destination for all market animals must be determined prior to Saturday at 5:00p.m. No changes allowed after that time.
14. Close toed footwear must be worn by exhibitors while caring for or exhibiting animals.
15. If there are less than three animals in a registered class, they may be combined.

2022 Dates

| | |
|---------------------------|---|
| Junior Calf - | Born after January 1, 2022 |
| Senior Calf - | Born September 1, 2021 - December 31, 2021 |
| Summer Yearling - | Born May 1, 2021 to August 31, 2021 |
| Junior Yearling - | Born January 1, 2021 to April 30, 2021 |
| Senior Yearling - | Born September 1, 2020 to December 31, 2020 |
| Cow - 2 Years and Older - | Born before September 1, 2020 |
| Junior Bull Calf- | Born after March 1, 2022 |

BREEDING CLASSES

1. All breed animals must be registered. Except for other breed lot (grade or crossbred females may be included).
2. Must have proof of breed registry at the time of check-in on entry day.
3. If there are 3 or more of the same breed in Other breed lots, they may be judged as a separate Other breed lot.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class A Heifer Calf, Junior | | \$9.00 | \$8.00 | \$7.00 | \$5.00 |
| Class B Heifer Calf, Senior | | 11.00 | 9.00 | 7.00 | 5.00 |
| Class C Heifer, Summer Yearling | | 11.00 | 9.00 | 7.00 | 5.00 |
| Class D Heifer, Junior Yearling | | 11.00 | 9.00 | 7.00 | 5.00 |
| Class E Heifer, Senior Yearling | | 11.00 | 9.00 | 7.00 | 5.00 |
| Class F Cow, 2 Years and Older | | 12.00 | 10.00 | 8.00 | 6.00 |
| Class G Cow/Calf Pair (Calf born after March 1st) | | 12.00 | 10.00 | 8.00 | 6.00 |

Lots

- Angus
- Limousin
- Maine Anjou
- Other breed (grade or crossbred females may be included)
- Other Registered breed
- Shorthorn
- Simmental

| | | | | |
|---|--------|--------|--------|--------|
| Class H Bull Calf, Junior-- born after March 1st | \$9.00 | \$8.00 | \$7.00 | \$5.00 |
|---|--------|--------|--------|--------|

Lots

- Bull Calf Junior, all breeds

MARKET CLASSES

1. All Market Beef, Steers or Heifers, must be born after January 1 of preceding year.
2. Market animals will be placed in the appropriate weight class at the time of weigh-in on entry day.
3. Must have proof of breed registry at the time of initial weigh-in if showing in the single breeds classes.
4. All animals must be accompanied by a responsible person to assist with weighing in at the preliminary weigh-ins and at the time of arrival at the fairgrounds. All meat animals will be weighed in at the Fair between 7:00 a.m. and 12:00 p.m. on Thursday, entry day.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class I Market Beef (Steer or Heifer) | | \$8.00 | \$7.00 | \$6.00 | \$5.00 |
| <u>Lots</u> | | | | | |
| Single Beef Breed – both parents same breed - registered | | | | | |
| Cross Breeds | | | | | |
| Dairy Beef - both parents are dairy breed | | | | | |
| Alternative Modest Frame Beef Breeds | | | | | |

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | | \$8.00 | \$7.00 | \$6.00 | \$5.00 |

Class J Feeder Calf, All Breeds - must have been born after January 1 of current year.

Lots

- Feeder Calf, all breeds

| | | | | | | |
|----------------|---------------------------|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
| Class K | Showmanship | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | <u>Lots</u> | | | | | |
| | Junior (Grades 3-6) | | | | | |
| | Intermediate (Grades 7-9) | | | | | |
| | Senior (Grade 10 & Over) | | | | | |

| | | | | | | |
|----------------|--------------------|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
| Class L | Carcass | | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| | <u>Lots</u> | | | | | |
| | Carcass | | | | | |

Pee Wee Show

This event is sponsored by the Buffalo County Farm Bureau, and will be held on Sunday, 2:00 p.m. in the Show Arena. This event is only open to youth in kindergarten, 1st, and 2nd grades. Interested participants should register beginning at 12:00 p.m. in Show Arena on the day of the event.

DEPARTMENT 32-J Junior Fair BOOTHS

Entry Requirements:

Each club preparing a booth, banner, or planter is to enter it under the name of the club president. All youth organizations will be allowed to show one entry for classes A-C. **Youth MUST** be involved in the building/constructing/planting/care/etc. of the project.

2022 Fair Theme

“Meet Us Where Memories Are Made”

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| Class A Booths | | \$16.00 | \$14.00 | \$12.00 | \$10.00 |

Lots

Booth incorporating specific theme

All booths will be educational. Booths must have a title incorporated in the display. Booth decorations must not exceed the height of the booth back (4'x4') or sides (2'x4'), and not extend into the aisle. The booth needs to incorporate the Buffalo County Fair Theme. The limited number of booths requires that entries be accepted on a first-come, first-serve basis.

****Booths will be judged on eye appeal, neatness, originality, and that it conveys the Fair Theme****

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| Class B Banner | | \$10.00 | \$8.00 | \$6.00 | \$4.00 |

Lots

Club Banner

All banners must be a minimum 30" x 36" and maximum 40" x 48" and must be ready for hanging. Banner should include club name and any other information pertinent to the specific club. Banner must be constructed in the current 4-H year.

****Banners will be judged on eye appeal, neatness, originality, and that it conveys a message.****

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|--------------------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| Class C Outdoor Planter | | \$8.00 | \$6.00 | \$4.00 | \$2.00 |

Lots

Club Planter

Planters will become part of fairground landscape during the Fair. Planters can be a minimum height of 12 inches and a maximum of 24 inches. They can be a minimum of 14 inches in diameter up to 24 inches maximum. Any planter shape near this size is acceptable. The planter needs to be suitable for the outdoors and can only be one single pot. Clubs will plant, care for and bring the planter to cement pad outside of crops building no later than 2:00 p.m. on Entry Day. Each club shall be responsible for picking up their planter after the Fair. Permanent club identification on the bottom of the planter is recommended. Plants which will be in bloom at fair time are recommended. ****Planters will be judged on overall eye appeal and creativity.****

DEPARTMENT 13-J : JUNIOR FAIR CATS

Entry Requirements:

1. Limited to exhibitors enrolled in the Cat Project.
2. Cats will be judged at a **Pre-Fair event prior to the Fair**. Do not bring cats to the fairgrounds during the Fair.
3. Exhibitors must be present for judging and to show their cat(s).
4. All cats must be vaccinated for rabies and distemper at least 15 days prior to the date of the show. Kittens under 6 months of age will not be required to have the rabies vaccination. Proof of vaccination must be presented to the superintendent.
5. Cat's claws should be clipped before the show.
6. All cats must be leashed for safety reasons.
7. No cat showing signs of fleas, ear mites or other contagious/ infectious illnesses will be admitted and will be removed from the premises.
8. A kitten must be at least four months old at the time of the show in order to be shown. For showing purposes, kittens are those cats between the ages of four and eight months. Cats over eight months at the time of show are considered adults.
9. Individuals exhibiting cats must bring the animal to the Fairgrounds in a cage. Cats are to be taken home immediately after showing.
10. Each exhibitor can exhibit no more than **three** cats.
11. No adult whole males are to be shown.
12. LONG HAIR - hair coat more than one inch in length; SHORT HAIR - hair coat one inch or less in length.
13. All exhibitors should be familiar with the University of Ohio's Cat Showmanship Score Sheet.
14. Please review the State Animal Health Rules & Regulations for applicable rules.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|--------------------------------------|-----------------|-----------------|-----------------|-----------------|
| Class A | <u>Lots</u> | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| | Cats (Kittens: 4 to 8 months) | | | | |
| | Long Hair, male or female | | | | |
| | Short Hair, male or female | | | | |

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|--|-----------------|-----------------|-----------------|-----------------|
| Class B | <u>Lots</u> | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| | Cats (Adults: over 8 months of age) | | | | |
| | Long Hair, female, whole | | | | |
| | Long Hair, neutered | | | | |
| | Long Hair, spayed | | | | |
| | Short Hair, female, whole | | | | |
| | Short Hair, neutered | | | | |
| | Short Hair, spayed | | | | |

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|---------------------------|-----------------|-----------------|-----------------|-----------------|
| Class C | <u>Lots</u> | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | Showmanship | | | | |
| | Junior (Grades 3-6) | | | | |
| | Intermediate (Grades 7-9) | | | | |
| | Senior (Grades 10 & over) | | | | |

~~Other Cat Exhibit~~

Animal Science (Dept 10-J, Class C)

DEPARTMENT 26-J : JUNIOR FAIR CLOTHING

Clothing Revue Pre-Fair Event Entry Requirements:

1. Each exhibitor is allowed to enter 3 garments, **one entry per lot**.
2. Clothing Revue exhibits can be entered in Class B, C or D. The same garment can be entered in Class E, F or G for exhibit at the County Fair. Cloverbuds and Exploring members may also exhibit in the Clothing Revue using Class A. **Ribbon Only**
3. Exhibitor must bring a 3"x 5" card to the Clothing Revue (to be used to narrate the fashion show) with the following information on the card:
 - Name:* _____ *Club:* _____ *Age:* _____
 - School Activities:*
 - 4-H Activities:*
 - Other Activities:*
 - Community Service:*
 - Hobbies:*
 - Vocational plans for the future:*
 - Favorite sewing or Clothing Revue experience:*
4. Clothing Revue exhibitors must be prepared to verbally explain to the judges and audience:
 - a. Why pattern and fabric were selected.
 - b. Problems encountered.
 - c. Techniques mastered.
5. Clothing Revue exhibits will be judged using the Danish System on:
 - a. Suitability of garment to individuals and occasion, considering color and design.
 - b. Garment appearance, fit, pressing.
 - c. Workmanship, only as it affects general appearance.
 - d. Poise, posture.
 - e. Accessories.
7. Trophy winners and State Fair Representatives and Alternates are to bring garments to the County Fair on Thursday, for display through Sunday, until 4:00 p.m.
8. Limited to exhibitors enrolled in 4-H Clothing Project, Consumer Savvy Project, Exploring Project or Cloverbud Project.

County Fair Entry Requirements:

1.
 - Junior members can enter their Clothing Revue exhibits at the County Fair in Classes E, F & G.
 - Cloverbud members can enter their Clothing Revue exhibits at the County Fair using Dept. 17, Class B as a Simple sewn article. **(Ribbon Only)**
 - Exploring members can enter their Clothing Revue exhibits at the County Fair using Dept 17, Class A, as a Simple sewn article. **(Ribbon Only)**
2. Garments must be placed securely on hanger with hanger facing left shoulder of garment (when worn).
3. Entry tags must be fastened securely to upper right-hand portion of garment. If pin will damage garment, tie entry tag to hanger.
4. Each exhibit (except purchased ensemble with accessories—see # 8 below) must have a 3”X5” card attached with the following information:
 - a. Fiber Content
 - b. Care
 - c. Intended Use
 - d. Interfacing description and where used
 - e. Preparation of fabric and notions (pre-shrunk)
 - f. Pattern name and number
 - g. Changes made in pattern
5. Exhibits will be judged on:
 - a. Total look:
 - Pattern/fabric coordination
 - Supporting fabric/notions
 - Clean, well pressed
 - b. Construction:
 - Cut on grainline
 - Techniques appropriate for garment and does not distract from over-all appearance
 - c. Information Card
6. Limited to exhibitors enrolled in the Clothing Project, and Consumer Savvy Project,
7. **No late entries will be accepted.**
8. Purchased ensemble with accessories. Cost not to exceed \$75.00. Complete the “Purchased Garment Form” (available at the Extension Website) and attach to the ensemble with a photo of exhibitor wearing garment.
9. Garments will be judged on neatness and appropriateness of seam finish regardless of type of machine used.

Clothing Revue

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|---------|--|----------------|-----------------|-----------------|-----------------|-----------------|
| | Grade as of Current Year | | \$3.00 | \$2.50 | \$2.25 | \$2.00 |
| Class A | Cloverbuds & Explorers (Ribbon Only!) | | | | | |
| Class B | Grades 3-6 | | | | | |
| Class C | Grades 7-9 | | | | | |
| Class D | Grade 10 and over | | | | | |

County Fair Clothing Construction

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|---------|--------------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| | Grade as of Current Year | | | | | |
| Class E | Grades 3-6 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class F | Grades 7-9 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class G | Grade 10 and over | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Clothing Revue Pre-Fair Event and Clothing Construction for exhibit at County Fair.

Only one exhibit is allowed per lot

Lots

Accessory constructed for self (Purse, handbag, scarf, headband, etc.) **(For Clothing Construction Exhibit at County Fair only. Lot cannot be included in Clothing Revue).**

Article (Constructed or modified) to include S.T.E.A.M. components

Beachwear

Blouse or top with a skirt or a jumper

Blouse, top, or shirt

Costume

Doll Clothes **(For Clothing Construction Exhibit at County Fair only)**

Dress or jumper

Educational display relating to the clothing project

Exhibitor and matching doll outfit **(For Clothing Revue only)**

Formal Wear

Garment constructed for a person, age 11 and under

Garment constructed for a person, age 12 and up

Lined jacket or coat

Loungewear or sleepwear

Other article not listed

Pants or shorts or skirt or split skirt

Partywear, long or short

Purchased ensemble (See Rule #8)

Recycled Item. Updated and/or refitted garment no longer being worn as originally designed. Attach description (picture or sketch optional) of original garment.

Simple sewn garment **(Cloverbuds/Explorers Only!)**

Skirt

Suit, two or more pieces

Two piece sportswear/casual wear for summer

Two piece sportswear/casual wear for winter

Unlined jacket or coat

Vest

Class-H Clothing Horse

1. Limited to exhibitors enrolled in the Horse Project or Horseless Horse Project.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|---|-----------------------|-----------------|-----------------|-----------------|-----------------|
| <u>Lots</u> | | \$2.25 | \$2.00 | \$1.75 | \$1.50 |
| Clothing article sewn for equine | | | | | |
| Garment constructed for rider for use with equine | | | | | |

DEPARTMENT 21-J JUNIOR FAIR COMPUTERS

Entry Requirements:

1. Limited to exhibitors enrolled in the Computer Project.
2. All exhibits must be done by the exhibitor.
3. All digital exhibits will be uploaded to a Buffalo County Fair Google Drive. Please contact the Buffalo County Extension Office one week prior to the Fair for access to the shareable link.
4. Provide at the Fair a printout of digital exhibit with entry tag attached for judging.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|---|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class A Exhibitors Grades 3-6 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B Exhibitors Grades 7-9 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class C Exhibitors Grade 10 and over | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Lots

12 month calendar

Advertisement for a business, club, or organization

Computer program

Computer project, any other

Display showing creative use of a non-original program

Display showing dismantled computer. Parts should be labeled with name and function securely attached to display board.

Electronic 4-H or FFA Record

Exhibit illustrating the impact of a social media campaign exhibitor was involved with

Exhibit of general parts of computer

Exhibit showing how you used your computer for other 4-H projects or records

Graphic, no ready - made clipart

Multimedia Computer Presentation

Original app

Photo altered by Photoshop

Podcast or Videocast

Publication (brochure, magazine, etc.)

Report created from a database or spreadsheet, attach 3x5 card to explain how it is used

Scrapbook with text and illustrations

Set of 3 greeting cards

Storybook with text and illustrations

Webpage

DEPARTMENT 18-J JUNIOR FAIR CULTURAL ARTS

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|---------|---------------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| Class A | Exhibitor Grades 3-6 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B | Exhibitor Grades 7-9 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class C | Exhibitor Grade 10 & over | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Entry Requirements:

1. All cultural arts exhibits larger than 3' square and all exhibits that need special display must be communicated with the Extension office before July 15th.
2. Cultural Arts exhibits do not require a 3x5 card, it is optional.
3. All articles must be the result of work done in current project year.

Arts and Crafts

1. Limited to youth enrolled in the Art Project.
2. All articles to be made by exhibitor in current project year.
3. Scrapbooking pages must be front and back and have a clear plastic protective cover.

