



# Pepin Pacer

Pepin County 4-H Newsletter




**Extension**  
UNIVERSITY OF WISCONSIN-MADISON  
PEPIN COUNTY

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May, 2022

Inside this issue:

Clubs/Meetings	2
Camp & Counselors	4
WI Towns Assoc. Schlr.	10
Spark Days	12
Fair	14
Animals	16
Space Academy	21
Global Experience	22
Activity Page	25

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<http://pepin.extension.edu/>  
**4-H Online:**  
<http://wi.4honline.com/>

Dear 4-H Families,  
 We are well into the 2022 4-H year. By this time, we are assuming that all Pepin County 4-H members and leaders have developed their individual project goals and plans for the year and are well **into completing those plans “to do and learn”**.

What makes 4-H experiences successful? 4-H projects and activities are effective when they include:

- ACTION** - involve 4-**H’ers in doing and planning rather than** watching and listening.
- INTERACTION** - with people , things and ideas through project meetings, demonstrations, county events, etc..

**RESOURCES** - know and use the resources available. For example, project literature, trainings, county key leaders, internet, community resources, etc.

**SHADOW HELPERSHIP** - help 4-**H’ers, but don’t do it for them!** Also, do project activities at home with family members as helpers.

**DECISION MAKING** - set goals, plans things to do, assess progress and share. Members be sure to make note these items to share in your 4-H Story.


**FLEXIBILITY** - plan activities that meet a variety of needs. Allow plans to be changed or modified.

Our 2022 county 4-H program continues to be successful. We truly appreciate all the dedication, enthusiasm, and support that so many of you have put forth. Continue to keep up the excellent work and fun!




*Marie L.B. Ritscher*  
 Pepin County 4-H Youth Development

Every month we will hide a special symbol somewhere in that **month’s Pacer**. **If you are the first person to call (715) 672-5214** or email ([gwen.prom@wisc.edu](mailto:gwen.prom@wisc.edu)) the Extension Pepin County and tell us where that symbol is found you will win \$5 and be named in next **month’s Pepin Pacer as the “4-H Fast Finder”**.

Good Luck Hunting! **This is this month’s symbol :** 

# DISCOVER 4-H CLUBS

**Chippewa 4-H Club**  
Meets monthly on Sundays  
Contact Club Leader for Information

**Lima Lads & Lassies 4-H Club**  
Meets 3rd Sunday of the month.  
1:00 p.m., Durand City Hall.



## **Pepin County 4-H Parent/ Leader Federation Meeting June 13 , 2022 4:00 pm Government Center, Board Rm #108, Durand**

**ALL Pepin County 4-H Parents, Leaders, and Youth Leaders you are welcome to attend the Parent/ Leaders Federation Meetings. Decisions are made at these meetings which affect all members and parents within our 4-H organization. Meetings are held in February, April, June, August, October and December, normally held at the Extension Office in Durand.**

**Take part in determining how the money raised is spent and what activities Pepin County 4-Hers will participate in. Your voice will be heard.**

### **Yes, 4-H and Extension is open...to ALL people.**

The University of Wisconsin-Madison Division of Extension non-discrimination policy is: Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or services, or in employment.

Further, Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service. Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the Extension Office. Individuals who need TTY access should call 1-800-947-3529.



4-H Fast Finder for the Month:

**WENDY BRANTNER**

Congratulations for being our  
4-H Fast Finder this month!

We hope you enjoy the  
Pepin Pacer !

### LIMA LADS AND LASSIES 4-H CLUB

For this month's meeting our club took to the outdoors. Dave Klein from the Waubeek township asked us if we could clean up the ditches on Semple Road. Lucky for us it wasn't raining and the temperature was fairly decent. We had a great turnout for club families to walk the roadside and pick up any garbage that was thrown into the ditches so therefore it didn't take us long to complete the task at hand. I even heard Nick, our second youngest member, tell his Mom when we were walking back to our cars that he wanted to go home and walk the ditches by his house to clean up any garbage that was there. This simple activity inspired him to do more and keep the ball rolling to take care of our community!!



