



Pepin Pacer

Pepin County 4-H Newsletter



August, 2023

Inside this issue:

Clubs/Meetings	2
Transition Plan	3
Club Activities	4
4-H Stories	6
National 4-H Congress	7
Fair	8
Activity Page	17



Extension Pepin County Staff

Extension Pepin County conducts educational programs and provides educational information in 4-H youth development, family living education and agriculture.

Vacant

4-H Youth Development and Nutrition Program Educator
E-mail:

Vacant

Agriculture /Nat. Resource Educator
E-mail:

Mary C. Wood

Family Living Educator
E-mail: mary.campbellwood@wisc.edu

Gwen Prom

Administrative Specialist
E-mail: gwen.prom@wisc.edu

Meg Ruff

Program Assistant
E-mail: meg.ruff@wisc.edu

Address:

740 7th Avenue West
PO Box 39
Durand, WI 54736
Phone: 715-672-5214

Extension Pepin County website:

<http://pepin.extension.edu/>

4-H Online:

<http://wi.4honline.com/>

Dear 4-H Families,

Here is an article that a parent submitted about what may really be important about the Fair.

Thoughts from the Side:

When standing on the side of the ring with the camera ready, I was thinking about what picture should be taken. The first should be of the entire class and then the final placings. But as my mind began to wander, I thought of some of the pictures I wish I had taken.

We have many pictures of the exhibits and animals and the placings already. Instead of focusing on the blue ribbons and trophies, I wish I had taken pictures of the messy kitchen after our first failed attempt at baking a cake. The wet-dirty shoes and socks left at the entry way after chores. Or the picture of our first-time Cloverbud shy and nervously speaking with the judge. Another perfect picture would be of when our child was beaming with pride of their exhibit in the middle of the class. Then I would have turned the camera to grandma and grandpa to capture their loving and excited grins.

A sense of competition is a good thing, when it drives us to be better. It is a choice though, of how we perceive these challenges as success and failure. It should be a time of gained confidence and developing positive self-concepts. Fairs are important because they teach key life-long skills like hard work, dedication, and friendship.

While at the Fair we have a chance to capture the aura of childhood, the rides, the food, the games, the competitions, and animals. The pictures you take today can be a way of recalling the fond memories with family and friends, and that feeling of joy and excitement in the air.

What pictures will you take this year?

Source: Chippewa Chatter

Every month we will hide a special symbol somewhere in that month's Pacer. If you are the first person to call (715) 672-5214 or email (gwen.prom@wisc.edu) the Extension Pepin County and tell us where that symbol is found you will win \$5 and be named in next month's Pepin Pacer as the "4-H Fast Finder".

Good Luck Hunting!

This is this month's symbol :



DISCOVER 4-H CLUBS

Chippewa 4-H Club
Meets 2nd Sunday of the month.
Contact Club Leader for Information



Lima Lads & Lassies 4-H Club
Meets 3rd Sunday of the month.
11:00 a.m., Durand City Hall.



Yes, 4-H and Extension is open...to ALL people.

The University of Wisconsin-Madison Division of Extension non-discrimination policy is: Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or services, or in employment.

Further, Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service. Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the Extension Office. Individuals who need TTY access should call 1-800-947-3529.

Pepin County 4-H Parent/ Leader Federation Meeting **August 24, 2023 @ 5:15 - County Board Room,**

ALL Pepin County 4-H Parents, Leaders, and Youth Leaders you are welcome to attend the Parent/ Leaders Federation Meetings. Decisions are made at these meetings which affect all members and parents within our 4-H organization. Meetings are held in February, April, June, August, October and December, normally held at the Government Center Board Room in Durand.

Take part in determining how the money raised is spent and what activities Pepin County 4-Hers will participate in. Your voice will be heard.



4-H Fast Finder for the Month:
Eleanora and Torsten Davidson
Congratulations for being our
4-H Fast Finder this month!
We hope you enjoy the
Pepin Pacer !



Pepin County 4-H Youth Development Program
 740 7th Ave W, PO Box 39
 Durand, WI 54736
 715-672-5214 (PHONE)
 715-672-8677 (FAX)
 800-947-6644 (TTY)

DATE: October 21, 2022
 TO: 4-H Members, Families, Leaders, and Volunteers
 RE: 4-H Program Educator Transition

First, I want to thank all of you for your dedication to the Pepin County 4-H program. It is you who make the 4-H program a success.

As you know, Marie Ritscher has retired after a 38-year career working with the 4-H program in Pepin County. Although we will miss her, Pepin County and the University are committed to filling Marie's position. Our timeline is to have a new 4-H Educator on board around the first of the year. In the meantime, I hope the transition plan below will provide you with the basic information you will need during this transition time. Gwen Prom be the main contact person for your general 4-H questions or concerns.