Lots

3D printing, any article
 Arts and Crafts, any other
 Cards, set of 6, assorted (not computer generated)
 Cards, set of 6, same (not computer generated)
 Decoupage
 Gift tag, set of 3, assorted
 Gift tag, set of 3, same
 Glass, any other
 Homemade candle
 Homemade soap
 Jewelry, any other
 Jewelry, bracelet, anklet
 Jewelry, keychain
 Jewelry, necklace
 Leaded stain glass
 Metal or wire sculpture
 Metal stamping, any article
 Paper craft, any article
 Paper Mache
 Plastics, any article
 Printmaking, any article
 Rubber band or Paracord
 Rubber stamping, ink only
 Rubber stamping, with embossing
 Scrapbooking, family scrapbook
 Scrapbooking, one best page
 Scrapbooking, trip or vacation scrapbook
 Scratch art
 Wood burning, any article
 Wood carving

Ceramics and Pottery

1. Limited to youth enrolled in the Art Project.
2. Exhibits must be the result of work done in current project year.
3. All ceramic exhibits should be kiln fired with ceramic glazes applied. Greenware (unfired clay) is **not** acceptable. (Exception: clay-like material or plastercraft lots)
4. Exhibits may be of original design and crafted ceramic projects or commercial mold unfired clay items may be used and then painted, stained, decorated, glazed and fired as the item calls for. Items must be dated and signed.
5. Absolutely no air brushing of exhibits will be allowed.
6. Judging of ceramic exhibits will be based as follows:
 - a. Quality of finished product.
 - b. The work and effort of the 4-H member or exhibitor.
 - c. Knowledge, skills and experience of the 4-H club member as demonstrated in the development of the exhibit.

Lots

Any other
Clay sculpture
Clay-like, any other
Commercial mold, 3 coat
Commercial mold, antiqued
Commercial mold, overglaze
Commercial mold, painted
Food safe glaze
Plastercraft
Pottery wheel form
Punch, coil, slat, other
Sculpture, clay-like

Drawings

1. Limited to exhibitors enrolled in the Art Project.
2. All drawings must be ready for display. Framed, stretched, mounted, matted, or canvas panel.
3. No construction paper as matting or mounting material!
4. Exhibits must be the result of work done in the current project year.
5. **Frames containing glass are shown at exhibitor's risk.**

Lots

Cartoon character, black and white
Cartoon character, color
Chalk drawing, color
Charcoal drawing, black and white
Color by number
Drawing, any other, black and white
Drawing, any other, color
Drawing, mixed medium
Felt tip pen drawing
Pastels or crayon
Pen and ink, black and white
Pen and ink, color
Pencil drawing, black and white
Pencil drawing, color
Portrait, any medium
Sketchbook
Surface rubbing

Fibers and Fabrics

1. Limited to youth enrolled in the Art Project.
2. Exhibits must be the result of work done in current project year.
3. Example of fiber item: Tie dyed, fabric painted, batik, stencil painting, block printing, silk screen, appliqué, woven, braided or soft sculpture, homemade paper, friendship bracelet.

Lots

Basketry, any article
Batik, any article
Fabric – painted, any article
Fiber art or soft sculpture
Fiber or Fabric, any article
Macramé, any article
Stencil or silk screen printing
Tie Dye, any other article
Tie Dye, shirt
Weaving, any article

Leathercraft

1. Limited to youth enrolled in the Art Project or the Leathercraft Project.
2. Exhibits must be the result of work done in current project year.
3. Pre-cut kits or original design.

Lots

Leather, any article
Leather article, carved and tooled
Leather article, original design
Leather article, tool design
Leather kit

Other Cultural Arts Exhibit

1. Limited to exhibitors enrolled in the Art Project.
2. Exhibits must be the result of work done in current project year.

Lots

Cultural Arts Exhibit, any other
Multi-media, recycled material
Original Graphic Design
Pinterest Adapted Project
Recycled materials, any other
STEM Project
Summer School craft, any other
Summer School mixed medium, any other

Paintings on page 18-4.

Paintings

1. Limited to exhibitors enrolled in the Art Project.
2. All paintings must ready for display. Framed, stretched, mounted, matted, or canvas panel.
3. No construction paper as matting or mounting material!
4. Exhibits must be the result of work done in the current project year.
5. **Frames containing glass are shown at exhibitor's risk.**

Lots

Acrylic

Oil

Paint by number, any medium

Painting, abstract, any medium

Painting, landscape, any medium

Painting, mixed medium

Painting, other original, any medium

Painting, sand

Painting, still life, any medium

Painting, portrait, any medium

Painting, wax

Pastels

Tempera

Watercolor

DEPARTMENT 1-J JUNIOR FAIR DAIRY

Entry Requirements:

1. Limited to exhibitors enrolled in the Dairy Project.
2. Open to purebred and grade females of dairy breeds.
3. Cattle must be shown and cared for by the exhibitor.
4. No horns are allowed on any dairy cattle (small nubs/scabs will be allowed at the discretion of the Dairy Superintendent)
5. No exhibitor may show more than three animals except **four** may be entered if the fourth is a cow in the department.
6. Dairy classes with 16 or more exhibitors, at the discretion of the Judge, may be split according to the age of the exhibitor. The age split will be 9-11 years of age together and 12 years of age and older together.
7. Please review the State Animal Health Rules and Regulations for applicable rules.
8. Must provide Premises ID number on online entry and on entry day of fair.
9. Dairy exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training each year to be eligible to exhibit their animal(s) at the Buffalo County Fair.
10. **To exhibit at the Buffalo County Fair:**
 - All animals owned by someone other than the exhibitor will be considered managerial animals.
 - a. A managerial animal is one that is under the care of, but not owned by the member/exhibitor.
 - b. A managerial agreement to show a dairy animal must be made for all managerial animals and a managerial form completed by April 1st. Managerial forms are online or available at the Extension Office.
11. **To exhibit at the Wisconsin State Fair: Please Note: The Wisconsin State Fair has very specific entry requirements and deadlines.** If you are interested in entering animals in the Wisconsin State Fair, please contact the Extension Office by March 15 for a list of entry guidelines and deadlines.
12. Close toed footwear must be worn by exhibitor while caring for or exhibiting animals.

NOTE:

Please enter all dairy cattle based on age according to the following categories:

Identified grades may enter in the registered classes. Proof of entry for the animal in the Official Identified Grade Registry must be provided to Dairy Superintendent on Entry Day.

2022 Dates

| | |
|------------------------|--|
| Spring Calf - | Born after March 1, 2022 |
| Winter Calf - | Born December 1, 2021 to February 28, 2022 |
| Fall Calf - | Born September 1, 2021 to November 30, 2021 |
| Summer Yearling - | Born June 1, 2021 to August 31, 2021 |
| Spring Yearling - | Born March 1, 2021 to May 31, 2021 |
| Winter Yearling - | Born December 1, 2020 to February 28, 2021 |
| Fall Yearling - | Born September 1, 2020 to November 30, 2020 |
| 2 Year Old - | Born September 1, 2019 to August 31, 2020 (Shall include all Fall Yearlings which have freshened) |
| 3 Year Old - | Born September 1, 2018 to August 31, 2019 |
| 4 Year Old – and older | Born before August 31, 2017 |

| | | Danish Judging | | | |
|---------|---|-----------------------|-----------------|-----------------|-----------------|
| | | 1 st | 2 nd | 3 rd | 4 th |
| Class A | Heifer Calf, Spring (Reg.) | \$9.00 | \$8.00 | \$7.00 | \$5.00 |
| Class B | Heifer Calf, Spring (Grade) | 8.00 | 7.00 | 6.00 | 5.00 |
| Class C | Heifer Calf, Winter (Reg.) | 9.00 | 8.00 | 7.00 | 5.00 |
| Class D | Heifer Calf, Winter (Grade) | 8.00 | 7.00 | 6.00 | 5.00 |
| Class E | Heifer Calf, Fall (Reg.) | 9.00 | 8.00 | 7.00 | 5.00 |
| Class F | Heifer Calf, Fall (Grade) | 8.00 | 7.00 | 6.00 | 5.00 |
| Class G | Heifer Calf, Summer Yrlg. (Reg.) | 11.00 | 9.00 | 7.00 | 5.00 |
| Class H | Heifer Calf, Summer Yrlg. (Grade) | 8.00 | 7.00 | 6.00 | 5.00 |
| Class I | Heifer, Spring Yrlg. (Reg.) | 11.00 | 9.00 | 7.00 | 5.00 |
| Class J | Heifer, Spring Yrlg. (Grade) | 8.00 | 7.00 | 6.00 | 5.00 |
| Class K | Heifer, Winter Yrlg. (Reg.) | 11.00 | 9.00 | 7.00 | 5.00 |
| Class L | Heifer, Winter Yrlg. (Grade) | 8.00 | 7.00 | 6.00 | 5.00 |
| Class M | Heifer, Fall Yrlg. (Reg.) | 11.00 | 9.00 | 7.00 | 5.00 |
| Class N | Heifer, Fall Yrlg. (Grade) | 8.00 | 7.00 | 6.00 | 5.00 |
| Class O | Cow, at least 2 but less than 3 Yrs Old (Reg.) | 12.00 | 10.00 | 8.00 | 6.00 |
| Class P | Cow, at least 2 but less than 3 Yrs Old (Grade) | 9.00 | 8.00 | 7.00 | 5.00 |
| Class Q | Cow, at least 3 but less than 4 Yrs Old (Reg.) | 12.00 | 10.00 | 8.00 | 6.00 |
| Class R | Cow, at least 3 but less than 4 Yrs Old (Grade) | 9.00 | 8.00 | 7.00 | 5.00 |
| Class S | Cow, at least 4 Yrs Old and Older (Reg.) | 12.00 | 10.00 | 8.00 | 6.00 |
| Class T | Cow, at least 4 Yrs Old and Older (Grade) | 9.00 | 8.00 | 7.00 | 5.00 |
| Class U | Dry Cow, at least 3 Yrs Old and Older (Reg.) | 12.00 | 10.00 | 8.00 | 6.00 |
| Class V | Dry Cow, at least 3 Yrs Old and Older (Grade) | 9.00 | 8.00 | 7.00 | 5.00 |

Lots

Ayrshire
 Brown Swiss
 Guernsey
 Holstein
 Jersey
 Milking Shorthorn
 Other Cross Breed, Dairy
 Other Recognized Breed

| | | Danish Judging | | | |
|--|--------------------|-----------------------|-----------------|-----------------|-----------------|
| | | 1 st | 2 nd | 3 rd | 4 th |
| Class W | Showmanship | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| Exhibitors are judged on the showing of the animal in the ring, the appearance of the animal, and the appearance of the exhibitor. | | | | | |

Lots

Beginner (Grades 3 & 4) Exhibitors in Grade 4 who have not shown previously must enter in this class.
 Junior (Grades 4-6) All exhibitors having shown a previous year.
 Intermediate (Grades 7-9)
 Senior (Grade 10 and over)

****It is suggested that exhibitors wear white long pants, a white shirt, and boots for show in the ring.****

Pee Wee Dairy Show

This event is sponsored by the Buffalo County Farm Bureau, and will be held on Sunday, 2:00 p.m. in the Show Arena. This event is only open to youth in kindergarten, 1st and 2nd grades. Interested participants should register beginning at 12:00 p.m. in the Show Arena on the day of the event. Participants receive a ribbon, sponsored by the Buffalo County Farm Bureau.

DEPARTMENT 31-J JUNIOR FAIR DEMONSTRATIONS & COMMUNICATION ARTS

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|----------------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| Class A | Exhibitor Grades 3-6 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B | Exhibitor Grades 7-9 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class C | Exhibitor Grades 10 & Over | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Clowning

1. **All Clowning exhibits will be judged at the Festival of Arts.**
2. All 4-H Members can participate in the Clowning category at the Festival of Arts, however, to be eligible for premium, exhibitors must be enrolled in the Clowning Project.
3. Exhibitors requesting consideration for premiums must make sure all Festival of Arts entry lots are also included with exhibitors Online Entries.
4. Be sure to review Festival of Arts guidelines for specific rules and judging criteria.
5. Exhibitors may be invited to perform on stage at the Buffalo County Fair, not for premium.

Lots

Clown face used in clowning performance, judged following exhibitor's on-stage performance

Clowning outfit made for a clowning performance, judged following exhibitor's on-stage performance

Clowning performance

Creative Writing

1. Limited to exhibitors enrolled in the Creative Writing Project.
2. All exhibits must be created by the exhibitor.

Lots

Collection of 5 or more original poems

"Commonplace" book

Essay

Original book review about exhibitor's favorite books

Original cover illustration for one of exhibitor's favorite books

Other piece of original creative writing, not listed (letter, journal, vignette, memoir, etc).

Poem

Script for Play

Short Story

Song Lyrics

Speech

Dance

1. **All Dance exhibits will be judged at the Festival of Arts.**
2. All 4-H Members can participate in the Dance category at the Festival of Arts, however, to be eligible for premium, exhibitors must be enrolled in the Dance Project.
3. Exhibitors requesting consideration for premiums must make sure all Festival of Arts entry lots are also included with exhibitors Online Entries.
4. Be sure to review Festival of Arts guidelines for specific rules and judging criteria.
5. Exhibitors may be invited to perform on stage at the Buffalo County Fair, not for premium.

Lots

Duet dance

Group dance, three or more performers

Self-choreographed dance

Solo dance

Demonstrations

1. **All Demonstration exhibits will be judged at the Festival of Arts**
2. All 4-H Members can participate in the Demonstration category at the Festival of Arts, however, to be eligible for premium, exhibitors must be enrolled in the Speaking Project.
3. Exhibitors may be invited to perform on stage at the Buffalo County Fair, not for premium.
4. Exhibitors requesting consideration for premiums must make sure all Festival of Arts entry lots are also included with exhibitors Online Entries.
5. Be sure to review Festival of Arts guidelines for specific rules and judging criteria.
6. **Cloverbud/Exploring may exhibit for ribbon only**

Lots

Action center

Individual demonstration or illustrated talk

Team demonstration or illustrated talk

Drama

1. **All Drama exhibits will be judged at the Festival of Arts.**
2. All 4-H Members can participate in the Drama category at the Festival of Arts, however, to be eligible for premium, exhibitors must be enrolled in the Theatre Arts Project.
3. Exhibitors requesting consideration for premiums must make sure all Festival of Arts entry lots are also included with exhibitors Online Entries
4. Be sure to review Festival of Arts guidelines for specific rules and judging criteria.
5. Exhibitors may be invited to perform on stage at the Buffalo County Fair, not for premium.
6. **Cloverbud/Exploring can exhibit for ribbon only.**

Lots

Costume made for a drama performance, judged following exhibitor's on-stage performance

Group drama, three or more performers

Mini drama, three or more performers

Play reading, 1 or 2 performers

Play reading, three or more performers

Marketing

1. **All Marketing exhibits will be judged at the Festival of Arts.**
2. All 4-H members can participate in the Marketing categories at the Festival of Arts; however, to be eligible for premium, exhibitors must be enrolled in the Communications Project.
3. Exhibitors requesting consideration for premiums must make sure all Festival of Arts entry lots are also included with exhibitors Online Entries.
4. Be sure to review Festival of Arts guidelines for specific rules and judging criteria.
5. All marketing items will have a 3"x5" index card listing a brief description of materials used and work done to make the exhibit.

Lots

Any other item marketing 4-H

Display marketing 4-H

Poster marketing 4-H

Music

1. **All Music exhibits will be judged at the Festival of Arts.**
2. All 4-H Members can participate in the Music category at the Festival of Arts, however, to be eligible for premium, exhibitors must be enrolled in the Music Project.
3. Exhibitors requesting consideration for premiums must make sure all Festival of Arts entry lots are also included with exhibitors Online Entries.
4. Be sure to review Festival of Arts guidelines for specific rules and judging criteria.
5. Exhibitors may be invited to perform on stage at the Buffalo County Fair, not for premium.