Top Left:  
This is the garbage we found in a mile.

Bottom Left:  
Michelle, Isabella, Chelsa and Jodi picking up trash.

Bottom Right:  
Drew, Dylan and Jenny filling up their bags with garbage.





We are looking for some 4-H Camp Counselors to help lead this year's camp. The camp counselor training day is on June 14, 2022 and will include either high ropes or canoeing along with training on site at 4-H Camp Kinnissippewa. **Complete the following Camp Counselor Application) and return via email or USPS mail by May 1, 2022.**

2022 4-H Camp Kinnissippewa will be a one day camp experience on August 17, 2022 with a new location at the YMCA Camp Pepin. Save the date to camp with 4-H members from Buffalo, Pepin, Jackson, Trempealeau, and Pierce Counties at the YMCA Camp Pepin! A fun filled day with swimming, canoeing, kayaking, high ropes course, zip lining, archery, air rifle, campfires, games, teambuilding, environmental education, outdoor arts and crafts, and so much more!

# SAVE THE DATE!

## 4-H Camp Kinnissippewa

 **New Location:**  
**YMCA Camp Pepin**  
Pepin, WI

**Wednesday**  
08 | 17 | 2022  
3rd - 8th grade 4-H Youth

12 fun-filled hours

Activities|Games|Learning| Exploring & Fun!

4-H CAMP  
KINNISSIPPEWA



## 4-H Camp Kinnissippewa Counselor Position Description

Camp Pepin (YMCA camp location)

Camp Pepin

W10915 E Lake Dr

Stockholm, WI 54769

**Position Period: June 14, 2022 (Training)**

**August 17, 2022 (Day Camp)**

### 4-H Camp Kinnissippewa Counselor Responsibilities:

1. Assist in the program planning, supervision, and delivery of 4-H Camp Kinnissippewa.
  - a. Assist with developing, planning, coordinating, teaching, and evaluating educational programs at camp.
  - b. Maintain a safe, clean environment for youth campers.
  - c. Supervise youth campers and implement appropriate risk management strategies.
  - d. Be concerned with the social and emotional wellbeing of each youth camper.
  - e. Utilize effective behavior management strategies, as appropriate.
  - f. Build suitable relationships with youth campers.
  - g. Engage campers in educational experiences and encourage young people to assist in program planning and evaluation as appropriate.
  - h. Promote camper and counselor participation in all activities.
  - i. Serve as a role model for youth campers. Exhibit appropriate personal habits, health, dress, language, table etiquette, and relationships with other staff.
2. Serve as a link of communication between campers and adult camp staff.
3. The 4-H Camp Kinnissippewa Counselor is responsible for 4-H Camp Kinnissippewa Directors / Division of Extension 4-H Youth Development Educators.

### Required Knowledge & Skill Qualifications:

1. Must be in 9<sup>th</sup> – 13<sup>th</sup> grade at the time of application.
2. Positive attitude and commitment to teamwork in a collaborative environment.
3. Values life-long learning and views position as a learning experience.
4. Strong organizational and communication skills.
5. Ability to work well with adult volunteers and other youth leaders.
6. Ability to creatively and flexibly solve problems as they arise.
7. Ability to be self-directed.
8. Experience in working with children in a group setting is preferred.

**Benefits:** Receive unique opportunity for personal and organizational leadership development, all training materials, a camp T-shirt, a camp lanyard, and meals at 4-H Camp.

**Application Fee:** Pepin County 4-H Parent Leader Federation will cover the \$25 fee for Pepin County 4-H members.

### Application Procedure and Deadline:

Send 4-H Camp Kinnissippewa Application by May 1, 2022, to:

Extension Pepin County

740 -7<sup>th</sup> Ave W

Durand, WI 54736

Email: [marie.ritscher@wisc.edu](mailto:marie.ritscher@wisc.edu)

