



Pepin Pacer

Pepin County 4-H Newsletter



Extension

UNIVERSITY OF WISCONSIN-MADISON
PEPIN COUNTY

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July, 2022

Inside this issue:

Clubs/Meetings	2
Camp Kinnissippewa	4
4-H Story	5
Cloverbud Camp	6
STEAM Day	6
4-H National Congress	7
4-H Youth Talent	7
Fair	8
YOCA	11
Space Academy	17
Activity Page	18

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<http://wi.4honline.com/>

Reflecting on your year of learning is a huge part of being a 4-H member, and summer will (hopefully) provide time for you to think about all of the great 4-H activities and achievements you have done over the last year. If you keep track of what you've done either on the calendar or in a notebook so when it comes time to do that 4-H Story, you are halfway there!

What Makes a Good 4-H Story Book?

Neatness;

Completeness - anyone reading or viewing your 4-H Story should be able to tell exactly what you did in your project work and what you learned;

Accuracy - It is important that the work and learning you report was actually done by you.

What Can I do to Make My Record Book a Little More Special?

1. Newspaper clippings (be sure the story is about you and your project/activity). Underline your name and your club's name.
2. Photographs — pictures that show you working on a project or that help to explain what you have done, are fine. Remember: The pictures must be part of your project work — a record book is not a photo album.

Get started and tell your 4-H story!



Marie L.B. Ritscher

Pepin County 4-H Youth Development

Every month we will hide a special symbol somewhere in that month's Pacer. If you are the first person to call (715) 672-5214 or email (gwen.prom@wisc.edu) the Extension Pepin County and tell us where that symbol is found you will win \$5 and be named in next month's Pepin Pacer as the "4-H Fast Finder".

Good Luck Hunting!

This is this month's symbol :



DISCOVER 4-H CLUBS

Chippewa 4-H Club
Meets monthly on Sundays
Contact Club Leader for Information



Lima Lads & Lassies 4-H Club
Meets 3rd Sunday of the month.
1:00 p.m., Durand City Hall.

Pepin County 4-H Parent/ Leader Federation Meeting August 9 , 2022 4:00 pm Government Center, Board Rm #108, Durand

ALL Pepin County 4-H Parents, Leaders, and Youth Leaders you are welcome to attend the Parent/ Leaders Federation Meetings. Decisions are made at these meetings which affect all members and parents within our 4-H organization. Meetings are held in February, April, June, August, October and December, normally held at the Extension Office in Durand.

Take part in determining how the money raised is spent and what activities Pepin County 4-Hers will participate in. Your voice will be heard.

Yes, 4-H and Extension is open...to ALL people.

The University of Wisconsin-Madison Division of Extension non-discrimination policy is: Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or services, or in employment.

Further, Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service. Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the Extension Office. Individuals who need TTY access should call 1-800-947-3529.



4-H Fast Finder for the Month:

Eleanora Davidson

Congratulations for being our
4-H Fast Finder this month!

We hope you enjoy the
Pepin Pacer !

LIMA LADS AND LASSIES 4-H CLUB

On any Saturday in June, Wisconsinites can find a dairy breakfast happening somewhere in the state. This past Saturday Pepin County held their dairy breakfast at the Auth Farms just outside of Eau Galle. Our club, the Lima Lads and Lassies, was asked to provide games for kids to play as part of the morning activities. We brought along tic tac toe, ring toss, horse shoes, fishing, crawl tube, riding John Deere tractors and a duck float for chance to pick a prize. The most treasured prize was a beef cow key ring that kids could hang on their back packs. As the kids finished up playing the games we also gave them a tote bag full of the goodies that the Dairy



Promotion Council put together. Sharing space in our tent was the Durand Sportsman Club. They had wood cut out pieces for kids to assemble to make a bird house.

For our next community activity you can find our club at the July Music in the Park selling bars and snack bags. Hope to see you there!





4-H Camp Kinnissippewa has a new location in 2022! 4-H members from Buffalo, Pepin, Jackson, Trempealeau, and Pierce Counties will share this experience at the YMCA Camp Pepin!