Lots

Duet musical performance, instrumental

Duet musical performance, vocal

Group musical performance, vocal and/or instrumental (three or more performers)

Novelty performance

Solo musical performance, instrumental

Solo musical performance, vocal

Speaking

1. **All speaking exhibits will be judged at the Festival of Arts.**
2. All 4-H members can participate in the Speaking categories at the Festival of Arts; however, to be eligible for premium, exhibitors must be enrolled in the Speaking Project; or Communications project.
3. Exhibitors requesting consideration for premiums must make sure all Festival of Arts entry lots are also included with exhibitors Online Entries
4. Be sure to review Festival of Arts guidelines for specific rules and judging criteria.
5. Exhibitors may be invited to perform on stage at the Buffalo County Fair, not for premium.
6. **Cloverbud/Exploring may exhibit for ribbon only**

Lots

Memorized selection - 1 reader

Memorized selection - 2 readers

Original speech

Poetry reading

Prose reading

Storytelling

DEPARTMENT 9-J JUNIOR FAIR DOGS

Entry Requirements:

1. Limited to exhibitors enrolled in the Dog Project.
2. Dogs will be judged at a **Pre-Fair event prior to the Fair**. Do not bring dogs to the Fairgrounds during the Fair.
3. All exhibitors must be present and show their animals at the time of judging.
4. No exhibitor may show more than **two animals** in the department.
5. Junior Class exhibitors may not enter in Open Class.
6. Each animal is limited to one entry in Class A and one entry in Class B.
7. Dogs and other fur bearing animals showing evidence of specific disease cannot be exhibited at any Fair. If at any time any animal in this group shows evidence of a contagious or infectious disease, it will be disqualified and removed from the Fairgrounds.
8. All dogs must have rabies and distemper shots.
9. All exhibitors should be familiar with the University of Wisconsin Obedience Judge's Worksheets.
10. Please review the State Animal Health Rules and Regulations for applicable rules.

| Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|-----------------|-----------------|-----------------|-----------------|
| | \$4.50 | \$3.50 | \$2.50 | \$1.50 |

Class A Dog

Lots

Pre-Novice A - All work done on leash; heel on leash & figure 8; stand for examination; recall; long sit and long down; first dog ever trained

Pre-Novice B - All work done on leash; heel on leash & figure 8; stand for examination; recall; long sit and long down; exhibitor or dog previously trained

Novice - Heel on leash & figure 8; stand for examination; heel off leash; recall (off leash); long sit and long down

Graduate Novice - Heel on leash; stand for examination; heel free and figure 8; drop on recall; long sit and long down (handler out of sight)

Pre-Open - All work is off leash; heel free and figure 8; drop on recall; retrieve on flat; broad jump; long sit and long down (handler out of sight)

Open - All work is off leash; drop on recall; retrieve on flat; retrieve over high jump; broad jump; long sit and long down (handler out of sight)

Pre-Utility - Signal exercise; retrieve over high jump; directed retrieve; directed jumping (high jump only); long stand

Utility - Signal exercise; scent discrimination (leather and metal); directed retrieve; directed jumping; long stand

| | Danish Judging | 1st | 2nd | 3rd | 4th |
|---------------------------------|-----------------------|--------|--------|--------|--------|
| Class B Brace (two dogs) | | \$4.50 | \$3.50 | \$2.50 | \$1.50 |
| <u>Lots</u> | | | | | |
| Pre-novice | | | | | |
| Novice | | | | | |

| | Danish Judging | 1st | 2nd | 3rd | 4th |
|-------------------------------|-----------------------|--------|--------|--------|--------|
| Class C Team Obedience | | \$4.50 | \$3.50 | \$2.50 | \$1.50 |
| <u>Lots</u> | | | | | |
| Pre-novice | | | | | |
| Novice | | | | | |

| | Danish Judging | 1st | 2nd | 3rd | 4th |
|----------------------------|-----------------------|--------|--------|--------|--------|
| Class D Showmanship | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| <u>Lots</u> | | | | | |
| Junior (Grades 3-6) | | | | | |
| Intermediate (Grades 7-9) | | | | | |
| Senior (Grade 10 and Over) | | | | | |

~~Other Dog Exhibit~~

Animal Science (Dept 10-J, Class C)

DEPARTMENT 23-J JUNIOR FAIR ELECTRICITY

Entry Requirements:

1. Limited to exhibitors enrolled in the Electricity Project.
2. All posters must have a title and be 14" x 22"
3. Electricity exhibits do not require a 3x5 card, it is optional.

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|-------------------------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| Class A | Exhibitors grades 3-6 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B | Exhibitors grades 7-9 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class C | Exhibitors grade 10 and over | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Lots

- 12 common electronic symbols
- 6 different bulbs, or lighting equipment with a description of use
- Alarm or buzzer
- Basic types of electric motors
- Circuit board
- Circuit with untraditional power source (not a battery)
- Compass made by exhibitor
- Demonstration board
- Electric circuit built from kit (green science, snap circuits, Little Bits, etc.)
- Electric cords, wires or cables
- Electric game
- Electric motor
- Electric question board
- Electric robot (brushbot)
- Electrical code
- Electrical tool and supply kit
- Electricity Project, any other
- Electricity science experiment conducted
- Electro magnet
- Exhibit showing a soldered connection
- Flashlight, made by exhibitor
- Fuse

Homemade lighting unit
Old article that has been rewired
Paper circuit
Parallel circuit
Pinterest adapted electricity project
Repaired extension cord
Rocket launcher
Series circuit
“Sew Electric” circuit with conductive thread
Switch
Types of fuses
Voltage safety
Wiring layout of building

DEPARTMENT 11-J JUNIOR FAIR EXOTIC ANIMALS – ALPACAS & LLAMAS

Entry Requirements:

1. Limited to exhibitors enrolled in the Exotic Animals Project.
2. Please review the State Animal Health Rules and Regulations for applicable rules.
3. No exhibitor may show more than **four** animals in the department.
4. Exotics may only be kept on the Fairgrounds if prearranged with Fair Officials prior to the Fair.
5. No horns allowed on any Exotic animals.
6. Close toed footwear must be worn by exhibitor while caring for or exhibiting animals.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|--|----------------|-----------------|-----------------|-----------------|-----------------|
| Class A Alpacas and Llamas | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| <u>Lots</u> | | | | | |
| Costume | | | | | |
| Halter, Female Alpaca | | | | | |
| Halter, Female Llama | | | | | |
| Halter, Male-Gelding Alpaca | | | | | |
| Halter, Male-Gelding Llama | | | | | |
| Obstacle | | | | | |
| Showmanship, Junior - Exhibitor grades 3-6 | | | | | |
| Showmanship, Intermediate - Exhibitor grades 7-9 | | | | | |
| Showmanship, Senior - Exhibitor grades 10 & over | | | | | |

Entry Requirements:

1. All pygmy goats must have official USDA Scrapie identification tag or tattoo prior to arrival at the Fairgrounds in order to be shown.
2. No horns allowed on any pygmy goats.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|--|----------------|-----------------|-----------------|-----------------|-----------------|
| Class B Pygmy Goats | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| <u>Lots</u> | | | | | |
| Female - over 6 months in age | | | | | |
| Female - under 6 months in age | | | | | |
| Male (Neutered) - over 6 months in age | | | | | |
| Male (Neutered) – under 6 months in age | | | | | |
| Showmanship, Junior – Exhibitor grades 3-6 | | | | | |
| Showmanship, Intermediate – Exhibitor grades 7-9 | | | | | |
| Showmanship, Senior – Exhibitor grades 10 & over | | | | | |

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|--|----------------|-----------------|-----------------|-----------------|-----------------|
| Class C Other Exotic Animals | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| <u>Lots</u> | | | | | |
| Pot Bellied Pig | | | | | |
| Other Exotic Animals | | | | | |
| Showmanship, Junior - Exhibitor grades 3-6 | | | | | |
| Showmanship, Intermediate - Exhibitor grades 7-9 | | | | | |
| Showmanship, Senior - Exhibitor grades 10 & over | | | | | |

DEPARTMENT 17-J JUNIOR FAIR EXPLORING AND CLOVERBUDS

Entry Requirements:

1. Limited to exhibitors who are in grades K - 3rd AND are enrolled in the Exploring or Cloverbud Project.
2. Exploring & Cloverbud members will be scheduled for judging.
3. Judging will begin at 10:00 a.m. on Thursday of the Fair.
4. Ribbons received for project work for Explorers will be blue, red, white or pink.
5. Exploring & Cloverbud exhibits shall not be displayed in any other department at the Fair.
6. Scrapbooks should have a minimum of 5 pages and a maximum of 10 pages.
7. Posters should be 14" x 22" tag board.
8. Bring bars & cookies on a small disposable plate and place in a clear Ziploc bag (or in a clear plastic bag closed with a twist tie).
9. Perishable items will NOT be returned to the exhibitor.
10. Any exhibitor that signs up for this department cannot show in any of the departments as a junior member.

Premiums:

Class A- Exploring Projects
Class B- Cloverbuds

\$1.50 per entry

-----Ribbon Only/No Premium-----

CLASS A & B- Exploring & Cloverbuds

An Exploring or Cloverbud member may not enter more than **five items** from the list below.

Face-to-Face Judging

3 bars
3 cookies
3 cut flowers, same variety
3 vegetables, same variety
Birdhouse or feeder, pre-cut
Cake, 4" corner, unfrosted
Clay dough art
Collection, 4 nature objects
Collection, 5 wildflowers
Collection, 7 tree leaves
Decorated t-shirt
Dish garden or terrarium
Display or picture of collection
Drawing
Engineering or science exhibit
Handmade greeting card
Holiday decoration or craft
Homemade toy, game, instrument
Item made from recycled material
Jewelry
Leather tooling
Map of neighborhood
Memory box containing at least 5 items
Nature surface rubbing
One Photo
Other Exploring or Cloverbud Project
Painting
Poster about 4-H Club
Poster identifying 7 plants or animals
Poster of home safety
Poster on animal care
Poster or book about trip, tour, or vacation

Potted houseplant from cutting
Rock or stone creature
Simple craft
Simple sewn article
Simple wood project
Story or drawing of 4-H activity
Storybook of what you learned in 4-H this year
Tie dye article
Writing exhibit

Exploring and Cloverbuds pre-Fair Exhibits - **Ribbon Only** (These exhibits will NOT count in the above 5 entries)

Department 6-J - Horse - Horse Show - Stick pony - Exploring & Cloverbuds (Class A) Ribbon Only

Department 25-J - Foods & Nutrition - Food Revue - Exploring & Cloverbuds (Class A) Ribbon Only

Department 26-J - Clothing - Clothing Revue - Exploring & Cloverbuds (Class A) Ribbon Only

Department 31-J - Communication Arts - Festival of Arts - Exploring & Cloverbuds Ribbon Only

DEPARTMENT 29-J JUNIOR FAIR FAMILY LIVING - CHILD DEVELOPMENT

Entry Requirements:

1. Limited to exhibitors enrolled in the Child Development Project.
2. Exhibits to be made by exhibitor unless otherwise specified.
3. Attach a 3 x 5-inch card to each exhibit with age and a brief description of the particular child for which the article is intended. Tell why the article is appropriate for this child.
4. All posters must be 14 x 22-inches.
5. One entry per lot.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|---|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class A Exhibitor grades 3-6 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B Exhibitor grades 7-9 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class C Exhibitor grades 10 & over | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Lots

Age Appropriate Toy Chart - create a chart of toys identifying appropriate age groups

Child Care Kit - collection of articles or toys that would be useful to care for a child

Collection of 3 toys

Develop a story for a child - illustrate with pictures or drawings

Educational Game or Toy

Exhibit explaining a teaching experience where you taught a child something new

Exhibit for child's room

Exhibit of 25 ways to demonstrate positive reinforcement to a child

Exhibit of a trip to a professional child care facility

Exhibit that shows home safety hazards, with solutions to these hazards

Home Safety Checklist - no attached 3x5 card necessary

Interactive Toy

Journal - observation of child care experience

Learning Box - collection of 5 or more educational activities to interact with a child

Playground First Aid Kit - compile a first aid kit for use on the playground

Poster on Child Care responsibilities - no attached 3 x 5 inch card necessary

Poster on Child Safety - no attached 3 x 5 inch card necessary

Puppet Exhibit with Script on educational topic

Recipe Collection of healthy snacks for children

Recycled Toy - include before photo and explanation of process

Stuffed Toy

Travel Plan and Kit for a child

DEPARTMENT 15-J JUNIOR FAIR FLOWERS & POTTED PLANTS

FLOWERS

Entry Requirements:

1. Limited to exhibitors enrolled in the House Plant Project, the Plant Craft Project; or the Flower Project.
2. ***Flowers and Houseplants must be in place by 5:00 p.m. on Thursday, entry day.***
3. All flowers exhibited in Class A, Annual and Perennial Flowers, must be grown by the exhibitor.
4. All cut flowers may be displayed in any suitable recycled container i.e.: glass, plastic, Styrofoam, metal can, vases, etc.
5. Bouquets and arrangements must be exhibited in a container, which becomes part of the arrangement.
6. **The Fair Association is not liable for any broken/damaged containers. Vases are brought at your own risk. (Place weights in the bottom of your vase to keep it from being knocked over)**

| | Danish Judging | | | |
|-------------------|-----------------|-----------------|-----------------|-----------------|
| Premiums: | 1 st | 2 nd | 3 rd | 4 th |
| Class A Annual | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class A Perennial | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class B, C & D | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

CLASS A – Flowers

Annual Flowers: *Due to climate conditions, these flowers will be considered annuals.

Lots

- Annual flower, any other not listed, three flowers, spikes, or stems
- Aster, six flowers, same color
- Bachelor's Button, six flowers, same color
- Bells of Ireland, three spikes, without leaves
- Celosia, three stems, same variety
- *Dahlia, large, one flower
- *Dahlia, small, three flowers, same color
- Giant Marigold, 3-inches or over, three flowers, same color
- *Gladiolus, three spikes, same color
- Marigold, three flowers, multicolored, not giant sized
- Marigold, three flowers, solid color, not giant sized
- Pansy, three flowers, same color
- Petunia, double, five flowers, same color
- Petunia, single, five flowers, same color
- Snapdragon, three spikes, same color
- Zinnia, large, three flowers, same color
- Zinnia, small, three flowers, same color

Perennial Flowers:

- Coneflower, three stems
- Daylily, best single stem, any color
- Delphinium, best three spike, same color
- Lily (not Daylily), best single stem, any color
- Perennial flower, other not listed, three stems, flowers or spikes
- Rose, large size, best single stem, any color
- Rose, miniature, three stems, same color

Arrangements: Fresh flowers and foliage only

| <u>Lots</u> | Danish Judging | | | |
|--|-----------------------|-----------------|-----------------|-----------------|
| | 1 st | 2 nd | 3 rd | 4 th |
| | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Bouquet of Gladiolus, five spikes or more | | | | |
| Corsage, fresh flowers and foliage | | | | |
| Miniature arrangement, maximum height 6 inches, width 6 inches | | | | |
| Mixed Floral arrangement with specific theme | | | | |
| Other floral arrangement not listed. | | | | |

CLASS B – Potted Plants

Entry Requirements:

1. Limited to exhibitors enrolled in the House Plant Project.
2. Attach entry tag to container with string or use a straw or floral stick for placement of tag.
3. No tape or placing tags in container.
4. Potted Plants exhibits do not require a 3x5 card, it is optional.
5. All potted plants must be grown by the exhibitor.
6. Current year means the plant must have been started after last year's Fair.

Cactus or succulent, from current project year

Cactus or succulent, from previous project year

Dish Garden, desert garden, minimum of three plants same or different

Dish Garden, green or flowering plants, minimum of three plants same or different

Flowering plant, African Violet, one crown

Flowering plant, hanging planter, one variety

Flowering plant, other than African Violet, plant started in current project year, one variety

Flowering plant, other than African Violet, plant started in previous project year, one variety

Foliage plant, from current project year, more than one variety

Foliage plant, hanging planter, from current project year, one variety

Foliage plant, hanging planter, from previous project year, one variety

Foliage plant, non-hanging planter, from current project year, one variety

Foliage plant, non-hanging planter, from previous project year, one variety

Herb

Other indoor - outdoor hanging planter or basket

Other indoor - outdoor non-hanging planter or basket

Plant grown for propagation with 3x5 notecard explaining project

Plant used for ailment with a 3x5 notecard explaining project

Terrarium, with cover, minimum of three plants same or different

Topiary

Tuberous or bulb plant, from previous project year, one variety

CLASS C - Plant & Flower Crafts

1. Limited to members enrolled in the Plant Craft Project.
2. Two-thirds of the plant and flower materials used must be dried by the exhibitor.