Voice: 715-672-5214

Fax: 715-672-8677



## 2022 Camp Kinnissippewa 4-H Camp Counselor Application

**All applications are due May 1, 2022**

PERSONAL INFORMATION:			
Name:	County:	Club:	
Phone Number:	Email Address:		
Address:			
City:	State:	Zip Code:	
Number of Years in 4-H:	Grade:	Current Age:	Sweatshirt Size:
<i>Attach a photo to this application or email a digital one to: <a href="mailto:marie.ritscher@wisc.edu">marie.ritscher@wisc.edu</a></i>			

CAMP EXPERIENCES:			
List camps (4-H and non 4-H) which you have attended: (Please "X" camper or counselor)			
Camp	Year(s)	Camper (X)	Counselor (X)
I would prefer to be a counselor for: (Check) <input type="checkbox"/> Grades 3-4 <input type="checkbox"/> Grades 5-6 <input type="checkbox"/> Grades 7-8			
<input type="checkbox"/> Junior Director <input type="checkbox"/> Lead Counselor <input type="checkbox"/> Adventure Counselor <input type="checkbox"/> Resource/Cabin Counselor			

TRAINING EXPERIENCES:
Have you previously attended a camp counselor training workshop? (Check) YES <input type="checkbox"/> NO <input type="checkbox"/>
If yes, when and where:
List other leadership courses/workshops you have attended:

SAFETY CERTIFICATIONS:									
	Date:		Organization:						
Standard First Aid Training									
CPR Training									
Lifeguard Certificate									
How well do you swim? (check one) Not at all <input type="checkbox"/> A little <input type="checkbox"/> Average <input type="checkbox"/> Very Well <input type="checkbox"/>									
Are you willing to help with waterfront (swimming or canoeing) activities? YES <input type="checkbox"/> NO <input type="checkbox"/>									
Please rate your experience with canoeing: (check one) Never <input type="checkbox"/> A little <input type="checkbox"/> Average <input type="checkbox"/> Very Well <input type="checkbox"/>									



**AREAS OF TEACHING INTEREST:**

Check all the following that you would like to teach or provide leadership for.

- Arts and Crafts
- Nature
- Climbing Wall
- Camp Social

- Archery
- Drama
- Group Games
- Canoeing

- Campfire Program
- Teamwork/Leadership
- Waterfront/Swimming
- Science

CAMP RELATED WORK, SCHOOL OR VOLUNTEER EXPERIENCES:			
Organization:	Work	School <input type="checkbox"/>	Volunteer <input type="checkbox"/>
Position:	Supervisor:	Dates Worked:	
Camp related skills or experiences:			
Organization:	Work <input type="checkbox"/>	School <input type="checkbox"/>	Volunteer <input type="checkbox"/>
Position:	Supervisor:	Dates Worked:	
Camp related skills or experiences:			
Organization:	Work <input type="checkbox"/>	School <input type="checkbox"/>	Volunteer <input type="checkbox"/>
Position:	Supervisor:	Dates Worked:	
Camp related skills or experiences:			

REFERENCES:				
Name:	Phone:	Relationship:	Years Known:	
Address:		City:	State:	Zip:
Name:	Phone:	Relationship:	Years Known:	
Address:		City:	State:	Zip:
Name:	Phone:	Relationship:	Years Known:	
Address:		City:	State:	Zip:

Application submission deadline is **May 1, 2022**.

As a 4-H Camp Kinnissippewa Counselor, I agree to fulfill the responsibilities, comply with all 4-H behavior expectations and participate in mandatory counselor training and planning events:

Signature \_\_\_\_\_

Date \_\_\_\_\_

Updated April 2022



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.



## 4-H Wants YOU to be YOU

### The Challenge

We're excited to learn about what is important to YOU in this new challenge. We hope you'll help us by designing a shirt for Chris Clover so we can share with everyone else!

Here's more information:

[Design Contest Poster \(PDF\)](#)

[Design Contest Poster \(digital\)](#)

### Here's what to do:

1. Download the Chris Clover shirt template from the options below, or if you want to create your own or free draw, please do!