Issue/Task	Responsible Person
4-H Online & Enrollment and Approvals	Gwen will be managing enrollment and approvals. Any questions should be directed towards her.
VIP (Volunteer in Preparation)	Gwen will be sharing training opportunities through the usual channels.
Volunteer/Member Challenges	Contact Pat Malone (patricia.malone@wisc.edu)
Leaders Association Questions	Gwen will be the key contact. She will also be sharing statewide opportunities through the usual channels.
Leaders Association (Agenda, Notice, Zoom)	
Statewide 4-H Programs CWF, National 4-H Congress, Space Camp	
Event Approvals	Gwen will be doing the approvals.
Emergency Contact	Pat Malone (715-530-0014)
General 4-H Questions or Concerns	Gwen will serve as first point of contact.

The effective date of the above plan is November 4, 2022. Our team will be working hard to get an outstanding 4-H Program Educator hired to keep the Pepin County 4-H program moving forward.

Sincerely,

Patricia L. Malone
 Area Extension Director Area 9: Pepin, Buffalo, Trempealeau, and Jackson Counties
 Cell: 715-530-0014

UW-Extension - Pepin County Office Closure

Due to offsite programming at the Buffalo County Fair in Affiliation with Pepin County the the UW-Extension - Pepin County Office will be temporary closed. This temporary closure will be in effect from Wednesday, August 2, 2023 after 2:00 p.m. until Monday, August 7, 2023, at 8:00 am. Remember to come join the fun at the Fair!

Lima Lads and Lassies 4-Hers are full steam ahead pulling together all of their fair projects. The Buffalo/Pepin County fair is August 4-6 in Mondovi. At our last monthly meeting it was all hands on deck prepping material for creating our club's fair booth and barn displays. The kids had a blast painting plywood panels and themselves. This meeting was all about getting prepared for the fair.



Other 4-H activities happening last week were STEAM Days and Cloverbud Camp. Both events were held at the park in Mondovi. Nick and Leah Brion participated in the STEAM Day learning experience. Their favorite project of the the day was making a homemade spinning top. Leah Brion joined in the



fun at Cloverbud Camp. At camp plans were to transform into superheroes, design your own poppers, go on a special scavenger hunt, do some diamond painting, and so much more. A great time was had by all the campers!

One other upcoming community event that our club donated to is the National Night Out that is happening on August 1st. Amber Wayne and her daughter Briar put together a great gift basket from our club containing swimming fun stuff to be given away as a prize. Come on out to National Night Out and see if you will be a lucky winner of some wonderful prizes.





TELL YOUR 4-H STORY YOUR WAY



Presentation/Format (pick one):

- ~ Booklet (handwritten or computer generated)
 - i. One sided pages only
 - ii. Maximum 8 written pages, maximum 10 additional pictures/drawing pages
- ~ Power Point – maximum 15 slides or maximum 8 minutes
- ~ Video - MP4 format with maximum 8 minutes run time
- ~ Traditional record book

Submitted on a
USB drive with
your name and
grade on it

Age groups

Cloverbud (Format can be halved – 4 pages, 5 additional; 7 PPT slides; 4 minute video)
3rd – 5th grades; 6th – 8th grades; 9th – 13th grades

Record Books will be judged on content (1 through 5 of the criteria below) as well as creativity.

Due to your 4-H Club Leader by August 15

Include in your story:

1. 4-H Member Profile – (Name, club, grade, picture(s) of you)
2. Your 4-H Goals (you can select project(s), it can be taking a leadership role/expanding a leadership role(s), it can be travel opportunities, community service, etc.)
 - a. What do you hope to learn?
 - b. What do you plan to accomplish?
3. Your Reflections – the BIG picture

Examples:

 - a. What did you learn?
 - b. How did you grow?
 - c. What would you do different?
 - d. How has being a 4-H member helped you set goals and develop new interests?
 - e. How has 4-H influenced your future goals (personal and/or career)?
4. Outreach - How did you help your club and/or county grow? (Community service, team work, leadership, etc.)
5. Value
 - a. Money made, personal time, personal value, etc.
 - b. What are you most proud of and why?
6. Parent and/or 4-H Club Leader Statements – Please have your parent and/or 4-H Club Leader write a few sentence about their thought of your 4-H journey this year. The statement should be signed by the Parent or 4-H Club Leader.