Register via 4-H Online using the events tab at <https://v2.4honline.com/>

Instructions on how to register – [2022 Camp Event Registration Instructions](#).

A fun filled day with swimming, canoeing, kayaking, high ropes course, zip lining, archery, air rifle, campfires, games, teambuilding, environmental education, outdoor arts and crafts, and so much more!

This year's 4-H Camp Kinnissippewa will be for 4-H members who just completed 3rd-8th grade, with a track for 3-5 graders and a track for 6-8 graders.

Pepin County 4-H Parent Leader Federation has decided to pay the total cost (\$50) for active Pepin County 4-H members so it is **FREE!**

4-H campers will come home with all their materials and a special 4-H Camp Kinnissippewa cinch sack with our new logo on the front! 4-H Camp will only be one day in August 2022, but plans are already underway for a three day overnight camp in June in 2023.

Register now so our camp counselors can make plans and order supplies for our campers!



TELL YOUR 4-H STORY YOUR WAY



Presentation/Format (pick one):

- ~ Booklet (handwritten or computer generated)
 - i. One sided pages only
 - ii. Maximum 8 written pages, maximum 10 additional pictures/drawing pages
- ~ Power Point – maximum 15 slides or maximum 8 minutes
- ~ Video - MP4 format with maximum 8 minutes run time
- ~ Traditional record book

> Submitted on a USB drive with your name and grade on it

Age groups

Cloverbud (Format can be halved – 4 pages, 5 additional; 7 PPT slides; 4 minute video)
 3rd – 5th grades; 6th – 8th grades; 9th – 13th grades

Record Books will be judged on content (1 through 5 of the criteria below) as well as creativity.

Have FUN and start your goals now!

Include in your story:

1. 4-H Member Profile – (Name, club, grade, picture(s) of you)
2. Your 4-H Goals (you can select project(s), it can be taking a leadership role/expanding a leadership role(s), it can be travel opportunities, community service, etc.)
 - a. What do you hope to learn?
 - b. What do you plan to accomplish?
3. Your Reflections – the BIG picture

Examples:

 - a. What did you learn?
 - b. How did you grow?
 - c. What would you do different?
 - d. How has being a 4-H member helped you set goals and develop new interests?
 - e. How has 4-H influenced your future goals (personal and/or career)?
4. Outreach - How did you help your club and/or county grow? (Community service, team work, leadership, etc.)
5. Value
 - a. Money made, personal time, personal value, etc.
 - b. What are you most proud of and why?
6. Parent and/or 4-H Club Leader Statements – Please have your parent and/or 4-H Club Leader write a few sentence about their thought of your 4-H journey this year. The statement should be signed by the Parent or 4-H Club Leader.

Register Now for Buffalo/Pepin County 4-H Cloverbud Day Camp!

Registration is now open for Buffalo and Pepin County 4-H Cloverbud Day Camp on July 25th, 2022! All 4-H Cloverbuds entering grades K-3 are able to register through 4-H Online. Come join us for a day full of camp style fun at the Tourist Park in Mondovi from 9am to 3pm. There is also a \$5 registration fee for all of those who attend. This year's 4-H camp theme is Welcome to Jungle and youth will be able to partake in a multitude of activities that are nature related. Activities will include plant potting, scavenger hunt, coffee filter flowers, group games, and S'mores! Youth will also learn about different birds in our area along with the rainforests during one session. Later in the day there may also be a time for some water games! We hope to see you there for a fun filled day!



Register before July 15th, 2022 by clicking the following link: <https://v2.4honline.com/>



Register Now for Buffalo County 4-H STEAM Discovery Days!

Registration is now open for Buffalo/Pepin County 4-H STEAM Discovery Days on July 12th, 2022 or July 14th, 2022! All youth entering grades K-6 are able to register through 4-H Online. Come join us for a day full of STEAM fun either at the Tourist Park in Mondovi or the Cochrane-Fountain City School from 9am to 3pm. There is also a \$10 registration fee for all of those who attend. Activities will include architecture, print making, animal sculptures, robotics, electricity and much more! Youth will have the opportunity to try new activities and STEAM projects. Later in the day there large group games to have some fun! We hope to see you there for a fun filled day! Youth do not need to be in 4-H to participate! STEAM Discovery Days are a community event.