[PDF Printable](#)

[Digital Graphic \(PNG Transparent\)](#)

[Digital Graphic \(PNG white\)](#)

[Digital Graphic \(Adobe Illustrator editable\)](#)

2. Create your shirt about a cause, project, history, anything important to you.

3. Write about your shirt and any information or resources you have that will help others learn.

4. Submit your design at <http://bit.ly/wi4hmovementpic>

We can't wait to learn about what is important to you! For more information about Chris Clover and The Wisconsin 4-H Movement, please visit <http://cc.wi4h.org>.

*Designs must uphold the values of Wisconsin 4-H and may need to be edited to fit the Chris Clover design. By submitting a design, you agree for it to be used on social media and for promotional and educational purposes.*



Join the Biotechnology Center every Wednesday night for Wednesday Nite @ The Lab! Each week features a speaker teaching about different science topics. These talks are available statewide and will be held on Zoom for the foreseeable future. Come join us!

See <https://science.wisc.edu/wednesday-nite-at-the-lab/> for the schedule of topics and registration links.

Badger Talks is pleased to present a LIVE series of talks on topics that intend to inspire, delight, and pleasantly distract in a time we are all needing positive experiences. Tune in to hear experts on a variety of interesting and engaging topics. For more information see:

<https://badgertalks.wisc.edu/badger-talks-live/>






CONGRATULATIONS

MAKENA

**GRADUATE**  
 Class of 2022  
 Pepin High School



**MAKENA MOLINE**  
 Future Plans to attend Winona State for  
 Graphic Design

**BELONGING**      **MASTERY**      **INDEPENDENCE**      **GENEROSITY**

**4-H's**  
**Are:**

**2X**

more likely to make healthier choices

**4X**

more likely to make contributions to their communities

**2X**

more likely to be civically active

I pledge...

my *head* to clearer thinking,  
 my *heart* to greater loyalty,  
 my *hands* to larger service, and  
 my *health* to better living for  
 my *club*, my *community*,  
 my *country*, and my *world*.



**SPONSORED BY:**



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**EXCLUSIVELY ENDORSED BY THE**  
Wisconsin Towns Association



P.O. Box 340  
Lake Delton, WI 53940  
1-800-843-1556



Wisconsin Towns Association  
**2022 SCHOLARSHIP PROGRAM**



[www.RuralMutual.com](http://www.RuralMutual.com)



**WISCONSIN TOWNS ASSOCIATION**

Empowering Town Officials

Wisconsin Towns Association  
W7686 County Road MMM

Showano, Wisconsin 54166-6086  
715-526-3157  
[www.wisctowns.com](http://www.wisctowns.com)



## SCHOLARSHIP ESSAY REQUIREMENTS

1

Entrants must prepare an essay addressing the 2022 WTA Scholarship program topic.

**“What can Wisconsin’s leaders do to increase young adult interest in serving on a town board?”**

2

The typed (not handwritten) essay should be between 500 and 1,000 words and double spaced.

3

Essays must include a bibliographic listing of sources used.

4

The completed essay should be postmarked no later than May 27, 2022 and mailed to:

Wisconsin Towns Association  
W7686 County Road MMM  
Shawano, WI 54166-6086

Your thoughts — combined with your writing skill and creativity — can put you in line to receive one of seven scholarships.



Rural Mutual Insurance Company, Wisconsin Towns Association, and Scott Construction, Inc. are again offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:

- Two (2) \$1,000 scholarships will be awarded, one each to the highest ranking boy and highest ranking girl from a town or village insured by Rural Mutual Insurance Company as of May 1, 2022.
- Five (5) \$1,000 scholarships will be awarded to the top five additional students.

### ADDITIONAL INFORMATION:

All applicants must graduate from a Wisconsin public or private high school in 2022 and plan to attend a Wisconsin public or private college or University in 2022.

- Essays will be judged independently on originality and subject matter in relationship to the topic. The essays must also contain correct spelling, grammar and punctuation.
- Judging will be completed by August 12, 2022.
- Recipients will be announced by August 26, 2022. Proof of enrollment in a Wisconsin public or private college is required to receive a scholarship.