**AUGUST 2 - CORRINA BRUNNER
LIMA LADS AND LASSIES CLUB**

NATIONAL 4-H CONGRESS

November 24-28, 2023 - Atlanta
Youth currently enrolled in Grades
9-12

WHAT IS NATIONAL 4-H CONGRESS?

National 4-H Congress is a five-day Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion.

**REGISTRATION IS NOW
OPEN IN 4-HONLINE!**

CONTACT US

If you have questions about National 4-H Congress, please reach out to amber.shanahan@wisc.edu or justin.lieck@wisc.edu.



UNIVERSITY OF WISCONSIN-MADISON



BUFFALO COUNTY FAIR
In Affiliation with Pepin County

August 3-6, 2023

COUNTY
This Year's Theme
BARN IN THE USA

For the most updated Fair information see the Buffalo County Fair contact sites:



Website:

<https://www.buffalopepincountyfair.com/>

Facebook Page:

<https://www.facebook.com/BufaloCountyFair>

Phone: (608) 863-0381

Email: buffalocountyfair@gmail.com



EXHIBIT CHECK-IN

Dates & Times

Wednesday

4-8PM: RABBITS, POULTRY & NON-LIVESTOCK EXHIBIT 6-8PM: SWINE

Thursday

7AM: REMAINING ANIMAL CHECK-IN
 9AM: NON-LIVESTOCK CHECK-IN
 7AM-12PM: MARKET ANIMAL WEIGH-IN
 *REMAINING EXHIBITS MUST BE CHECKED IN BY 2PM

**The Community club or FFA
with the highest percentage of members
helping and signed in on their designed
day will receive a pizza party
compliments of the Fair Association.**



BUFFALO COUNTY FAIR ASSOCIATION IN
AFFILIATION WITH PEPIN COUNTY

SET UP DAY

Tuesday, August 1, 2023
9:00-2:00

- ARCADIA FFA
- BBC 4-H
- CHIPPEWA 4-H
- GOLDEN HORNETS 4-H
- HILL & HOLLOW HELPING HANDS 4-H
- HILLTOP CLIMBERS 4-H
- LOOKOUT LEGENDS 4-H
- MCYC
- MONDOVI FFA

Please bring gloves, rakes, brooms, buckets, cleaning rags,
dish soap, and cleaning supplies.

BUFFALO COUNTY FAIR ASSOCIATION IN
AFFILIATION WITH PEPIN COUNTY

CLEAN UP DAY

Tuesday, August 8, 2023
9:00-2:00

- BEAR CREEK 4-H
- CHEERFUL WORKERS 4-H
- C-FC FFA
- CLOVER 4-H
- DURAND FFA
- GLENCOE HUSTLERS 4-H
- INDEPENDENCE FFA
- LIMA LADS & LASSIES 4-H
- LUCKY 16 4-H
- MCYC
- MILL CREEK 4-H

Please bring gloves and rakes.





2023 BUFFALO COUNTY FAIR

IN AFFILIATION WITH PEPIN COUNTY

AUGUST 3-6

Barn In The USA

Daily Schedule

TUESDAY, AUGUST 1

9AM: FAIR OFFICE OPENS, SET UP (UNTIL 2PM)
 10AM: COMMERCIAL BUILDING OPEN FOR SET UP
 8PM: COMMERCIAL BUILDING & FAIR OFFICE CLOSES

WEDNESDAY, AUGUST 2

9AM: FAIR OFFICE OPENS
 10AM: COMMERCIAL BUILDING OPENS FOR SET-UP
 4PM: RABBITS, POULTRY & NON-LIVESTOCK CHECK-IN (UNTIL 8PM), CLUB BARN ASSIGNMENTS/DECORATING (UNTIL 8PM)
 6PM: SWINE CHECK-IN (UNTIL 8PM), SUPERINTENDENT TRAINING
 8PM: COMMERCIAL BUILDING & FAIR OFFICE CLOSES

THURSDAY, AUGUST 3

7AM: BARNS OPEN, MARKET ANIMAL WEIGH-IN (UNTIL 12PM)
 8AM: FAIR OFFICE OPENS
 9AM: EXHIBIT BUILDINGS OPEN, NON-LIVESTOCK CHECK-INS, CLOVERBUDS & EXPLORERS **RED ACTIVITY BUILDING**
 10AM: COMMERCIAL BUILDING OPENS
 *ALL FAIR ENTRIES ARE TO BE CHECKED IN BY 2PM
 2PM: POULTRY **RABBIT & POULTRY BARN**
 5PM: FLOWERS, HOUSE PLANTS, & NATURAL SCIENCE, PLANTS & SOIL SCIENCE, & ANIMAL & VET SCIENCE, WOODWORKING & ELECTRICITY **CROPS BUILDING**, CLOTHING **YOUTH BUILDING**, SWINE SHOW **SHOW ARENA**, BEER GARDEN & CARNIVAL OPENS
 6:30PM: GARDEN TRACTOR PULL **TRACK**
 10PM: BARNS & COMMERCIAL BUILDING CLOSES