July 12 – Cochrane-Fountain City School OR July 14 – Mirror Lake Park in Mondovi

Register before July 8th, 2022 by clicking the following link: <https://v2.4honline.com/>



Registration for National 4-H Congress opens July 1, 2022 and will run until August 1, 2022. This educational experience will be held from November 25-29, 2022. National 4-H Congress is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the United States, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion. Registration will be done in 4HOnline and is open to youth currently in grades 9-12 at the time of registration. You can find all the information about National Congress here: <https://go.wisc.edu/727h67>



The National Association of 4-H Youth Development Professionals is proud to extend this invitation to youth members across Wisconsin. Our national conference, hosting approximately 1,000 participants, will take place this October 11-13, 2022 in Madison, WI at the Monona Terrace Community and Convention Center. We are seeking nominations of youth performers of various skills and talents including vocal, instrumental, speaking, interpretive reading, and more.

<https://4h.extension.wisc.edu/2022/06/23/4-h-youth-talent-solicited/>



**2022 Buffalo/Pepin County
Fair Dates:
August 4-7, 2022**

The 2022 Fair Theme is:
*Meet us Where Memories
are Made*

**BUFFALO COUNTY FAIR
IN AFFILIATION WITH PEPIN COUNTY WEBSITE:
<https://www.buffalopepincountyfair.com/>**

**FACEBOOK PAGE:
<https://www.facebook.com/BuffaloCountyFair/>**



The Buffalo County Fair Association is bringing the animals back to the sale arena . The sale format last year was done on a trial basis, and was a huge success. However, after much consideration and receiving feedback from all parties involved the board decided to return to the previous format. We look forward to having another successful sale. Hope to see everyone at the sale Friday August 5th .

The only
exhibitor you
should try to be
better than...
is the **exhibitor**
you were
yesterday



**“Although no one can go
back and make a band
new start, anyone can
start from now and make
a brand new ending.”**

2022 Buffalo County Fair Judging Schedule

Wednesday, July 13, 2022

6:00 pm Clothing Revue Roger Marten Community Center, Mondovi, WI

Wednesday, July 20, 2022

6:00 pm Foods Revue Roger Marten Community Center, Mondovi, WI

Saturday, July 16, 2022

10:00 am Cat Show Fairgrounds, Mondovi, WI

Small Animals

(following Cat Show)

1:00 pm Dog Show Fairgrounds, Mondovi, WI

Saturday, July 23, 2022

9:00 am Horse show Midnight Rider's Arena, Mondovi, WI

Thursday, August 4, 2022

Fairgrounds, Mondovi, WI

10:00 am Cloverbud and Explorers

2:00 pm Poultry

5:00 pm Flowers and Houseplants

5:00 pm Plant and Soil Science - Crops

5:00 pm Plant and Soil Science - Garden

5:00 pm Natural Science

5:00 pm Swine

5:00 pm Clothing

5:00 pm Animal Science

Friday August 5, 2022

Fairgrounds, Mondovi, WI

9:00 am Beef

9:00 am Exotics (near Rabbit/Poultry barn)

9:00 am Rabbits

9:00 am Family Living and Child Development

9:00 am Home Environment

9:00 pm Knitting and Crocheting

9:00 am Photography

9:00 am Foods and Nutrition

9:00 am Woodworking and Electricity

9:00 am Mechanical Science

9:00 am Cultural Arts

9:00 am Communications

9:00 am Health Social & Political Science

9:00 am Computers

9:00 am Demonstrations & Communication Arts

9:00 am Youth Leadership

9:00 am Booths

12:30 pm Meat Goats

1:00 pm Sheep

Saturday August 6,

Fairgrounds, Mondovi, WI

8:30 am Dairy Goats

9:00 am Dairy

Wednesday August 10, 2022

Gunderson Food Service, Mondovi, WI

9:00 am Carcass Judging

Thursday August 11, 2022

Gunderson Food Service, Mondovi, WI

7:00 pm Carcass Show

The 2022 Clothing Revue will be on Wednesday, July 13, 2022 at the Marten Center in Mondovi. Judging will start at 6:00pm. The Clothing Revue will close with a Style Show. Be sure to enroll in your entries on FairEntry.