# 4-H SPARK DAYS

**3 ONE-DAY CONFERENCES**  
**3 UW CAMPUSES**  
**3 TRACKS- WHAT SPARKS YOU?**


Join us for 4-H Spark Days! These one-day conferences across three UW Campuses will each feature a different track to fuel your sparks.

Each day includes hands-on sessions, career pathway exploration, great speakers, meeting new 4-H friends from around the state, and fun.

Choose one, or more, that sparks your interest!

**REGISTRATION OPENS MAY 2**

First come, first served

Receive updates and a registration reminder through our email list 

<https://go.wisc.edu/uarr89>



## UW RIVER FALLS, JUNE 20

### Agriculture & Animal Science

Explore your sparks and discover career options you may not have considered. Meet faculty and students to learn more about programs and majors in the Colleges of Agriculture, Food and Environmental Science, and more. Experience the campus lab farms, learn about the UWRF college experience, and participate in hands-on sessions.



## UW MILWAUKEE, JUNE 21

### Urban Agriculture/City Sparks

Explore unique programs and majors, including Urban Agriculture, Film, Architecture, Freshwater Sciences, Library Sciences, and more on the UW-Milwaukee Campus! Meet people from local community organizations, professionals in different career fields, college students from UWM and MATC, and youth from across the state. You don't want to miss this!



## UW MADISON, JUNE 22

### Arts & Culture

Explore your creative side and how to create a creative life post-high school. Workshop choices include theater arts, dance, photography, and media. Led by Wisconsin 4-H Arts Team, Drama Company, and other community partners.

LEARN MORE HERE:

[HTTPS://H4.EXTENSION.WISC.EDU/OPPORTUNITIES/STATEWIDE-EVENTS-AND-OPPORTUNITIES/4-H-SPARK-DAYS](https://h4.extension.wisc.edu/opportunities/statewide-events-and-opportunities/4-h-spark-days)



## **Experience. Learn. Make a Difference!**

We have summer internship opportunities for dedicated and motivated individuals! We are looking for candidates who have a passion for agriculture, enjoy working with exhibitors, want to learn how to organize competitions and livestock shows, plus experience the best 11 days of summer at Wisconsin State Fair August 4-14, 2022. Summer Internship Positions Available:

**Livestock Coordinator** - Assist with setting up and running livestock shows and events.

**Exhibitor Education Coordinator** - Create and execute exhibitor educational contests and programs.

**Fairgoer Education Coordinator** - Coordinate the Compeer Financial Discovery Barnyard along with fairgoer education exhibits and oversee the care of exhibit livestock.

**Entry Department** - Assist with data entry, exhibitor communication and customer service initiatives.

To apply, email your cover letter and resume to [entryoffice@wistatefair.com](mailto:entryoffice@wistatefair.com). Please include the internship position(s) for which you are applying. Ideally, candidates would be able to start in May.



**2022 Buffalo County Fair Dates:  
August 4-7, 2022**

**The 2022 Fair Theme is:  
*Meet us Where Memories are Made***

Link to FairEntry – <http://buffaloco.fairentry.com>

**Buffalo County Fair Entry Dates  
May 15 - June 10, 2022**

***Start your entries early so you have time to make  
revisions if you have incorrect or missing information!  
Entries for the 2022 Fair exhibits made by  
exhibitor since the close of the 2021 Fair***

**2022 Junior Fair Premium Book Coming Soon !**

**[Buffalo County Fair Exhibit Guide](#)**



### 2022 Buffalo County Fair Judging Schedule

#### Wednesday, July 13, 2022

6:00 pm Clothing Revue Roger Marten Community Center, Mondovi, WI

#### Wednesday, July 20, 2022

6:00 pm Foods Revue Roger Marten Community Center, Mondovi, WI

#### Saturday, July 16, 2022

10:00 am Cat Show Fairgrounds, Mondovi, WI

Small Animals

(following Cat Show)