Lots

A wreath of dried plant material with ribbon or decoration

An arrangement of dried plant materials for use as a table centerpiece

An arrangement of dried plant materials for use on end table

Dried materials used as a collage

CLASS D - Landscape

1. Limited to members enrolled in the Flowers Project, Home Grounds Project or Horticulture.

Lots

Exhibit on care of plants from disease

Exhibit on composting

Landscape plan, 14x22-inch poster, show as complete

Scrapbook, story of your landscape design progress, 8.5x11 maximum

DEPARTMENT 25-J - JUNIOR FAIR FAVORITE FOODS REVUE

Entry Requirements:

1. The Foods Revue is a Pre-Fair event. Details regarding this event will be posted on the Extension website when available. <https://buffalo.extension.wisc.edu/>
2. No late entries will be accepted. **Foods Revue exhibits will be judged face to face on the Danish system. Exhibitors must be present with exhibits.**
3. Only one entry per lot. **You must be enrolled in the project category.**
4. Food exhibits are to be prepared at home.
5. Displays are to be set up by the exhibitor with **no help from adults.**
6. Exhibits will be judged on the quality, flavor, texture and appearance of the food, knowledge of food preparation, food safety and equipment use, nutrition, meal management, and menu planning. Exhibitor is to be neat and well groomed.
7. Exhibitors in Grade 3 must exhibit according to how they are enrolled in the 4-H program – either as an Exploring member or as a Junior member. But not both.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|--------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| <u>Lots</u> | | \$3.00 | \$2.50 | \$2.25 | \$2.00 |

Class A Foods Revue (Pre-Fair Event)

Limited to exhibitors in Kindergarten through 2nd grade (Cloverbud Project)
-(for ribbon only)

Healthy Food Character

Limited to exhibitors in grades 3 (Exploring Project)
-(for ribbon only)

One place setting (dinnerware, flatware, glassware, tablecloth or placemat, & napkin) Be prepared to demonstrate a few basic table manners

One serving of a healthy food item and printed recipe

Limited to Junior exhibitors in grades 3-6

Healthy appetizer with recipe

Healthy food item and printed recipe

Microwave snack with printed recipe

One dish meal with printed recipe

One place setting (dinnerware, flatware, glassware, tablecloth or placemat, & napkin) and a centerpiece for a specific meal. Be prepared to demonstrate a few basic table manners

Single serving pizza and printed recipe

Limited to Intermediate exhibitors in grades 7-9

Breakfast dish, a place setting, (no centerpiece), with printed recipe and menu on separate sheets

Creative dessert, with printed recipe and menu on separate sheets

Healthy main dish food, a place setting (no centerpiece), with printed recipe and menu on separate sheets

Limited to exhibitors in grades 7-9 continued

Microwave dessert or candy with printed recipe

One place setting (dinnerware, flatware, glassware, tablecloth or placemat, & napkin) and a centerpiece for a specific meal. Be prepared to demonstrate a few basic table manners

Limited to Senior exhibitors in grades 10 & over

Complete meal, a place setting, a centerpiece, with printed recipes and menu on separate sheets

Complete meal for a themed party, with printed recipes and menu on separate sheets

Complete meal with an international or ethnic theme, with printed recipes and menu on separate sheets

A dinner place setting for two (dinnerware, flatware, glassware, tablecloth, or placemat, & napkin) and a centerpiece for a specific meal. Be prepared to demonstrate a few basic table manners

Microwave main dish (i.e. protein, pasta, potato, etc.) with printed recipe

| | | | | | |
|----------------|--|-----------------|-----------------|-----------------|-----------------|
| Class B | <u>Decorated Cakes</u> - Exhibited at Foods Revue | 1 st | 2 nd | 3 rd | 4 th |
| | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |

1. Limited to exhibitors in the Cake Decorating Project or Candy Making Project.
2. All décor on food item must be edible.

Lots

Limited to exhibitors in grades 3-6

- Candy – 5 pieces
- Decorated cookie - 2
- Decorated cupcakes – 2
- Decorated cake pops – 2

Limited to exhibitors in grades 7-9

- Candy – 5 pieces
- Decorated cake with fondant
- Decorated cake with icing
- Decorated cookie - 2
- Decorated cupcakes – 2
- Decorated cake pops – 2

Limited to exhibitors in grade 10 & over

- Candy – 5 pieces
- Cheesecake (not from a mix)
- Decorated cake with fondant
- Decorated cake with icing
- Decorated cupcakes – 2
- Decorated cake pops – 2
- Sponge cake, with jelly, cream, lemon, or fruit, etc., and rolled
- Theme cake

DEPARTMENT 25-J JUNIOR FAIR FOODS AND NUTRITION

Entry Requirements:

1. Limited to exhibitors enrolled in the Foods & Nutrition Project or Microwave Project.
2. **Only one entry per lot.** Exhibit only under appropriate age group as shown.
3. Foods exhibited at the Fair should be well cooled, prepared and ready for judging.
4. Attach entry tag to side of plate - visible from top (example online)
5. Place exhibit on 6 - 8-inch white disposable plate and place in clear ziplock bag (or in a clear plastic bag closed with a twist tie). **No plastic wrap, please!**
6. Must have a **3x5 inch card** with recipe attached to the top of the plate or directions from mix
7. Do not frost any food products.
8. Food should be baked with no paper liners.
9. Do not grease the top of breads or rolls.
11. Perishable food products will not be returned.
12. All exhibited foods that are opened for judging will be destroyed and will not be returned to exhibitor as a health precaution.
13. **Class C Only** lots may use mixes where specified. All other lots must be made from scratch by exhibitor.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|--|-----------------|-----------------|-----------------|-----------------|
| Class C | Foods and Nutrition - Grades 3-6 | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class D | Foods and Nutrition - Grades 7-9 | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class E | Foods and Nutrition - Grade 10 and over | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Class C Only

Lots

| | |
|--|-------------------------|
| Angel Food Cake from mix, 4-inch wedge | Grades 3-6 only! |
| Blueberry muffins from mix, no paper liners, Quantity 3 required | Grades 3-6 only! |
| Brownies, 2 x 2-inch squares, from mix-3 | Grades 3-6 only! |
| Rice Krispy bars, 2 x 2-inch squares-3 | Grades 3-6 only! |

Class C

Class D

Class E

Lots

Angel food cake, 4-inch wedge
 Banana bread, 1/2 loaf
 Bar, other than brownie-3
 Bread from bread machine, (whole loaf)
 Brownie, microwave-3
 Brownies, 2 x 2-inch square-3
 Cake, 4-inch corner square (any flavor)
 Cake, adapted recipe to lower fat
 Carrot cake - 4" section
 Chocolate chip cookies, microwave-3
 Chocolate chip cookies-3
 Cinnamon rolls, unfrosted-3

Coffee cake - 4" section

Collection of 20 recipes from current year and recipes collected in previous years in a box or binder

Collection of recipes in a box or binder, minimum of 10. Recipes should be a variety of those used by the exhibitor this year.

Cupcakes, any flavor, (not from a pre-made mix) unfrosted, microwave

Dark yeast bread, 1/2 loaf (ungreased top)

Donuts holes-3

Double crust pie, any kind, 1/8 of pie

Doughnuts, (not yeast) unfrosted-3

Drop cookies, any-3

Exhibit on **MyPlate** and making healthy food choices, food safety, careers, food budgets, menus, international foods, cooking with children, etc.

Fruit muffins (no paper liners)-3

Granola, 1 cup (in a sandwich-size zip lock bag)

Homemade noodles, dried-not cooked, 1 cup

Hot chocolate mix, 1 cup (in a sandwich-size zip lock bag)

Marble cake, 4-inch corner square

Monkey Bread, 4-inch corner square, microwave

Muffins, microwave-3

Pancakes, cold-3

Peanut butter cookies-3

Quick bread, other than banana, 1/2 loaf

Recipe, rewritten for the microwave

Refrigerator cookies, any flavor-3

Rolled baking powder biscuits-3

Rolled white sugar cookies, unfrosted-3

Rosettes-3

Scones-3

Seasoned snack mix, 1 cup (in a sandwich-size zip lock bag)

Snack, microwave

Snicker doodle cookies-3

Special dietary item (ex. Diabetic, gluten-free, etc.) Include an explanation about how the original recipe was changed or how it meets a special nutritional requirement

Specialty cookie, not already listed-3

Trail mix, 1 cup (in a sandwich-size zip lock bag)

Unbaked cookies-3

Unsalted, soft twisted pretzels-3

Vegetable snack mix, 1 cup

White yeast bread, 1/2 loaf (ungreased top)

Yeast buns, any style or kind-3

FOOD PRESERVATION

Canning

Entry Requirements:

1. Limited to exhibitors enrolled in the Foods & Nutrition Project or Foods Preservation Project.
2. **Only one entry per lot.** Exhibit only under appropriate age group as shown.
3. Exhibits must be in standard mason jars. Any product preserved since the close of the previous fair is acceptable. Jar rings must be taken off. Food safe preservation methods must be followed. For current recommended preservation methods and times refer to the following publications:
<https://fyi.extension.wisc.edu/safefood/recipes/>
<https://nchfp.uga.edu>
Ball Blue Book of Canning and Preserving Recipes—2014 or newer version

All jars must be labeled with a 3 x 5 card containing the following information:

| | |
|--|---|
| Product: _____ | |
| Date Processed: _____ | |
| Method of Packing (check one): | Method of Processing (check one): |
| _____ Hot Pack | _____ Boiling Water Bath Canner |
| _____ Cold Pack | _____ Pressure Canner, _____ # of Pressure |
| Acid added? Type and Amount in jar _____ | |
| Processing Time (minutes): | _____ Quart _____ Pint |
| Literature Source and Publication Date: | |

4. All canned products must be properly processed according to the publications listed above. All vegetables and meats, unless pickled, must be pressure canned. All tomato products must be pressure canned OR have appropriate amount of added acid (5% vinegar, citric acid or bottled lemon juice).
- 5.

Securely attach entry tag and the above 3 x 5 card to the neck of jar with string. **DO NOT** attach to canning lid.

| | | | | | | |
|----------------|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
| Class F | Food Preservation - Grade 7 and under | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class G | Food Preservation – Grade 8 and over | | | | | |

Lots

- Applesauce
- Berries, any variety
- Cucumber pickles; (dill, sweetened, etc.)
- Exhibit on food preservation techniques or safety - non food
- Fruit butter
- Green or yellow beans
- Jam, marmalade or conserve-any variety
- Jelly-any variety
- Meat (fish, poultry, venison, beef, etc.)
- Other pickled food
- Peaches halves
- Pears, halves
- Pickled vegetables (Beets, Beans, etc.)
- Relish, any variety
- Salsa
- Sauerkraut
- Tomato juice
- Tomato sauce
- Tomatoes, whole or quartered

Dried Foods

Entry Requirements:

1. Limited to exhibitors enrolled in the Foods & Nutrition Project or Foods Preservation Project.
2. Any product preserved since the close of the previous fair is acceptable. Food safe preservation methods must be followed. For current recommended preservation methods and times refer to the following publications: <https://fyi.extension.wisc.edu/safefood/recipes/> or <https://nchfp.uga> or **Ball Blue Book of Canning and Preserving Recipes—2014 or newer version**
3. **All dried foods must be exhibited in a sandwich-size zip lock bag and labeled with 3 x 5 card as follows:**

Product _____ Date Processed _____

Was antioxidant added? _____ What kind? _____

How long was food in dryer? _____ Temperature? _____

Literature Source and Publication Date: _____

| | | | | | | |
|----------------|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
| Class H | Food Preservation - Dried Foods | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |

Lots

- Dried fruit, one cup
- Dried herbs, one-fourth cup
- Dried meat or jerky, one cup
- Dried vegetables, one cup
- Exhibit on dehydration of food
- Fruit leather, one-fourth sheet (approximately 6 x 6-inches)

FOOD PRESERVATION

Canning

Entry Requirements:

1. Limited to exhibitors enrolled in the Foods & Nutrition Project or Foods Preservation Project.
2. **Only one entry per lot.** Exhibit only under appropriate age group as shown.
3. Exhibits must be in standard mason jars. Any product preserved since the close of the previous fair is acceptable. Jar rings must be taken off. Food safe preservation methods must be followed. For current recommended preservation methods and times refer to the following publications:

<https://fyi.extension.wisc.edu/safefood/recipes/>

<https://nchfp.uga>

Ball Blue Book of Canning and Preserving Recipes—2014 or newer version

All jars must be labeled with a 3 x 5 card containing the following information:

| | |
|--|--|
| Product: _____ | |
| Date Processed: _____ | |
| Method of Packing (check one): | Method of Processing (check one): |
| _____ Hot Pack | _____ Boiling Water Bath Canner |
| _____ Cold Pack | _____ Pressure Canner, _____ # of Pressure |
| Acid added? Type and Amount in jar _____ | |
| Processing Time (minutes): | _____ Quart _____ Pint |
| Literature Source and Publication Date: | |

4. All canned products must be properly processed according to the publications listed above. All vegetables and meats, unless pickled, must be pressure canned. All tomato products must be pressure canned OR have appropriate amount of added acid (5% vinegar, citric acid or bottled lemon juice).
5. Securely attach entry tag and the above 3 x 5 card to the neck of jar with string. **DO NOT** attach to canning lid.

| | | | | | | |
|----------------|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
| Class F | Food Preservation - Grade 7 and under | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class G | Food Preservation – Grade 8 and over | | | | | |

Lots

- Applesauce
- Berries, any variety
- Cucumber pickles; (dill, sweetened, etc.)
- Exhibit on food preservation techniques or safety - non food
- Fruit butter
- Green or yellow beans
- Jam, marmalade or conserve-any variety
- Jelly-any variety
- Meat (fish, poultry, venison, beef, etc.)
- Other pickled food
- Peaches halves
- Pears, halves
- Pickled vegetables (Beets, Beans, etc.)
- Relish, any variety
- Salsa
- Sauerkraut
- Tomato juice
- Tomato sauce
- Tomatoes, whole or quartered

Dried Foods

Entry Requirements:

1. Limited to exhibitors enrolled in the Foods & Nutrition Project or Foods Preservation Project.
2. Any product preserved since the close of the previous fair is acceptable. Food safe preservation methods must be followed. For current recommended preservation methods and times refer to the following publications: <https://fyi.extension.wisc.edu/safefood/recipes/> or <https://nchfp.uga> or **Ball Blue Book of Canning and Preserving Recipes—2014 or newer version**
3. **All dried foods must be exhibited in a sandwich-size zip lock bag and labeled with 3 x 5 card as follows:**

| | |
|---|----------------------|
| Product _____ | Date Processed _____ |
| Was antioxidant added? _____ | What kind? _____ |
| How long was food in dryer? _____ | Temperature? _____ |
| Literature Source and Publication Date: _____ | |

| | | | | | | |
|----------------|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
| Class H | Food Preservation - Dried Foods | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |

Lots

- Dried fruit, one cup
- Dried herbs, one-fourth cup
- Dried meat or jerky, one cup
- Dried vegetables, one cup
- Exhibit on dehydration of food
- Fruit leather, one-fourth sheet (approximately 6 x 6-inches)

DEPARTMENT 5-J JUNIOR FAIR GOATS

Entry Requirements:

1. Limited to exhibitors enrolled in the Dairy Goat Project or the Meat Goat Project.
2. No exhibitor may show more than **four** animals in the department.
3. No horns allowed on any goats.
4. Please review the State Animal Health Rules & Regulations for applicable rules.
5. All goats must have official USDA Scrapie program identification tags or tattoo prior to arrival at the Fairgrounds, and tags must be in hand at weigh in of the animals, before the Fair.
6. Castrated males or doe, born after January 1 of the exhibit year are allowed in the market class.
7. Market Goat may be doe or wethers. An exhibitor can enter no more than one doe or one wether. All market goats will be weighed entry day of the Fair.
8. If showing two or more Market Animals please report immediately to the Fair Office after judging with ear tag identification number of selected Meat Animal for sale.
9. All Goat exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training every year to be eligible to exhibit their animal(s) at the Buffalo County Fair. Market animal exhibitors must attend one additional approved educational session.
10. To be eligible for sale animals must grade prime or choice and weigh at least 40 pounds on entry day.
11. All animals must be accompanied by a responsible person to assist with weighing in at the preliminary weigh-ins and at the time of arrival at the fairgrounds. All meat animals will be weighed in at the Fair between 7:00 a.m. and 1:00 p.m. on Thursday, entry day. The animal will be placed in the appropriate weight class at the time of weigh-in on entry day.
12. **To exhibit at the Buffalo County Fair:**
 - All market animals must be owned by the exhibitor prior to the initial weigh-in date.
 - Non-market animals may be ownership or managerial.
 - All animals owned by someone other than the exhibitor will be considered managerial animals.
 - a. A managerial animal is one that is under the care of, but not owned by the exhibitor. The exhibitor must regularly participate in the daily care of the animal by April 1st of the exhibit year.
 - b. Managerial forms are available online or at the Extension Office and must be completed by April 1st.
13. **To exhibit at the Wisconsin State Fair:** Please note: The Wisconsin State Fair has very specific entry requirements and deadlines. If you are interested in entering animals in the Wisconsin State Fair, please contact the Extension Office by March 15 for a list of entry guidelines and deadlines
14. The final market destination for all market animals must be determined prior to Saturday at 5:00p.m. No changes allowed after that time.
15. Close toed footwear must be worn by exhibitor while caring for or exhibiting animals.