Sewing is more than just making an item; it teaches youth to sew while learning about textiles, construction techniques, and design principles. If you are interested in this project, you may want to check out the resources from the 4-H National Sewing Website at <https://4-h.org/parents/curriculum/sewing/>

2022 Foods Revue and Decorated Cakes Contest will be held on Wednesday, July 20, 2022 at the Marten Center in Mondovi. Judging will start at 6:00 pm. Don't forget to enroll in your Foods Revue exhibits on FairEntry!



Join the Biotechnology Center every Wednesday night for Wednesday Nite @ The Lab! Each week features a speaker teaching about different science topics. These talks are available statewide and will be held on Zoom for the foreseeable future. Come join us!

See <https://science.wisc.edu/wednesday-nite-at-the-lab/> for the schedule of topics and registration links.

Badger Talks is pleased to present a LIVE series of talks on topics that intend to inspire, delight, and pleasantly distract in a time we are all needing positive experiences. Tune in to hear experts on a variety of interesting and engaging topics. For more information see:

<https://badgertalks.wisc.edu/badger-talks-live/>





**Meat Animal
Educational
Requirements
2022 YQCA Online
Training**

All animal exhibitors, with the exception of Equine, Cats & Dogs, must complete the Youth for the Quality Care of Animals (YQCA) training each year. Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation in events. The training must be completed by July 1. The new platform is now open, please book mark this site as it will be your go-to site to learn about YQCA at www.yqcaprogram.org. On the More Info/Parents & Youth page, you'll find help documents detailing the steps to getting your YQCA ILT certification, web-based training certification, and test-out certification. You'll notice a major change to the account structure - the opportunity to create a parent account and add children, essentially creating one family account for all your YQCA needs.

Additional Educational Experience:
 All meat animal exhibitors must attend one education session **in addition to** the Youth for the Quality Care of Animals (YQCA) training every year in order to be eligible to sell their animal(s) at the Buffalo County Fair. For more details, please review items 2 and 3 in the Buffalo County Junior Livestock Committee Sale Rules located on the Fair webpage
 After completing the Meat Animal Second Educational experience, click on the following link to access the Google Form to complete your additional educational requirement form: <https://goo.gl/forms/HwJDXZNBd4BesxB2>



**WI 4-H STATE
DOG SHOWS**
 (AGILITY, SHOWMANSHIP,
OBEDIENCE, AND QUIZ BOWL)

Save the Date
**SEPT. 30, OCT. 1, &
OCT 2, 2022**

**HOSTED BY DANE CO. 4-H DOG PROJECT
AT THE JEFFERSON CO. FAIRGROUNDS**



This 4-H Showmanship Clinic is being hosted by the Doug and Patty George family at their farm. The clinic will include information about how to exhibit sheep, beef, and swine in the ring as well as how to prepare them for the show. Participants must be Buffalo or Pepin County 4-H members.

This clinic will fulfill the requirements for the second educational credit for the Buffalo County Fair meat animals. This clinic will NOT fulfill the required YOCA online course that needs to be completed by July 1.

Registration by July 8, 2022 is required. Those not registered will not be able to participate.

Date: July 11, 2022

Time: 6:30pm - 8:00pm

Location: George Farm

N5932 Albany O

Mondovi, WI 54755-7887

Please complete one form per participant.

Less than 1 minute to register at <https://forms.gle/zWqksHDzkvTSFJbj6>



NOW SERVING:

Breakfast

FRIDAY & SATURDAY

First ever served breakfast at the 2022 Buffalo County Fair!

Breakfast Sandwiches
Pancake Combos
Breakfast Burritos

Serving from 7am - 9am both days at the 4-H Leaders Food Stand!

An illustration of breakfast food. At the top is a sunny-side-up fried egg with a yellow yolk. Below it are two waffles with a pinkish-brown color and wavy patterns. At the bottom is a breakfast burrito with a brown filling and a white fork sticking out of the bottom.