1:00 pm Dog Show Fairgrounds, Mondovi, WI

#### Saturday, July 23, 2022

9:00 am Horse show Midnight Rider's Arena, Mondovi, WI

#### Thursday, August 4, 2022

Fairgrounds, Mondovi, WI

10:00 am Cloverbud and Explorers

2:00 pm Poultry

5:00 pm Flowers and Houseplants

5:00 pm Plant and Soil Science - Crops

5:00 pm Plant and Soil Science - Garden

5:00 pm Natural Science

5:00 pm Swine

5:00 pm Clothing

5:00 pm Animal Science

#### Friday August 5, 2022

Fairgrounds, Mondovi, WI

9:00 am Beef

9:00 am Exotics (near Rabbit/Poultry barn)

9:00 am Rabbits

9:00 am Family Living and Child Development

9:00 am Home Environment

9:00 pm Knitting and Crocheting

9:00 am Photography

9:00 am Foods and Nutrition

9:00 am Woodworking and Electricity

9:00 am Mechanical Science

9:00 am Cultural Arts

9:00 am Communications

9:00 am Health Social & Political Science

9:00 am Computers

9:00 am Demonstrations & Communication Arts

9:00 am Youth Leadership

9:00 am Booths

12:30 pm Meat Goats

1:00 pm Sheep

#### Saturday August 6,

Fairgrounds, Mondovi, WI

8:30 am Dairy Goats

9:00 am Dairy

#### Wednesday August 10, 2022

Gunderson Food Service, Mondovi, WI

9:00 am Carcass Judging

#### Thursday August 11, 2022

Gunderson Food Service, Mondovi, WI

7:00 pm Carcass Show

## *Animal Identification on 4-HOnline for all Animals*

- **4-H Online Animal Identification must be complete by May 1st.**

4-H exhibitors must identify and activate all animals in 4-H Online. This must be complete prior to FairEntry registration.

4-H Swine Exhibitors will upload their photos on 4-HOnline along with their animal identification.

[Animal ID Video Tutorial](#) (Less than 3 minutes showing you how to add an animal for 2022) You will be directed to a Google Folder where you will click on the .mp4 file titled 2020 Animal ID Tutorial to watch.



## **Meat Animal Educational Requirements 2022 YQCA Online Training**

**All animal exhibitors, with the exception of Equine, Cats & Dogs, must complete the Youth for the Quality Care of Animals (YQCA) training each year. Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation in events. The training must be completed by July 1. The new platform is now open, please book mark this sit as it will be your go-to site to learn about YQCA at [www.yqcaprogram.org](http://www.yqcaprogram.org). On the More Info/Parents & Youth page, you'll find help documents detailing the steps to getting your YQCA ILT certification, web-based training certification, and test-out certification. You'll notice a major change to the account structure – the opportunity to create a parent account and add children, essentially creating one family account for all your YQCA needs.**

### *Additional Educational Experience:*

All meat animal exhibitors must attend one education session ***in addition to*** the Youth for the Quality Care of Animals (YQCA) training every year in order to be eligible to sell their animal(s) at the Buffalo County Fair. For more details, please review items 2 and 3 in the Buffalo County Junior Livestock Committee Sale Rules located on the Fair webpage

After completing the Meat Animal Second Educational experience, click on the following link to access the Google Form to complete your additional educational requirement form: <https://goo.gl/forms/HwJDXZNBd4BesxB2>

## Wisconsin Poultry Shows, Exhibitions Suspended Due to Highly Pathogenic Avian Influenza

**FOR IMMEDIATE RELEASE:** April 8, 2022

**Contact:** Kevin Hoffman, Public Information Officer, (608) 224-5005, [kevin.hoffman@wisconsin.gov](mailto:kevin.hoffman@wisconsin.gov)

*MADISON, Wis. – In an effort to prevent the spread of highly pathogenic avian influenza (HPAI), the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) is suspending all poultry shows, exhibitions and swap meets statewide through May 31, 2022.*

DATCP had already suspended poultry exhibitions in Jefferson County after a commercial farm was confirmed with HPAI. [Minnesota](#), [Iowa](#), [Illinois](#), and [North Carolina](#) are just some of the states that have implemented similar restrictions on poultry events.