Class A Goats – All Dairy Breeds – females only

**Junior and Senior Doe Kid and Yearlings are females only that have never freshened.
Yearling, Junior, Mature and Aged Milkers, must have freshened at least once.**

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|---|----------------|-----------------|-----------------|-----------------|-----------------|
| <u>Lots</u> | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| Junior Doe Kid, under 4 months of age | | | | | |
| Senior Doe Kid, at least 4 months but under 7 months of age | | | | | |
| Junior Yearling Doe, at least 7 months, but under 12 months of age | | | | | |
| Senior Yearling Doe, at least 12 months, but under 24 months of age | | | | | |
| <u>Lots</u> | | 1 st | 2 nd | 3 rd | 4 th |
| Yearling milker, 1 to 2 years old | | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| Junior milker, 2 to 3 years old | | | | | |
| Mature milker, 3 to 5 years old | | | | | |
| Aged milker, 5 years and older | | | | | |

Class B Meat Goats – Breeding stock

| | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------------|-----------------|-----------------|-----------------|-----------------|
| <u>Lots</u> | | | | |
| Junior Doe Kid, 0 to 4 months old | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| Senior Doe Kid, 4 to 7 months old | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| Yearling Doe, 7 to 23 months old | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| Doe 2 to 3 years old | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| Doe 4 to 5 years old | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| Doe 6 years and older | \$6.00 | \$5.00 | \$4.00 | \$3.00 |

Class C Market Goat

| | 1 st | 2 nd | 3 rd | 4 th |
|--------------------|-----------------|-----------------|-----------------|-----------------|
| <u>Lots</u> | | | | |
| Market Goat | \$6.00 | \$5.00 | \$4.00 | \$3.00 |

Class D Showmanship- Showmanship will take place with the Dairy Goat Show on Saturday morning.

| | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------|-----------------|-----------------|-----------------|-----------------|
| <u>Lots</u> | | | | |
| Junior (Grades 3-6) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| Intermediate (Grades 7-9) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| Senior (Grades 10 and over) | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Class E Carcass

| | 1 st | 2 nd | 3 rd | 4 th |
|--------------------|-----------------|-----------------|-----------------|-----------------|
| <u>Lots</u> | | | | |
| Carcass | \$6.00 | \$5.00 | \$4.00 | \$3.00 |

Pee Wee Dairy Show

This event is sponsored by the Buffalo County Farm Bureau and will be held on Sunday, 2:00 p.m. in the Show Arena. This event is only open to youth in kindergarten, 1st, and 2nd grades. Interested participants should register beginning at 12:00 p.m. in Show Arena on the day of the event.

DEPARTMENT 34-J JUNIOR FAIR HEALTH, SOCIAL AND POLITICAL SCIENCE

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|--|----------------|-----------------|-----------------|-----------------|-----------------|
| Class A Exhibitor Grades 3-6 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B Exhibitor Grades 7-9 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class C Exhibitor Grade 10 & over | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Citizenship

1. Limited to exhibitors enrolled in the Citizenship Project.

Lots

A mission statement created for an organization or group by exhibitor

Community map - create a map of your community including a compass, key, and landmarks

Group or individual completed citizenship project

Key interview with an important community citizen

What it means to be a good citizen

Entrepreneurship

1. Limited to exhibitors enrolled in Entrepreneurship Project.

Lots

Action plan for a new youth-led business venture

Cost and quality comparison of similar products

Display or booth to market a fictitious product

Entrepreneurship, any other

Exhibit displaying an interview with a local business owner or tour of business

Exhibit showing qualities of good entrepreneurs

Exhibit that compares and evaluates different cyber marketing techniques

Marketing plan for a fictitious product

Poster describing personal business ethics

Poster explaining different business approaches

Poster explaining steps needed to create and market a new product

Health

1. Limited to exhibitors enrolled in Health Project.
2. Scrapbooks should have a minimum of 6 pages with a maximum of 12 pages.

Lots

Any other exhibit related to the Health Project

Display demonstrating proper exercise warm-up and cool-down routine

First aid kit for your family

First aid steps for cuts, sprains, nosebleeds, bites or burns

Individual Uniqueness

Month - long menu describing smart, healthy food choices and portions with explanation

Poster illustrating how to properly perform CPR

Poster illustrating how to properly perform the Heimlich maneuver

Prevention of injuries during exercise

Set of 10 healthy snack recipes with explanation

Steps for staying fit

Stress Management

Written personal fitness plan explanation

Intergenerational Programs

1. Limited to exhibitors enrolled in the Intergenerational Programs Project.
2. Scrapbooks should have a minimum of 6 pages with a maximum of 12 pages.
3. All posters must be 14x22 inches in size.

Lots

Family tree, exhibitor has worked on tree for two or more years
Family tree, first year the exhibitor has begun developing a tree
Historical biography (with pictures) of your community
History and Heritage project, any other
Intergenerational Project, any other
Scrapbook or notebook, minimum size 9x12 inch, relating to an Intergenerational Project
Written interview conducted with a family member or friend, age 65 or older. Include photos

International

1. Limited to exhibitors enrolled in the International Project.

Lots

Comparison of lives in two different countries
Comparison of types of food in different countries
Diversity within your community
Evaluate a form of media
Exhibit of another culture, made by exhibitor, explain the cultural significance of this item
Explanation of a country of interest to you
New experience with another culture

Personal Finance

1. Limited to exhibitors enrolled in the Personal Finance Project.

Lots

Advertisement for consumer product aimed at positive youth growth
Comparison of different advertising techniques aimed at youth
Cost comparisons of an item or brand
Decision making when making a major purchase
Display on consumer safety and rights
Display on cyber consumer safety
Individual saving plan
Individual spending habits log
Manage a checking account
Personal budget including income and expenses
Show the real cost of credit

Self-Determined

1. Limited to exhibitors enrolled in the Self-Determined Project; Self-Determined Arts & Communication Project; Self-Determined Environmental Education Project; Self-Determined Family Project, Home, & Health Project; Self-Determined Mechanical Science Project; or Self-Determined Plant & Soil Science Project.

Lots

- Chart reflecting research done pertaining to Self - Determined Project
- Exhibit pertaining to Self - Determined Project
- Other exhibit pertaining to Self - Determined Project
- Photo display pertaining to Self - Determined Project
- Poster or display pertaining to Self - Determined Project
- Written record of research done pertaining to Self - Determined Project

Service Learning

1. Limited to exhibitors enrolled in the Service Learning Project.

Lots

- Action plan for your own service learning project
- Display describing what makes a service experience worthwhile
- Exhibit depicting a service - learning event for which you were involved
- News release of a service learning event, written by exhibitor
- Problems or needs in your community
- Reflection that illustrates the impacts of your service learning project
- Scrapbook of your role in a service learning project
- Service Learning, any other

Workforce Readiness

1. Limited to exhibitors enrolled in the Workforce Readiness Project.

Lots

- Completed resume
- Interview tips or skills
- Resume tips or skills
- Search for a potential career

DEPARTMENT 28-J JUNIOR FAIR HOME ENVIRONMENT

Entry Requirements:

1. Limited to exhibitors enrolled in the Home Environment Project or Quilting Project
2. All exhibits must be made by the exhibitor.
3. One entry per lot.
4. Home Environment exhibits do not require a 3x5 card, it is optional.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|-------------------------------------|-----------------|-----------------|-----------------|-----------------|
| Class A | Exhibitors grades 3-6 | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B | Exhibitors grades 7-9 | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class C | Exhibitors grade 10 and over | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Lots

- Bed size quilt, pieced, hand quilted by exhibitor
- Bed size quilt, pieced, machine quilted by exhibitor
- Bed size quilt, pieced, machine quilted by professional
- Bed size quilt, pieced, tied by exhibitor
- Bulletin or Memo Board
- Candle or candle holder, decorated or embellished
- Candlewick item
- Comforter, fabric not pieced, hand tied
- Counted cross stitch item
- Creative centerpiece
- Decorated or embellished bucket, pail or basket
- Decorated picture frame
- Decorated wreath or swag
- Dining table accessory, not centerpiece
- Exhibit of a room design, include floor plan, color scheme, room theme, and furnishings
- Exhibit of room that exhibitor redecorated. Include before and after photos, and explain the reason for changes
- Exhibit of what was learned in this year's project by exhibitor i.e. organizing a closet, use of colors or textiles, etc.
- Framed item (i.e. collage, word art, original design)
- Handmade doll or stuffed animal
- Handmade rug (not latch hooked)
- Holiday tree ornament
- Home Environment, any other, from a kit
- Home Environment, any other, original design
- Kitchen accessory (i.e. Placemats, table runner, etc.)
- Lampshade
- Latchhook item
- Laundry bag or closet organizer
- Mini - quilt, machine pieced, hand or machine quilted by exhibitor (wall hanging, doll quilt, or crib quilt)
- Needlepoint item, not counted cross stitch
- No sew fleece blanket
- Outdoor decoration
- Painted wooden room accessory
- Pillow from a kit
- Pillow original design
- Pillowcase or cases

Project adapted from Pinterest, attach 3x5 card explaining how you adapted the project and made it your own

Quillow

Refrigerator magnet, set of 2, place in zip lock bag

Reupholstered furniture

Seasonal Decoration

Small refinished or remodeled piece of furniture, include before picture and description of work done

Sun catcher

Wall hanging

Window treatment

DEPARTMENT 6-J JUNIOR FAIR HORSE

Entry Requirements:

1. Limited to exhibitors enrolled in the Horse (Equine) Project and the Horseless Horse Project.
2. Exhibitor must meet the Wisconsin 4-H Horse Safety and Skills requirements in good standing as provided from the Extension Office and Wisconsin 4-H Horse Council.
3. By state regulation, each horse and rider combination may receive only **TWO** premiums. An exhibitor may not show more than **two** horses for premium classes B-L. However, horses may be entered in non-premium classes.

**For each horse, please choose:
one class from Column "A"
AND
one from Column "B"**

| A Judged on Horse | B Judged on Exhibitor |
|---|---|
| Halter (B) English Pleasure (E) Hunter Hack (F) Western Pleasure (H) Pleasure Driving (I) Trail Patterns (K) | Showmanship (C) English Equitation (D) Stock Seat Equitation (G) Reinsmanship (J) Bareback Equitation (L) |

4. Exhibitors may enter only one horse in all classes except Class I, Pleasure Driving and Class J, Reinsmanship.
5. Premise ID numbers must be indicated on the 4-H Horse Show Entry Form, a copy of each coggins must accompany this form. A copy of the Coggins must be submitted to the Extension Office at least one week prior to the horse show. Both must be available on the day of the Horse Show.
6. No stallion over one year old may be shown.
7. Family members that reside in the same household may use the same horse; however, the horse may be shown only once in entries in Column A, those entries judged on the horse.
8. A horseless horse member is defined as a 4-H member who does not have **one on one** access to a horse. They **do not** own their own horse. A Leased or Managerial Horse project member is defined as a youth who exhibits a horse that no other 4-H Horse Project youth is using and that is owned by someone other than the exhibitor or a family member of the exhibitor. The youth is responsible to ensure the horse is taken care of properly. Contact your County 4-H Youth Development Educator for specific exhibition rules regarding these project areas.

Horse Regulations:

1. Horse(s) showing any symptoms of contagious or infectious disease will not be permitted to be shown at the Fair.
2. All equine animals shall be accompanied by documentation (original laboratory report VS 10-11 or Certificate of Veterinary Inspection) of a negative Equine Infectious Anemia (EIA) test conducted within 12 months and which clearly identifies the equine by a registration number, lip tattoo or freeze brand, or a complete description of the equine. A photocopy of a current test must accompany Entry Form. (If suckling or weanling colt is still nursing, only the mare needs Coggins report. If colt is weaned, it will also need the Coggins report.)
3. Identification papers must accompany the animal while in transport.
4. Please review the State Animal Health Rules & Regulations for applicable rules.
5. Horses may be ownership or managerial and exhibitor must regularly participate in daily care of animal by April 1st of the exhibit year. No exhibitor may show more than three head. No more than one horse may be managerial, without permission of 4-H Horse Council. Managerial project members may show in any class.
 - a. A managerial animal is one that is under the care of, but not owned by the member/exhibitor.
 - b. A managerial agreement to show an equine animal must be made for all managerial animals and a managerial form completed by April 1st. Managerial forms are available online or at the Extension Office.

Day of Horse Show:

1. All horses will be checked in by 8:30 a.m. on the day of the show.
2. Do not unload animals until you have been checked in.
3. All youth and adults must wear boots and an SEI approved safety helmet with safety harness securely fastened when mounted or driving a horse during all 4-H events.
4. Exhibitors must wear their exhibitor number at all times. Numbers will be provided by the Buffalo County Fair Association.
5. Classes may be combined at the judge's discretion. Classes with more than 16 exhibitors may be divided into two or more approximately equal groups and each group judged as a class.
6. Split reins or closed reins with ramal are required in all Western Saddle Classes. Mechanical Hackamore is not permitted. For proper tack and attire, refer to the State 4-H Equestrian Guidelines at <http://buffalo.extension.wisc.edu/>

Exhibitors must abide by all County Fair Rules. The Horse Show is an Official Buffalo County Fair Event

| Premiums: | Blue | Red | White | Pink |
|-------------|--|--------|--------|--------|
| Class A | -----No Premium Available/Ribbon Only----- | | | |
| Classes B-L | \$8.00 | \$7.00 | \$6.00 | \$5.00 |

Class A- Stick Pony Competition

1. Stick ponies will be provided. Exhibitors should be prepared to demonstrate response to commands, use of correct leg lead, arena etiquette, etc.