NEWS RELEASE

Wisconsin Department of Agriculture, Trade and Consumer Protection

datcp.wi.gov

FOR IMMEDIATE RELEASE: June 20, 2022

Contact: Kevin Hoffman, Public Information Officer, (608) 224-5005, kevin.hoffman@wisconsin.gov

MADISON, Wis. – The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) announces that the statewide order prohibiting movement of poultry to all live events has been lifted. The order had been in effect since May to prevent the spread of highly pathogenic avian influenza (HPAI) in Wisconsin.

While poultry is now permitted at live events, DATCP continues to encourage strong biosecurity practices including cleaning and disinfecting, restricting access by visitors and wild birds, and keeping separate shoes and clothes to wear around flocks. Since March, 22 domestic flocks in 14 Wisconsin counties have been confirmed with the virus, and states continue to identify new infections at backyard and commercial farms.

Poultry owners should continue monitoring their birds for increased mortality or signs of illness. Reports can be submitted to DATCP at (608) 224-4872 (business hours) or (800) 943-0003 (after hours and weekends).

DATCP also reminds poultry owners to [register their premises](#). State law requires that all livestock owners register where their animals are kept, and registration helps animal health officials communicate with flock owners during disease outbreaks.

Additional resources

Fact sheets and updates on HPAI in Wisconsin:

https://datcp.wi.gov/Pages/Programs_Services/HPAIWisconsin.aspx



Poultry biosecurity guidelines:

<https://datcp.wi.gov/Documents/AIPoultryBiosecurityGuidelines.pdf>

HPAI in Wisconsin FAQs: <https://datcp.wi.gov/Documents2/HPAI2022FAQ.pdf>

USDA Defend the Flock program:

<https://www.aphis.usda.gov/aphis/ourfocus/animalhealth/animal-disease-information/avian/defend-the-flock-program>



2022 Buffalo County Fair Camping Rules and Regulations:

1. Youth animal exhibitors and fair board members and their families are the only eligible members to register and stay overnight in the Buffalo County Fair Camping sites. There is a maximum of eight campers per lot.
2. Each assigned site must have an adult who is responsible for all people and equipment in the camping lot. The adult must stay overnight in the camping area each night of the fair. The adult must be 21 years of age or older.
3. Camping sites will be assigned to you by the Buffalo County Fair Staff. Notification of your site number will be after July 17th. Only one camper and/or tent is allowed per camping site.
4. Lots are available Tuesday August 2nd 2022 - Monday August 8th 2022. The Fair Staff will contact you when spots are ready.
5. Camping sites are to be kept clean of trash/rubbish at all times.
6. Open fires are not permitted on the camp sites.
7. Use or possession of narcotics, illegal drugs, or use of vulgarity is prohibited.
8. The Buffalo County Fair assumes no responsibility for damage or injuries to campers.
9. There is a 1:00 am quiet-time rule in effect in the camping area. Campsites will need to have all loud music off and keep conversations low at this time.
10. When setting up please stay within your lines as the sites have limited space.
11. Please keep fire lanes and access areas around the buildings/barns open.
12. Parking in the camper area is limited to ONE vehicle per campsite. Please do not park in another campers lot.
13. Only the entrance by the beef barn is to be used for coming and going after the fair has started. (DO NOT USE the entrance by the beer garden once the fair has started.
14. No parking signs will be in place, if you move them to get in or out of the camping area during the fair please put them back when leaving and returning to the fairgrounds.
15. The Rabbit/Chicken barn is the storm shelter for all those camping at the fair.
16. Fair Association members, Fair Staff, and Law Enforcement have the authority to close and evacuate any camping lot as they deem necessary.
17. Non-compliance with these rules and regulations could result in permanent removal from camping at the Buffalo County Fair.