*Poultry owners and those working with poultry are strongly encouraged to continue practicing [strict biosecurity](#) to protect their flocks. When possible, poultry owners are asked to keep their flocks indoors to prevent contact with wild birds.*

*Signs of HPAI in infected birds include:*

*Sudden death without clinical signs*

*Lack of energy or appetite*

*Decrease in egg production; soft, misshapen eggs*

*Purple discoloration of wattles, comb, and legs*

*Difficulty breathing*

*Runny nose, coughing, sneezing*

*Stumbling or falling down*

*Diarrhea*



*To report increased mortality or signs of illness among domestic birds, contact DATCP at (608) 224- 4872 (business hours) or (800) 943-0003 (after hours and weekend). Reports also can be emailed to [datcpanimalimports@wisconsin.gov](mailto:datcpanimalimports@wisconsin.gov).*

### **Additional resources**

[DATCP: HPAI in Wisconsin domestic birds](#)

[Wisconsin Department of Health Services: Avian influenza and humans](#)

[Wisconsin Department of Natural Resources: Avian influenza and wild birds](#)



# WI 4-H AREA ANIMAL SCIENCE DAYS

*Registration Open!*

**SHEBOYGAN - JUNE 15TH**

**CHIPPEWA - JUNE 17TH**

**[CLICK HERE](#) FOR MORE  
INFORMATION ON THE EVENT AND  
HOW TO REGISTER**



Extension  
UNIVERSITY OF WISCONSIN-MADISON



# WI 4-H STATE DOG SHOWS

**(AGILITY, SHOWMANSHIP,  
OBEDIENCE, AND QUIZ BOWL)**

*Save the Date*

**SEPT. 30, OCT. 1, &  
OCT 2, 2022**

**HOSTED BY DANE CO. 4-H DOG PROJECT  
AT THE JEFFERSON CO. FAIRGROUNDS**



Extension  
UNIVERSITY OF WISCONSIN-MADISON



# Buffalo/Pepin County 4-H Horse Clinic

Saturday, May 21, 2022  
11:00am - 2:00pm  
Midnight Riders Arena  
Mondovi, WI  
Register by May 13, 2022

<https://forms.gle/g9MBWMtzNavfBCoV7>



## Buffalo/Pepin County 4-H Gymkhana Planning Meeting

Wednesday, May 4, 2022 @ 6:00 pm  
Pepin County Government Center, Board Room in Durand

Join Zoom Meeting:  
<https://uwmadison.zoom.us/j/95622810552?pwd=MkdW eU55bUt2WVRiRldZbVZRbmZNdz09>

Meeting ID: 956 2281 0552  
Passcode: 776742

## Wisconsin Youth Livestock Program (WYLP) Offers Live Virtual Animal Sciences Education Series for 2022

May 12 – Grand Challenge: Biomedical Advancements

For registration and details about each presentation go to: <https://go.wisc.edu/tmq61h>. These programs are approved to meet the Buffalo County Meat Animal Second Educational requirement. Please complete the [online form](#) at end of the presentation.

For more information, visit <https://go.wisc.edu/tmq61h> or go to the Wisconsin Youth Livestock Program Website – <https://youthanimalsciences.wisc.edu/> and <https://livestock.extension.wisc.edu/programs/wisconsin-youth-livestock/>

[Animal Sciences Education Series Announced for 2022 – Wisconsin 4-H](#)

### CLIMATE MARCH

Organize your community and take action on the climate change crisis.

Intended for Grades 4-8



### DREADFUL DROUGHT

Learn about what we can do to help navigate environmental challenges.

Intended for Grades 3-6

**“Nothing is impossible, the word itself says ‘I’m possible!’”**

— Audrey Hepburn



## 2023 Wisconsin 4-H Advanced Space Academy

**Registration  
Opens  
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION

*University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.*

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



**Grades:** 10th—12th graders as of January 1, 2023

**Dates:** January 21—27, 2023

**Location:** US Space and Rocket Center in Huntsville, Alabama

**Cost:** \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

**Lodging:** Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

**Meals:** All meals will be included in the price.

**Transportation:** Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

**Registration:** July 1-31, 2022 through 4-HOnline. Registration is on a first come, first serve basis. There are only 32 spots available.