(Ribbon Only)

Lots

Cloverbuds, grades K –2

Explorers, grade 3

Class B- Halter

1. Conformation of the horse is to be judged

(Regular Judging/Premium Available)

Lots

Suckling or weanling colt - all equine

Horses, ponies & miniatures, two years and under - any breed

Horse 3 to 7 years

Horse 8 years and over

Ponies & miniatures, three years and over, 56" and under at the withers

Mule any age

Class C- Showmanship

1. Judged on the exhibitor's ability to show a horse at Halter.

(Danish Judging/Premium Available)

Lots

Senior: grades 10 & over

Intermediate: grades 7-9

Junior: grades 3-6

Class D- English Equitation

1. Judged on the exhibitor's ability to ride a horse under English tack.

(Danish Judging/Premium Available)

Lots

Horse, pony, & mule; exhibitor grades 10 & over

Horse, pony & mule; exhibitor grades 7-9

Horse, pony & mule; exhibitor grades 3-6

Walk & Trot, exhibitor grades 3-12. Entry in Walk & Trot excludes exhibitor from other lots in other English and Bareback classes D, E, F, & L. (Ribbon Only)

Class E- English Pleasure

1. Horse judged as to its performance as a pleasure mount.

(Regular Judging/Premium Available)

Lots

Equine, Pleasure, 56" and under, exhibitor all grades

Equine, Pleasure, 56" and over, exhibitor all grades

Class F-Hunter Hack Pleasure

1. Hunter Hack is ridden both on the flat and over fences. The horse should be quiet, calm, and mannerly; yet elegant. On the flat they are judged on their gaits, their manner and suitability to their job. Over fences they are judged on pace, manners, jumping form and style.
2. Horse judged as to its performance as hunter pleasure mount.

(Regular Judging/Premium Available)

Lots

Exhibitor grades 9 and over

Exhibitor grades 8 and under

Class G- Stock Seat Equitation

1. Judged on exhibitor's ability to ride a horse, pony or mule under Western tack.

(Danish Judging/Premium Available)

Lots

Horse, pony & mule horsemanship, exhibitor grades 10 and over

Horse, pony & mule horsemanship, exhibitor grades 7-9

Horse, pony & mule horsemanship, exhibitor grades 3-6

Walk & Trot, exhibitor grades 3-12. Entry in Walk & Trot excludes exhibitor from other lots in other Western and Bareback classes G, H, & L. (Ribbon Only)

Class H- Western Pleasure

1. Horse judged as to its performance as a pleasure mount.

(Regular Judging/Premium Available)

Lots

Horse, over 56", exhibitor grades 10 and over

Horse, over 56", exhibitor grades 7-9

Horse, over 56", exhibitor grades 3-6

Pony or miniature, 56" & under, exhibitor grades 10 and over

Pony or miniature, 56" & under, exhibitor grades 7-9

Pony or miniature, 56" & under, exhibitor grades 3-6

Mule, exhibitor – All grades

Note: Trail Patterns will be judged before driving classes the day of the 4-H show.

Class I- Pleasure Driving

1. Horse judged as to its performance. Should the adult need to take control of the reins any penalty or reduction of premium is at the judge's discretion.

(Regular Judging/Premium Available)

Lots

Single horse, pony, mule or miniature, 56" & under, exhibitor all grades

Team of horses, ponies, mules, or miniatures, 56"; & under, exhibitor all grades

Single horse, pony or mule over 56"; exhibitor all grades

Team of horses, ponies, or mules over 56", exhibitor all grades

Class J- Reinsmanship

1. Judged on the exhibitor's ability to properly control a horse, pony, or mule safely harnessed to a cart or wagon. Should the adult need to take control of the reins any penalty or reduction premium is at the judge's discretion.

(Danish Judging/Premium Available)

Lots

Single horse, pony, mule or miniature, exhibitor all grades

Team of horses, ponies, mules, or miniatures; exhibitor all grades

Class K-Trail Patterns

1. Horse judged as to its performance maneuvering over and around obstacles and team performance of rider and horse. A time limit per obstacle will be enforced. A minimum of six obstacles will be provided for the class.

(Regular Judging/Premium Available)

Lots

Exhibitor grades 10 and over

Exhibitor grades 7-9

Exhibitor grades 3-6

Class L- Bareback Equitation

1. Judged on the exhibitor's ability to ride a horse bareback.

(Danish Judging/Premium Available)

Lots

Exhibitor grades 9 and over

Exhibitor grades 8 and under

Class M- Costume

1. Based on the exhibitor's presentation of a safe and creative costume either under saddle or in hand and horse's tolerance of the costume.

(Ribbon Only/No Premium)

Lots

Costume, exhibitor all grades

DEPARTMENT 27-J JUNIOR FAIR KNITTING AND CROCHETING

Entry Requirements:

1. All exhibits must be made by the exhibitor in the current year.
2. Exhibit only under appropriate grade group as shown below.
3. Knitting and Crocheting exhibits do not require a 3x5 card, it is optional.

Knitting - Limited to exhibitors enrolled in the Knitting Project

Crocheting - Limited to exhibitors enrolled in the Crocheting Project

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class A | Knitting - Exhibitor Grades 3-6 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class D | Crocheting - Exhibitor Grades 3-6 | | | | | |
| Class B | Knitting-Exhibitor Grades 7-9 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class E | Crocheting- Exhibitor Grades 7-9 | | | | | |
| Class C | Knitting-Exhibitor Grades 10 and over | | \$ 3.00 | \$2.75 | \$2.50 | \$2.25 |
| Class F | Crocheting-Exhibitor Grades 10 and over | | | | | |

Lots

Accessory for wear

Afghan

Finger or arm knitting

Doily

Doll clothes

Infant wear

Mittens

Other item, not listed

Poster related to knitting or crocheting - 14 x 22 inches

Potholder, hot pad or dishcloth

Purse, bag, or tote

Scarf

Slippers

Socks

Sweater or Vest

Toy, pillow, rug or accessory for the home

DEPARTMENT 24-J Junior Fair MECHANICAL SCIENCE

Entry Requirements:

1. All exhibits larger than 3' squared and/or need a special display space must contact the Extension office by July 15th.
2. Exhibits must be work of exhibitor.
3. Mechanical Science exhibits do not require a 3x5 card, it is optional.

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|---------------------------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| Class A | Exhibitor Grades 3-6 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B | Exhibitor Grades 7-9 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class C | Exhibitor Grades 10 & over | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Aerospace

1. Limited to exhibitors enrolled in the Aerospace Project or Model Rocketry project

Lots

Basic part of a rocket and their functions

Exhibit or rocket built by member - Skill Level 1 or 2 (indicate if kit was used)

Rocket built by member - Skill Level 3 or over

Rocket created from original design (example—Duct tape, etc.)

2. A recovery parachute must be included with all rockets.

Automotive

1. Limited to exhibitors enrolled in the Automotive Projects.

Lots

Automotive, any other

Conditions which may be caused by improper care of an automobile

Different car costs (gasoline consumption, oil consumption, tire services, seasonal services etc.)

Formulate a maintenance schedule for a vehicle

How to buy a car

Operation of any one working unit of an automobile engine

Preparation of an engine for storage

Restoration of an automobile part or parts, explain changes made

Bicycling

1. Limited to exhibitors enrolled in the Bicycling Project.
2. Each exhibitor may exhibit three posters (14 x 22-inches maximum size).
3. All posters must have a title.

Lots

A scrapbook on how your bike works and how to care and maintain it
Bicycle parts and descriptions of their functions
Bicycle safety or safety gear - Exhibit
Bicycle traffic signals and or signs
Bicycling project, any other
Fitting and or purchasing a personal bicycle
How to perform a bicycle safety check
Rebuilt Bike
Written plan or log for a bicycle trip

Engineering

1. Limited to exhibitors enrolled in the STEM or STEM Exploring Project.

Lots

Bridge designed or built by exhibitor
Catapult or trebuchet designed or built by exhibitor
Engineering Project, any other
Rollercoaster designed or built by exhibitor
Rube Goldberg machine designed and built by exhibitor
Transportation vehicle designed or built by exhibitor

Legos and K'Nex

1. Limited to exhibitors enrolled in the Scale Models Project or Legos Project.

Lots

Airplane or helicopter
Boat or watercraft
Building
Car or truck
Lego, K'Nex, any other, from a kit
Lego, K'Nex, any other, original

Robotics

1. Limited to exhibitors enrolled in the Robotics Project.

Lots

Basic robot from kit (ex. Lego tankbot)
How exhibitor designed a robot to perform a task or to entertain
"Junkdrawer" robot that exhibitor designed and built
Original program design with explanation
Other robotics exhibit
Parts of an RCX (robot's brain)
Robot of any platform designed and created by exhibitor that performs simple task
Types of gears

Scale Models

1. Limited to exhibitors enrolled in the Scale Models Project.

Lots

Airplane or helicopter, hand - painted and glued
Airplane or helicopter, snap-fit and/or pre - painted
Building, hand - painted and glued
Building, snap-fit and/or pre - painted
Car or truck, hand - painted and glued
Car or truck, snap-fit and/or pre - painted
Scale Model, hand-painted and glued, any other
Scale Model, snap-fit and/or pre-painted, any other

Small Engines

1. Limited to exhibitors enrolled in the Small Engines Project.

Lots

Correct steps in preparing a small engine for off - season storage
Events of a 2-cycle or a 4-cycle engine with brief explanation
How to disassemble a small engine
Panel exhibit showing diagram of ignition, fuel or lubrication systems (actual parts may be used)
Panel of small engine parts with identification and explanation of function of parts
Panel showing worn or faulty engine parts with a statement as to cause and prevention
Small Engine Project, any other
Small engine safety
Spark plug maintenance
Steps in small engine service job
Tools for working with small engines and their uses

Tractors

1. Limited to exhibitors enrolled in the Tractors Project.
2. All posters and charts should be 14 x 22-inches.
3. All posters and charts must have a title.

Lots

Basic tool kit
Exhibit of preparing tractor, farm machinery for winter
Restoration of a tractor part or parts, explain changes made
Tractor engine types
Tractor Project, any other

DEPARTMENT 16-J JUNIOR FAIR NATURAL SCIENCES

Entry Requirements:

1. Limited to exhibitors enrolled in the Adventures Projects; Backpacking & Hiking Project; Bicycling Project; Birds Project; Canoeing Project; Conservation Project; Entomology (insects) Project; Environmental Education Project; Exploring Your Environment Project; Fishing Project; Forestry Project; Geology Project; Recycling Project; Water Project; Wildflowers Project; Wildlife Project; Winter Travel Project; Air Pistol Project; Air Rifle Project; Archery Project; Hunting Project; Muzzle Loading Project; Pistol Project; Rifle Project; or Shotgun Project.
2. All posters must be 14 x 22-inches in size, the only exception is if stated otherwise.
3. Exhibits must be the result of work done by the exhibitor in the current project year.
4. Natural Science exhibits do not require a 3x5 card, it is optional.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|---|----------------|-----------------|-----------------|-----------------|-----------------|
| Class A Exhibitor Grades 3-6 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B Exhibitor Grades 7-9 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class C Exhibitor Grades 10 & over | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Bees and Honey

1. Limited to exhibitors enrolled in the Exploring Your Environment Project or Entomology (insects) project.

Lots

5 kinds of honey

Bees and Honey Project, any other

Body parts of bee and function

Comb of honey, three standard sections, wood frame - explain preparation

Extracted honey, 2 pound jar, with description of procedures used to process honey

How honey is harvested from the hive, describe steps in processing

Birds (No active bird nests allowed)

1. Limited to exhibitors enrolled in the Exploring Your Environment Project or Birds Project

Lots

Bird nest photographs or diagrams - include type, location, date found

Bird Project, any other

Bird watchers log of birds observed over 3 months - include date, time, location and species

Exhibit on ecology of birds such as migration, nesting, life habits or one species

Photographs of 15 birds

Single unit bird house for a wren, bluebird, tree swallow or martin

Entomology

1. Limited to exhibitors enrolled in Exploring Your Environment or Entomology (insects) project.

Lots

- 10 or more insects, properly identified - Collection
- 6 beneficial insects and 6 pest insects
- Butterfly or caterpillar garden
- Entomology Project, any other
- Life cycle of two different insects - Display
- New or cumulative collection of 20 or more insect, properly identified with date of collection
- Spider web display
- Structural parts of insect and function

Fishing

1. Limited to exhibitors enrolled in the Exploring Your Environment Project or Fishing Project.

Lots

- 5 different species of fish common to Wisconsin - Poster
- 6 lures or baits with a description of use - Display
- Bait or lure, made by exhibitor
- Boat, water or ice safety, or first aid
- Different types of fishing knots
- Fish ecology or conservation
- Fishing Project, any other
- Fishing tackle box with inventory checklist explaining components' use
- Journal or diary of 5 or more fishing trips you took
- Parts of a fish - Poster

Forestry

1. Limited to exhibitors enrolled in the Exploring Your Environment or Forestry project.

Lots

- 10 - 15 leaves of important trees, no fruit trees - properly identified - Collection
- 10 tree seeds, properly identified - Collection
- 4 photos of a tree throughout the seasons with descriptions
- 8 different trees and bi-products of each
- Bark types, properly identified - Collection
- Cross-sections of tree with captions
- Forestry Project, any other
- Map of local or regional forest
- Mount of 5 lumber or wood specimens - properly identified
- Pint of homemade maple syrup
- Timber stand improvement project
- Types and uses of logging equipment

Geology

1. Limited to exhibitors enrolled in the Exploring Your Environment Project or Geology Project.

Lots

- 3 or more different types of fossils
- 8 different collected, identified, polished rocks
- 8 different collected, identified, unpolished rocks
- Geology Project, any other
- Rock and geologic formations
- Wisconsin's land forms and glacial history

Other Natural Sciences Exhibits

1. Limited to exhibitors enrolled in Natural Science Project Codes not listed in another lot.
Natural Science, any other

Recycling, and Energy and Water Conservation

1. Limited to exhibitors enrolled in the Exploring Your Environment Project, Recycling Project; Home Energy Project; Water Project; or Conservation Project.

Lots

- Exhibit made from recycled material
- How you could conserve energy or water
- Recycling at home or farm - waste reduction, recycling, composting, etc.
- Recycling, Energy, and Water Conservation Project, any other
- Solar energy
- Way you found to save energy
- Wind energy

Shooting Sports

1. Limited to exhibitors enrolled in the Archery Project; Air Pistol Project; Rifle Project; Shooting Sports; Hunting Project; Shotgun Project; Muzzle loading Project; Air Rifle Project; or Wildlife Project.
2. For the poster of a target, exhibitors must create a poster (28"x22") that includes the exhibitor's results from a competitive youth shoot. The poster shall also include the target, photo, age, club, and shooting position of exhibitor, in order to receive a ribbon and premium.

Lots

- 10 different shells - Display Show caliber or gauge and explain what each might be used for - Spent ammunition only
- 4 pictures, mounted, showing member involved in shooting sports activity
- Parts of a gun or bow - Poster
- Phase of the .22 rifle project - Educational Poster
- Phase of the air rifle project - Educational Poster
- Phase of the archery project - Educational Poster
- Shooting Sports Project, any other
- Shooting sports safety - Poster
- Target from a youth shoot showing exhibitors results - Poster

Silent Sports Canoeing, cross country skiing, kayaking, sailing, snowboarding, boating, biking, backpacking, camping, hiking, snowshoeing, etc.

1. Limited to exhibitors enrolled in the Exploring Your Environment Project, Adventure Project, Backpacking & Hiking Project, Bicycling Project, Canoeing Project or Winter Travel Project.

Lots

Equipment needed for a silent sporting trip

First-aid kit for adventure activities, labeled with its functions

Map with mileage and planned stops for adventure or sporting trip

Nutritionally sound menu for adventure or sporting trip

Photo display record of hiking, sporting or camping trip - include captions

Selection - care of clothing needed for silent sport

Silent sporting gear item made by exhibitor

Silent Sports Project, any other

Silent sport's techniques and safety

Wildflowers

1. Limited to exhibitors enrolled in the Exploring Your Environment or Wildflowers Project.
2. DO NOT bring protected wildflowers.