2022 Buffalo County Fair Special Notes:

1. If you travel a far distance to camp and show animals make sure that you get your registration and payment in early. i.e. May 1st, to ensure you get a site.
2. Camping will be done as to the size of the camper to accommodate as many as possible. Please be sure that when you submit your registration form that the size listed is what you are bringing. Please measure tip to tip and full width of the camper with slides fully deployed.
 - a. **IF YOUR CAMPER DOES NOT FIT DUE TO INACCURATE MEASUREMENTS YOU WILL BE ASKED TO REMOVE THE CAMPER FROM THE FAIRGROUNDS.**
3. If you are within 10 miles of the Buffalo County Fairgrounds you may be placed on a waiting list if camping sites are full. Please still be sure to send in your registration as something might be available for your camper size.
4. **Registration starts May 1st 2022 Early Registration ends June 19th 2022 Final Registration ends July 3rd 2022.**
5. **If you do not register and pay by the Early Registration date of June 19th 2022 you will automatically be placed on the waiting list and there will be a \$50 additional charge for your camping site.**

2022 Buffalo County Fair Camping Registration Form

Camper Type - POP-UP , Travel Trailer, RV, Tent

Camper Length **(TIP TO TIP)** _____

Camper Width **(ALL SIDES FULLY DEPLOYED)** _____

Club Name _____

Animal(s) Showing _____

Persons staying at the campsite **MUST** be listed below. Persons not registered **CANNOT** stay overnight!
Please list for each Camper Name, Age, Contact Name in case of and Emergency, and Emergency Phone Number

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

Campsite costs: Tents - \$25, POP-UP Camper - \$50, Campers - \$100

Address _____

E-mail Address _____

Special Needs/requests _____

We do try and work with as many special requests as possible when assigning lots. Please keep in mind that Due to the increased interest in camping, the large number of special requests, and the various sizes of campers that we need to accommodate that is not always possible to meet every request. Thank you in advance for your understanding.

I, and the other campers listed, have read and understand the Buffalo County Fair Camping Rules and Regulations and agree to abide by them at all times while on the Fairgrounds.

Signature of Responsible Adult staying on site _____ Date _____

Return with payment to Penny Pronschinske at: W285 Christ Rd, Independence, WI 54747 or Email to: bfcamping@gmail.com, 608-323-0321 (Make all Checks payable to Buffalo County Fair)



Roehl Acres Farm
& Rustic Occasions

[N7779 County Highway K,](#)

[Loyal, WI 54446](#)

<https://www.wifarmtechdays.org/>

4-H at
HOME

Discover
Yourself
in
4-H

ALLERGEN FREE BAKING FOR KIDS

These treats are easy to make
and easy on the belly.

Intended for Grades 6-12



RETHINKING SUGARY DRINKS

Learn which beverages are healthy
and hydrating.

Intended for Grades 3-5



2023 Wisconsin 4-H Advanced Space Academy

**Registration
Opens
July 1**

Activities Include:

- High / Low Ropes Course
- NASA Simulators
- Russian Language Lessons
- Scuba Diving
- Fighter Jet Simulators
- Advanced Rocketry
- Meeting NASA Engineers
- Land, Air, and Sea Robotics Training
- STEM Challenges
- Simulated Space Mission
- International Space



UW-MADISON EXTENSION

University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. An EEO/AA employer, Extension provides equal opportunities in employment and programming, including Title VI, Title IX and American with Disabilities (ADA) requirements.

Advanced Space Academy explores college and career preparation through an immersive experience in science, technology, engineering, and math. Trainees undergo a variety of astronaut training exercises, engineering challenges, and team-building activities, all culminating in an extended duration simulated space mission.



Grades: 10th—12th graders as of January 1, 2023

Dates: January 21—27, 2023

Location: US Space and Rocket Center in Huntsville, Alabama

Cost: \$1,650.00 / youth (Deposit of \$825.00 is due by October 1, 2022)

Lodging: Youth will stay at a hotel in Milwaukee, WI the first night. During the rest of the program youth will stay in the Space Camp dormitory.

Meals: All meals will be included in the price.

Transportation: Youth will fly to and from Space Camp from Mitchell Airport in Milwaukee, WI

Registration: July 1-31, 2022 through 4-HOnline. Registration is on a first come, first serve basis. There are only 32 spots available.

More information: Contact Joshua Goede at 608-269-8722 or joshua.goede@wisc.edu



Activity Page