**More information:** Contact Joshua Goede at 608-269-8722 or [joshua.goede@wisc.edu](mailto:joshua.goede@wisc.edu)

## Going Global – Spring Virtual Global Exploration Series



You are invited to join the WI 4-H International Program and UW Madison REACH students as we “virtually” travel around the world!! While we are disappointed that we are unable to have in-person international exchanges, we are excited to help youth and families across the state continue their international exploration and education via virtual programming!

**Who Can Participate?** The Global Exploration Series is designed for youth of all ages and their families. UW-Madison International REACH Ambassadors will be sharing information about their home country, different aspects of their culture and language!!

**When?** Remaining Zooms to be held on April 28 and May 10. All of the Zooms will be held at 7:00 p.m.

**How Do I Sign Up?** As our next “stops” are determined, you will be able to find Zoom Registration Information at: <https://go.wisc.edu/50163o>. Please check back regularly for information. You are invited to join us for one or ALL our “stops.” (Separate registrations are required for each Zoom.)

**Questions?** Feel free to reach out to a member of the WI 4-H International Program Team at [wi4hinternational@extension.wisc.edu](mailto:wi4hinternational@extension.wisc.edu) with any questions and/or for more information about the Spring Virtual Global Exploration Series.





# WHY YOU SHOULD CONSIDER BEING A YOUTH MENTAL HEALTH FIRST AIDER

**59.4%**

of Wisconsin Youth

have experienced depression, anxiety, self-harm or suicidal ideation in the past 12 months

**1 in 5**

Youth live with a mental health condition



**Youth Mental Health First Aid** is designed to teach parents, family members, caregivers, teachers, school staff, peers, neighbors, health and human services workers, and other caring citizens how to help an adolescent (age 12-18) who is experiencing a mental health or addictions challenge or is in crisis. Youth Mental Health First Aid is primarily designed for adults who regularly interact with young people.

Sign up for a **FREE Youth Mental Health First Aid Training** at <https://wirose.wisc.edu/community-programming/>

## Virtual Youth Mental Health First Aid

First Aiders will complete a 2-hour, self-paced online class, and then participate in an Instructor-led Zoom Meeting. Limited to 20 adults.

## Upcoming Trainings

All trainings start at 9:00am and end at 3:00 pm

- [May 6, 2022](#)
- [May 20, 2022](#)
- [June 20, 2022](#)

## Who should be trained?

- Teachers
- School staff
- Coaches
- Camp counselors
- Youth group leaders
- Parents
- Adults who work with youth



Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute. An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements



# WHY YOU SHOULD CONSIDER BEING A MENTAL HEALTH FIRST AIDER



On average

**123**

people die by suicide each day

**1 in 5**

people live with a mental health condition



**Mental Health First Aid** teaches you how to identify, understand and respond to signs of mental illness and substance use disorders. This training gives you the skills you need to reach out and provide initial support to someone who may be developing a mental health or substance use problem and help connect them to the appropriate care.

Sign up for a **FREE Adult Mental Health First Aid Training** at <https://wirose.wisc.edu/community-programming/>

## Virtual Adult Mental Health First Aid

First Aiders will complete a 2-hour, self-paced online class, and then participate in a 6.5-hour, Instructor-led Zoom Meeting.

### Upcoming Trainings:

#### 1-day Trainings:

- [May 3, 2022 9 AM to 3:30 PM](#)
- [May 20, 2022 9 AM to 3:30 PM](#)
- [June 6, 2022 9 AM to 3:30 PM](#)

2-day training is also available

- [June 29th AND June 30th 12:30-3:30 PM](#)



Trainings are offered through the Wisconsin Rural Opioid and Stimulant Engagement (WiROSE), funded by SAMHSA to address opioid and stimulant prevention, intervention, and recovery. WiROSE is a project of the Extension Health and Well-being Institute. An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements



# Activity Page