Lots

10-15 wildflowers, ferns or vines, pressed, mounted and labeled

5 edible or medicinal wildflowers, pressed, mounted and labeled - Collection

Artistic arrangement of pressed wildflowers

Parts of a flower or life cycle of plant

Record of all wildflowers transplanted or propagated

Wildflower Project, any other

Wildlife

1. Limited to exhibitors enrolled in the Exploring Your Environment Project, Wildlife Project, or Hunting Project.

Lots

10 wild plants important to wildlife

Drawing of 10 animals tracks native to Wisconsin - labeled

Feed station or wild life shelter built by exhibitor

Other exhibit relating to the Wildlife Project

Photo series of 5 or more from wildlife camera - include date, location, and species

Photos of 5 game animals or birds - name and describe habitat requirements

Work of taxidermy, tanning or tanning

DEPARTMENT 20-J JUNIOR FAIR PHOTOGRAPHY

Entry Requirements:

1. Limited to exhibitors enrolled in the Photography Project or Videography Project
2. All photos must have been taken by the exhibitor, after entry day of the preceding Fair.
3. Each lot will consist of one photo. Exhibitors may enter black and white and/or color photos.
4. Photo must be 4 x 6-inches in size and mounted on one white or black colored poster board, 7x11-inches, except where noted otherwise.
5. Photos must be firmly attached so that it will not fall off backing. The use of rubber cement is recommended.
6. The exhibitor's entry tag must be securely attached flat to the front side of the 7x11" tag board (no foam board) and no part of the entry tag should extend past the tag board backing.
7. Art corner mountings, headings, captions, and other decorations are not allowed.
8. The same photo(s) may not be used in more than one lot.

Exhibitors are limited to 10 total entries in the Photography department.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|--|----------------|-----------------|-----------------|-----------------|-----------------|
| Class A Exhibitors grades 3-6 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B Exhibitors grades 7-9 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class C Exhibitors grades 10 and over | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Lots

- Abstract (patterns, shapes or textures)-one black & white or sepia photo
- Abstract (patterns, shapes or textures)-one color photo
- Action (stop, slow, or panned) – one black & white or sepia photo
- Action (stop, slow, or panned) – one color photo
- Adult(s) and teen(s) (age 13 and older) – one black & white or sepia photo
- Adult(s) and teen(s) (age 13 and older) – one color photo
- Architecture (exterior or interior) – one black & white or sepia photo
- Architecture (exterior or interior) – one color photo
- Bird(s) – one black & white or sepia photo
- Bird(s) – one color photo
- Cat(s) – one black & white or sepia photo
- Cat(s) – one color photo
- Child(ren) under 13 years of age – one black & white or sepia photo
- Child(ren) under 13 years of age – one color photo
- Dog(s) – one black & white or sepia photo
- Dog(s) – one color photo
- Flower, more than one blossom – one black & white or sepia photo
- Flower, more than one blossom – one color photo
- Flower, one blossom – one black & white or sepia photo
- Flower, one blossom – one color photo
- Group (2 or more people) – one black & white or sepia photo
- Group (2 or more people) – one color photo
- Holiday (Easter, Christmas, etc.) – one black & white or sepia photo
- Holiday (Easter, Christmas, etc.) – one color photo
- Insect(s) – one black & white or sepia photo
- Insect(s) – one color photo

My Best Photo (8" x 10" photo mounted on 14"x11" tag board) This should be the exhibitor's most technically and compositionally correct image. Attached should be a note card or paragraph explaining why this is the exhibitor's best photo. Note cards should be placed on front and should not extend past tag board.

Night time (No Flash) – one black & white or sepia photo

Night time (No Flash) – one color photo

Other domesticated animal(s), not dog or cat – one black & white or sepia photo

Other domesticated animal(s), not dog or cat – one color photo

Other not already listed – one black & white or sepia photo

Other not already listed – one color photo

Photo altered with filter

Portrait (must have eye contact) – one black & white or sepia photo

Portrait (must have eye contact) – one color photo

Reflection (subject reflected in another surface) – one black & white or sepia photo

Reflection (subject reflected in another surface) – one color photo

Rural activity – one black & white or sepia photo

Rural activity – one color photo

Scenic landscape (with manmade point of interest) – one black & white or sepia photo

Scenic landscape (with manmade point of interest) – one color photo

Scenic landscape (without hand of man) – one black & white or sepia photo

Scenic landscape (without hand of man) – one color photo

Seasonal (Winter, Spring, etc.) – one black & white and sepia photo

Seasonal (Winter, Spring, etc.) – one color photo

Silhouette (main subject should lack detail or be black) – one black & white or sepia photo

Silhouette (main subject should lack detail or be black) – one color photo

Sky or weather condition – one black & white or sepia photo

Sky or weather condition – one color photo

Special Occasion (Birthday, Wedding, etc.) – one black & white or sepia photo

Special Occasion (Birthday, Wedding, etc.) – one color photo

Still Life (arrangement by the exhibitor of 3 or more nonliving objects) – one black & white or sepia photo

Still Life (arrangement by the exhibitor of 3 or more nonliving objects) – one color photo

Sunrise or sunset – one black & white or sepia photo

Sunrise or sunset – one color photo

Transportation – one black & white or sepia photo

Transportation – one color photo

Unusual perspective (bird or bugs eye view or "trick" photo) – one black & white or sepia photo

Unusual perspective (bird or bugs eye view or "trick" photo) – one color photo

Urban activity – one black & white or sepia photo

Urban activity – one color photo

Wild or zoo animal(s) – one color photo

Wild or zoo animal(s) – one black & white or sepia photo

DEPARTMENT 14-J JUNIOR FAIR PLANT AND SOIL SCIENCES

Field Crops

Entry Requirements:

1. Limited to exhibitors enrolled in the Crops Project or the Soil Science Project.
2. Grain exhibits should be in a clear quart-size ziplock bag or in a clear plastic bag closed with a twist tie.
3. **All sheaves must be tied in 3 places with string.** Must be three inches in diameter at the end of the sheaves.
4. Plant and Soil Science exhibits do not require a 3x5 card, it is optional.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------------------|---|-----------------|-----------------|-----------------|-----------------|
| Class A Field Crops | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| | <u>Lots</u> | | | | |
| | Alfalfa Hay - sheave, 3 inches in diameter at butt, exhibitor Grade 10 and over | | | | |
| | Alfalfa Hay - sheave, 3 inches in diameter at butt, exhibitor Grades 3-6 | | | | |
| | Alfalfa Hay - sheave, 3 inches in diameter at butt, exhibitor Grades 7-9 | | | | |
| | Barley - grain | | | | |
| | Barley - Sheave, 3 inches in diameter at butt | | | | |
| | Corn - grain from pervious year | | | | |
| | Field Corn - 3 stalks, excluding roots, exhibitor Grade 10 and over | | | | |
| | Field Corn - 3 stalks, excluding roots, exhibitor Grades 3-6 | | | | |
| | Field Corn - 3 stalks, excluding roots, exhibitor Grades 7-9 | | | | |
| | Grass Hay - sheave, 3 inches in diameter at butt | | | | |
| | Oats - grain | | | | |
| | Oats - sheave, 3 inches in diameter at butt | | | | |
| | Rye - grain | | | | |
| | Rye - sheave, 3 inches in diameter at butt | | | | |
| | Soybeans - grain from pervious year | | | | |
| | Soybeans - sheave, 3 inches in diameter at butt | | | | |
| | Sunflower Head– seeds intact | | | | |
| | Sweet corn– 3 stalks, excluding roots | | | | |
| | Wheat– grain | | | | |
| | Wheat– sheave, 3 inches in diameter at butt | | | | |

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|--------------------------------------|--|-----------------|-----------------|-----------------|-----------------|
| Class B Field Crop Activities | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |
| | <u>Lots</u> | | | | |
| | A display of 20 common weeds identified by common and Latin name | | | | |
| | A display of 5 diseases common to a crop and an explanation of how to control each | | | | |
| | A display of 5 insects common to crop and an explanation of how to control each | | | | |

Vegetables

1. Limited to exhibitors enrolled in the Vegetable Project or Soil Science Project.
2. It is strongly recommended that all vegetable exhibits be prepared according to the guidelines outlined in the publication "Exhibiting and Judging Vegetables" (A3306). This publication is available in the Extension Office.
3. Container trays will be available at the Fairgrounds.
4. Vegetables must be grown by exhibitor.

| Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|-----------------|-----------------|-----------------|-----------------|
| | \$2.00 | \$1.75 | \$1.50 | \$1.25 |

Class C Vegetable Plate

Lots

Any other Pepper - 3

Beets - 4, (2-inch top remaining)

Bell Peppers - 3

Broccoli - 1 Head

Cabbage - 1

Carrots - 5, (2-inch top remaining)

Cauliflower - 1 Head

Celery - 1

Cucumbers, pickling - 6

Cucumbers, slicing - 3

Eggplant - 3

| | | | | |
|--|--------|--------|--------|--------|
| Garden Box - 6 different vegetables in same varieties and quantities as shown in class | \$3.50 | \$3.00 | \$2.50 | \$2.00 |
|--|--------|--------|--------|--------|

| | | | | |
|---------------|--------|--------|--------|--------|
| Heirlooms - 3 | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
|---------------|--------|--------|--------|--------|

Kohlrabi - 3

Onions, green - 1 bunch of 12 specimens

Onions, slicing - 4, (trim top to 1 inch)

Onions, table - 6, (trim top to 1 inch)

Other vegetables not listed - 3

Peas - 6, (in pod)

Pie Pumpkin - 1

Potatoes - 6, (early variety)

Potatoes - 6, (late variety)

Pumpkins - 3, Ornamental

Rutabaga - 3

Snap Beans, green - 6

Snap Beans, wax - 6

Summer Squash - 1

Sweet Corn - 3 ears, (husks removed)

Tomatoes, Green - 3, (stems removed)

Tomatoes, paste, green - 3

Tomatoes, paste, ripe - 3

Tomatoes, Ripe - 3, (stems removed)

Tomatoes, small-fruited, green - 3, (stems removed)

Tomatoes, small-fruited, ripe - 3, (stems removed)

Winter Squash - 1

Vegetable Character

1. Limited to exhibitors enrolled in the Vegetable Project or Soil Science Project.
2. Make a vegetable character using any of the larger vegetables (such as pumpkin, squash, potatoes, carrots, cabbage), using materials of your choice.
3. Characters will be judged on originality, creativeness and appropriateness of materials to vegetable.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|------------------------------------|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class D Vegetable Character | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |

Lots

Animals of the past (example - dinosaurs)

Unique or unusual shaped vegetables

Vegetable character, any kind

Fruits

1. Limited to exhibitors enrolled in the Fruit Project or Soil Science Project.
2. Container trays will be available at the Fairgrounds.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class E Fruits | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |

Lots

Other fruit, one pint or 3 pieces

Pint of blackberries

Pint of blueberries

Pint of raspberries

Plate of 5 apples

Horticulture

1. Limited to exhibitors enrolled in the Vegetable project, Fruit project, Soil Sciences, or Horticulture.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|-----------------------------|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class F Horticulture | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |

Lots

Exhibit illustrating garden weed management

Original garden design

Rain Barrel used in gardening

Vegetable or fruit grown by hydroponics

Vegetable or fruit grown by propagation

DEPARTMENT 7-J JUNIOR FAIR POULTRY

Entry Requirements:

1. Limited to exhibitors enrolled in the Poultry project.
2. Exhibitors must either provide proof of Pullorum-Typhoid Testing for each sexually mature bird or provide a Wisconsin certified vendor notice showing the hatch date for each bird if poultry is under required age for Pullorum-Typhoid testing.
3. Sexually mature poultry must be hatched prior to April 1st, turkeys must be hatched prior to February 1st of exhibit year to meet required age for Pullorum-Typhoid testing.
4. Turkeys must be tested for Mycoplasma Gallisepticum within 90 days prior to the fair by a veterinarian.
5. All Poultry exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training each year to be eligible to exhibit their poultry at the Buffalo County Fair.
6. Must provide Premises ID number on Online Entry and on entry day of Fair (required for all birds).
7. NPIP Identifier, Wisconsin Certified Vendor Notice and Poultry Certification forms must be submitted to Fair official at check-in on entry day.
8. All birds exhibited must have been raised by exhibitor.
9. All birds must be entered singly.
10. Exhibitors or their delegates must feed and care for the birds.
11. No one exhibitor may enter more than **eight entries** in the Poultry department (Market Class entries count as one unless an animal is shown in another lot).
12. All exhibitors must be present at time of judging.
13. Poultry includes all species of fowl, wild and domestic, including pigeons.
14. No poultry or any type of class showing any evidence of disease may be exhibited at any Fair. If at any time any fowl in this group shows evidence of a contagious or infectious disease, it shall be removed from the exhibit and slaughtered or quarantined as directed by the WI DATCP. Please review the State Animal Health Rules & Regulations for applicable rules.
15. Changes must be made prior to the Friday before the Fair.
16. Clean cages on Sunday night, last day of the Fair. This includes: scraping poultry feces into manure storage area bunker, removing cages and bases from the building, spraying them with high pressure water hose, replacing cages and bases in proper order. No exceptions.

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class A | All American Breeds* | | | | | |
| Class B | All Mediterranean Breeds* | | | | | |
| Class C | All Asiatic Breeds* | | | | | |
| Class D | All English Breeds* | | | | | |
| Class E | Continental * | | | | | |
| Class F | Any other Standard Breed* | | | | | |
| Class G | Bantams, Cochans, all colors (feather legged)* | | | | | |
| Class H | Bantams, (all other feather legged varieties)* | | | | | |
| Class I | Bantams, all single combed, (clean legged varieties)* | | | | | |
| Class J | Bantams, all rose combed, (clean legged varieties)* | | | | | |
| Class K | All varieties of Game Bantams* | | | | | |
| Class L | All other varieties of Bantams* | | | | | |
| Class M | All Crossbred Egg Type (white earlobe) | | | | | |
| Class N | All Crossbred Meat Type (red earlobe) | | | | | |
| | <u>Lots</u> | | | | | |
| | Old female, hatched prior to January 1 of exhibit year | | | | | |
| | Young male, hatched after January 1 of exhibit year | | | | | |
| | Young female, hatched after January 1 of exhibit year | | | | | |

*Breeds in these groups must be a recognized breed for the group according to the American Poultry Association <http://amerpoultryassn.com/>

CHICKENS – MARKET CLASS

1. Limited to exhibitors enrolled in the Poultry Project.
2. The Grand Champion and Reserve Champion Market Chickens will be sold at the Quality Meat Animal Junior Livestock Sale. Per Livestock Regulation #2, the Grand Champion and Reserve Champion must be sold.
3. All Market Class exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training every year to be eligible to sell their animal(s) at the Buffalo County Fair and one additional approved educational session.
4. All animals must be accompanied by a responsible person to assist with weighing in at the time of arrival at the fairgrounds. All meat animals will be weighed in at the Fair between 7:00 a.m. and 1:00 p.m. on Thursday, entry day.
5. All Market Chicken exhibitors must be prepared to presell their Market Chicken if awarded Grand Champion or Reserve Champion.
6. Exhibitor must be prepared to take their market chickens home if the buyer states it is permitted to.
7. All Market Chickens must be raised and owned by the exhibitor.

| | | | | |
|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
| | \$2.00 | \$1.75 | \$1.50 | \$1.25 |

Class O Chickens, Market Class

Lots

- Broilers, 2 birds, 2-½ to 4-½ pounds each
- Capons, 2 birds, each over 7 pounds
- Roaster, 2 birds, either sex, each 5 pounds and over
- Trio of birds – Cornish type breed
- Trio of birds – unspecified breed

DUCKS

1. Limited to exhibitors enrolled in the Poultry Waterfowl Project.

| | | | | |
|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
| | \$2.00 | \$1.75 | \$1.50 | \$1.25 |

Class P Pekin

Class Q Muscovy

Class R Mallard

Class S Rouen

Class T All other standard varieties (meat type)

Class U All other standard varieties (fancy type)

Lots

- Old female, hatched prior to January 1 of exhibit year
- Young male, hatched after January 1 of exhibit year
- Young female, hatched after January 1 of exhibit year

GEESE

1. Limited only to exhibitors enrolled in the Poultry Waterfowl Project.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|--|-----------------|-----------------|-----------------|-----------------|
| Class V | Toulouse | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class W | Embden | | | | |
| Class X | African | | | | |
| Class Y | Chinese | | | | |
| Class Z | All other standard varieties | | | | |
| | <u>Lots</u> | | | | |
| | Old female, hatched prior to January 1 of exhibit year | | | | |
| | Young male, hatched after January 1 of exhibit year | | | | |
| | Young female, hatched after January 1 of exhibit year | | | | |

TURKEYS

1. Limited to exhibitors enrolled in the Poultry Turkey Project.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|-----------------|--|-----------------|-----------------|-----------------|-----------------|
| Class AA | Bronze | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class BB | Broad White | | | | |
| Class CC | All other standard varieties | | | | |
| | <u>Lots</u> | | | | |
| | Old female, hatched prior to January 1 of exhibit year | | | | |
| | Young male, hatched after January 1 of exhibit year | | | | |
| | Young female, hatched after January 1 of exhibit year | | | | |

PIGEONS

1. Limited to exhibitors enrolled in the Poultry Pigeons Project.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|-----------------|---|-----------------|-----------------|-----------------|-----------------|
| Class DD | Performing Breeds, (Rollers, Tipplers, Tumblers, Homers, etc.) | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class EE | Utility Breeds, (Mandains, Kings, Carneus, etc.) | | | | |
| Class FF | Fancy Breeds, (Fantails, Pouters, Frills, Modenas, etc.) | | | | |
| | <u>Lots</u> | | | | |
| | Old female, hatched prior to January 1 of exhibit year | | | | |
| | Young male, hatched after January 1 of exhibit year | | | | |
| | Young female, hatched after January 1 of exhibit year | | | | |

SHOWMANSHIP

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|-----------------|----------------------------------|-----------------|-----------------|-----------------|-----------------|
| Class GG | Showmanship - All Poultry | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | <u>Lots</u> | | | | |
| | Junior (Grades 3-6) | | | | |
| | Intermediate (Grades 7-9) | | | | |
| | Senior (Grades 10 and over) | | | | |

DEPARTMENT 8-J JUNIOR FAIR RABBITS

Entry Requirements:

1. Limited to exhibitors enrolled in the Rabbit Project.
2. No exhibitor may enter more than **eight animals** in Department 8-J.
3. All rabbits to be shown must be raised and *owned* by exhibitor.
4. All Rabbit exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training each year to be eligible to exhibit their animal(s) at the Buffalo County Fair.
5. Rabbits will be judged according to the American Rabbit Breeder's Association Standard of Perfection.
6. Rabbits must be at least 8 weeks of age prior to show date.
7. Rabbits and other fur-bearing animals showing evidence of specific disease cannot be exhibited at any Fair. If at any time any animal in this group shows evidence of a contagious or infectious disease, it shall be immediately removed from the exhibit and slaughtered or quarantined as directed by the department.
8. Exhibitors are required to care for their animals daily.
9. Exhibitors must clean cages on Sunday night following the Fair. This includes: scraping rabbit feces into manure storage bucket, removing cages and bases from the building, spraying them with high pressure water hose, replacing cages and bases in proper order. No exceptions.
10. Changes must be made before the Friday before the fair.
11. Rules and regulations not discussed in Department 8-J, will defer to ARBA's standard guidelines.
12. Please review the State Animal Health Rules & Regulations for applicable rules.
13. Breeds with less than 3 rabbits exhibited per class will be shown in Class V.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|--|-----------------|-----------------|-----------------|-----------------|
| Class A | Angora | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B | Californian | | | | |
| Class C | Checkered Giant, all colors | | | | |
| Class D | Flemish Giant, all varieties | | | | |
| Class E | Lops, French & English | | | | |
| Class F | New Zealand, all colors | | | | |
| Class G | Satins, all colors | | | | |
| Class H | Rex | | | | |
| Class I | Mini Rex | | | | |
| Class J | English Spots, all colors | | | | |
| Class K | Dutch, all colors | | | | |
| Class L | Mini Lops | | | | |
| Class M | Holland Lops | | | | |
| Class N | Netherland Dwarfs, all colors | | | | |
| Class O | Polish | | | | |
| Class P | Chinchilla | | | | |
| Class Q | Havana, all colors | | | | |
| Class R | Florida White | | | | |
| Class S | American Fuzzy Lops | | | | |
| Class T | Jersey Woolies | | | | |
| Class U | Lionhead | | | | |
| Class V | Any other Breed recognized by ARBA (including those who have passed their 3rd presentation to the ARBA) | | | | |

Lots

- Buck over 6 months
- Doe over 6 months
- Buck under 6 months
- Doe under 6 months

| | | | | | |
|---------------------------------|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
| Class W Rabbits for Meat | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |

Lots

Rabbit for Single Fryer, either sex, not over 69 days or over 5 pounds - may not be entered in any other class

Roaster Rabbit, a single rabbit, either sex, between 70 and 180 days and over 5 pounds in weight - may not be entered in any other class

| | | | | | |
|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
| | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |

Class X Pet Rabbit, a single rabbit of either sex. Judging based on general appearance, health and condition, temperament, grooming and exhibitor's knowledge of their pet and rabbit care. May not have been entered in any other class except Class Z.

Lots

Over 6 months

Under 6 months

| | | | | | |
|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
| | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |

Class Y Bred and Owned Rabbit, a single rabbit of either sex that was bred by and is owned by the exhibitor. Animals shown for Bred and Owned must have been shown in classes A-U by the exhibitor.

Lots

Over 6 months

Under 6 months

| | | | | | |
|--|-----------------------|-----------------|-----------------|-----------------|-----------------|
| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
| | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |

Class Z Showmanship. Animal shown for showmanship must have been shown in classes A-X by the exhibitor. Exhibitor must choose the breed that pet rabbit is closest to for showmanship. Exhibitor must be present for showmanship.

Lots

Junior (Grades 3-6)

Intermediate (Grades 7-9)

Senior (Grade 10 and over)

~~ Other Rabbit Exhibit Lots --
Animal Science (Dept 10-J, Class C)

DEPARTMENT 4-J JUNIOR FAIR SHEEP

Entry Requirements:

1. Limited to exhibitors enrolled in Sheep Project.
2. No exhibitor may show more than **four** animals in the department.
3. Market animals shall be shown with no more than one (1) inch of fleece on any part of the animal's body.
4. No horns are allowed on any sheep.
5. Please review the State Animal Health Rules & Regulations for applicable rules.
6. All sheep must have official USDA Scrapie program identification tag or tattoo prior to arrival at the fairgrounds, and tags must be in hand at the weigh-in of the animal prior to the Fair.
7. Must provide Premise ID number on online entry and on check-in day of the Fair.
8. Sheep showing any symptoms of contagious or infectious diseases will not be permitted to be shown at any Fair.
9. Market sheep may be ewes or wethers. **An exhibitor may enter no more than 1 market sheep.**
10. All market sheep will be weighed entry day of the Fair.
11. If showing two or more Market Animals please report immediately to Fair Office after judging with ear tag identification number of selected meat animal for sale.
12. All Sheep exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training every year to be eligible to exhibit their animal(s) at the Buffalo County Fair. Meat animal exhibitors must attend one additional approved educational session. (See Buffalo County Junior Livestock Sale Rules for a list of approved educational sessions.)
13. To be eligible for sale animals must grade prime or choice, and weigh at least 100 pounds on entry day.
14. In the Junior Division, all wool breed classes of sheep including registered Columbias, Corriedales, Rambouillets and Targhees shall be shown with two inches of wool or less. All meat breeds shall have been completely shorn between two months and two weeks of the show date.
15. All animals must be accompanied by a responsible person to assist with weighing in at the preliminary weigh-ins and at the time of arrival at the fairgrounds. All market sheep will be weighed in at the Fair between 7:00 a.m. and 12:00 p.m. on Thursday, entry day. The animal will be placed in the appropriate weight class at the time of weigh-in on entry day.
16. **To exhibit at the Buffalo County Fair:**
 - All market animals must be owned by the exhibitor prior to the initial weigh-in date.
 - Non-market animals may be ownership or managerial.
 - All animals owned by someone other than the exhibitor will be considered managerial animals.
 - a. A managerial animal is one that is under the care of, but not owned by the exhibitor. The exhibitor must regularly participate in the daily care of the animal by April 1st of the exhibit year.
 - b. Managerial forms are available online or at the Extension Office and must be completed by April 1st.
17. **To exhibit at the Wisconsin State Fair:** Please note: The Wisconsin State Fair has very specific entry requirements and deadlines. If you are interested in entering animals in the Wisconsin State Fair, please contact the Extension Office by March 15 for a list of entry guidelines and deadlines.
18. The final market destination for all market animals must be determined prior to Saturday at 5:00 p.m. No changes allowed after that time.
19. Close toed footwear must be worn by exhibitor while caring for or exhibiting animals.

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|---|----------------|-----------------|-----------------|-----------------|-----------------|
| | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| Class A | Spring Ram Lamb - Born after February 15 of exhibit year | | | | | |
| Class B | Spring Ewe Lamb - Born after February 15 of exhibit year | | | | | |
| Class C | Winter Ram Lamb - Born February 15 or before of exhibit year | | | | | |
| Class D | Winter Ewe Lamb - Born February 15 or before of exhibit year | | | | | |
| Class E | Yearling Ewe | | | | | |
| Class F | Yearling Ram | | | | | |
| Class G | Mature Ewe | | | | | |

Lots

Hampshire

Suffolk

Other wool breed of sheep

Other meat breed of sheep

Market Class

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|---------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| | | | \$5.00 | \$4.00 | \$3.00 | \$2.00 |
| Class H | Market Class | | | | | |
| | <u>Lots</u> | | | | | |
| | Market Lamb | | | | | |

Showmanship

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|---------------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| | | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| Class I | Showmanship | | | | | |
| | <u>Lots</u> | | | | | |
| | Junior (Grades 3-6) | | | | | |
| | Intermediate (Grades 7-9) | | | | | |
| | Senior (Grades 10 & over) | | | | | |

Carcass

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|--------------------|----------------|-----------------|-----------------|-----------------|-----------------|
| | | | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| Class J | Carcass | | | | | |
| | <u>Lots</u> | | | | | |
| | Carcass | | | | | |

Pee Wee Show

This event is sponsored by the Buffalo County Farm Bureau, and will be held on Sunday, 2:00 p.m. in the Show Arena. This event is only open to youth in kindergarten, 1st, and 2nd grades. Interested participants should register beginning at 12:00 p.m. in Show Arena on the day of the event.

DEPARTMENT 3-J JUNIOR FAIR SWINE

Entry Requirements:

1. Limited to exhibitors enrolled in the Swine Project.
2. Must provide Premises ID number on online entry and on check-in day of Fair.
3. Please review the State Animal Health Rules and Regulations for applicable rules.
4. Health papers are required according to State Animal Health Rules. Swine purchased in a state other than Wisconsin must have health papers on file at the Fair.
5. Market swine may be barrows or gilts. **An exhibitor may enter no more than 1 market swine.**
6. If 16 or more animals are entered in any class, that class may be divided into two or more approximately equal subclasses and each subclass may be judged as a separate class.
7. All meat animal exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training every year to be eligible to sell their animal(s) at the Buffalo County Fair and one additional approved educational session. (See Buffalo County Junior Livestock Sale Rules for a list of approved educational sessions.)
8. All swine are considered Terminal Exhibitions and will go directly from the fair/show to the processing facility OR to the designated slaughter only market sale
9. To be eligible for sale, swine must weigh at least 230 pounds on entry day. Swine that exceed the 300 pound mark can still be sold at the sale, but the Exhibitor will only receive the sale price for 300 pounds.
10. All swine must be accompanied by a responsible person to assist with weighing in at the time of arrival at the fairgrounds. **All Swine must be weighed in at the Fair during the following weigh-in times; 6:00—8:00pm on Wednesday evening, or 7:00am—12:00pm on Thursday, entry day.** The animal will be placed in the appropriate weight class at the time of weigh-in on entry day by the Livestock Sale Committee.
11. ****Market Swine will be slaughtered on Tuesday following the fair. Feed pans need to be left with the market swine and can be picked up on Tuesday after the swine have left.****
12. Swine showing any symptoms of contagious or infectious disease will not be permitted to be exhibited.
13. The final market destination for all market animals must be determined prior to Saturday at 5:00 p.m. No changes allowed after that time
14. Close toed footwear must be worn by exhibitor while caring for or exhibiting animals.
15. **To exhibit at the Buffalo County Fair:**
 - All market animals must be owned by the exhibitor.
 - Non-market animals may be ownership or managerial.
16. **To exhibit at the Wisconsin State Fair:** Please Note: The Wisconsin State Fair has very specific entry requirements and deadlines. If you are interested in entering animals in the Wisconsin State Fair, please contact the Extension Office by March 15 for a list of entry guidelines and deadlines.

Market Class

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|---------------------|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class A | Market Swine | | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| | <u>Lots</u> | | | | | |
| | Market Swine | | | | | |

Showmanship

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|---------------------------|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class B | Showmanship | | \$3.00 | \$2.50 | \$2.00 | \$1.50 |
| | <u>Lots</u> | | | | | |
| | Junior (Grades 3-6) | | | | | |
| | Intermediate (Grades 7-9) | | | | | |
| | Senior (Grades 10 & over) | | | | | |

Carcass

| | | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|----------------|--------------------|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class C | Carcass | | \$6.00 | \$5.00 | \$4.00 | \$3.00 |
| | <u>Lots</u> | | | | | |
| | Carcass | | | | | |

DEPARTMENT 22-J JUNIOR FAIR WOODWORKING

Entry Requirements:

1. Limited to exhibitors enrolled in the Woodworking Project.
2. Woodworking projects may be painted, stained, varnished or a sealer applied to protect the wood. All finishes must be dry at time of entry.
3. It is recommended that all articles have an appropriate finish for the intended use of the article.
4. Entry tags must be firmly attached.
5. Woodworking exhibits do not require a 3x5 card, it is optional.
6. All exhibits larger than 3' squared and/or need a special display space must contact the Extension office by July 15th.

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|---|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class A Exhibitors Grades 3-6 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B Exhibitors Grades 7-9 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class C Exhibitors Grade 10 and over | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Lots

Article for use in farm or home workshop

Article for use in kitchen or living room

Article for use in storage

Article for use in the home

Article made in an industrial arts class

Article of creative design

Bird house or bird feeder

Cabinet or furniture article

Exhibit showing a specific woodworking technique, identifying hand tools and woodworking safety

Large article for use out-of-doors

Lawn ornament

New item made from used wood or lumber

Plans of current and ideal woodworking shop

Repaired or refinished article

Small article for use out-of-doors

Toy or homemade game

Useful article for use in some building other than the home

Useful article made from kit (include pattern)

Woodworking Project, any other

DEPARTMENT 33-J JUNIOR FAIR YOUTH LEADERSHIP

Entry Requirements:

1. Limited to exhibitors enrolled in the Youth Leadership Project.
2. Exhibit only under appropriate grade group as shown below.
3. A display may be a poster, outline, chart, actual article, photos or a combination of any of them.
Posters should be 14" x 22".

| | Danish Judging | 1 st | 2 nd | 3 rd | 4 th |
|---|-----------------------|-----------------|-----------------|-----------------|-----------------|
| Class A Youth Leadership – Exhibitors grades 3-5 | | \$2.00 | \$1.75 | \$1.50 | \$1.25 |
| Class B Youth Leadership - Exhibitors grades 6-8 | | \$2.50 | \$2.25 | \$2.00 | \$1.75 |
| Class C Youth Leadership - Exhibitors grade 9 and over | | \$3.00 | \$2.75 | \$2.50 | \$2.25 |

Lots

Action plan you used to complete a leadership task

Different leadership styles

Display designed to recruit members

Display illustrating an interview conducted with a person who exhibits good leadership skills

How you assisted in leadership in the 4-H Club or 4-H Leaders' Association

How you assisted with or taught a specific 4-H project or activity

Photo story with descriptive captions about your leadership efforts or experiences

Qualities of a good leader

Strategic plan for a youth-led service project you would like to lead in your county

Visual aid used to teach a specific project. Include a 3x5 inch card telling how visual aid is used to each a project