FRIDAY, AUGUST 4

8AM: FAIR OFFICE & BARNS OPEN
 9AM: BEEF SHOW **SHOW ARENA**, RABBIT **RABBIT & POULTRY BARN**, FOODS & NUTRITION, KNITTING & CROCHETING, HOME ENVIRONMENT, FAMILY LIVING & CHILD DEVELOPMENT, CULTURAL ARTS, COMMUNICATIONS, YOUTH LEADERSHIP, BOOTHS, HEALTH, SOCIAL, & POLITICAL SCIENCE, COMPUTERS, COMMUNICATIONS & CULTURAL ARTS **YOUTH BUILDING**, PHOTOGRAPHY **RED ACTIVITY BUILDING**, MECHANICAL SCIENCE **CROPS BUILDING**
 10AM: COMMERCIAL BUILDING OPENS
 12:30PM: MEAT & DAIRY GOAT SHOW **SHOW ARENA**
 1PM: SHEEP **SHOW ARENA**, CARNIVAL OPENS
 4PM: BEER GARDEN OPENS & ADMISSION FOR TRACTOR PULL **TRACK**

(CONT.) FRIDAY, AUGUST 4

7PM: MEAT ANIMAL SALE **SHOW ARENA**, TRI-STATE TRUCK & TRACTOR PULL **TRACK**
 10PM: BARNS & COMMERCIAL BUILDING CLOSES
 10:30: LIVE BAND: BENNETT VALLEY GRAY BAND **BEER GARDEN**

SATURDAY, AUGUST 5

8AM: FAIR OFFICE & BARNS OPEN
 9AM: DAIRY SHOW **SHOW ARENA**
 10AM: COMMERCIAL BUILDING OPENS
 10:30AM: BEER GARDEN OPENS **BEER GARDEN**
 11AM: HORSE PULL **TRACK**
 12PM: PICKLES THE CLOWN (UNTIL 4PM) **SMALL STAGE**
 1PM: CARNIVAL OPENS, BINGO (UNTIL 4PM) **RED ACTIVITY BUILDING**
 2PM: MUSIC BY RON PRONSCHINSKE (UNTIL 4PM) **SMALL STAGE**
 3PM: ADMISSION FOR DEMOLITION OPENS **TRACK**
 5PM: BINGO **RED ACTIVITY BUILDING**, DEMOLITION DERBY **TRACK**
 8PM: FAIR STREET DANCE BETWEEN **SHOW ARENA & DAIRY BARN**
 8:30PM: LIVE BAND: THE DWEBBS **BEER GARDEN**
 10PM: BARNS & COMMERCIAL BUILDING CLOSES

SUNDAY, AUGUST 6

8AM: FAIR OFFICE, BARN & COMMERCIAL BUILDING OPEN
 10AM: CHURCH SERVICE **RED ACTIVITY BUILDING**
 11AM: JUMP RIVER VALLEY MOWMASTERS **TRACK**, BEER GARDEN OPENS **BEER GARDEN**, FARM TRACTOR/TRUCK PULL WEIGH-IN **TRACK**, SANCTIONED KIDDIE PEDAL PULL **OUTSIDE RED ACTIVITY BUILDING**, CARNIVAL OPENS
 1PM: BINGO (UNTIL 4PM) **RED ACTIVITY BUILDING**
 2PM: FARM TRACTOR/TRUCK PULL **TRACK**, PEE WEE LIVESTOCK SHOW **SHOW ARENA**
 3PM: AWARDS SHOW **SHOW ARENA**
 5PM: BINGO (UNTIL 8PM) **RED ACTIVITY BUILDING**
 8PM: COMMERCIAL BUILDING CLOSES

TUESDAY, AUGUST 8

9AM: FAIR CLEANUP (UNTIL 2PM), CARCASS JUDGING **GUNDERSON FOOD SERVICE**

WEDNESDAY, AUGUST 9

7PM: CARCASS SHOW **GUNDERSON FOOD SERVICE**

2023 Buffalo County Fair Judging Schedule

Wednesday June 28, 2023 (Roger Marten Center) – 6:00 pm Foods Revue
Thursday July 13, 2023 (Roger Marten Center) – 6:00 pm Clothing Revue
Saturday July 15, 2023 (Fairgrounds) – 10:00 am Cat Show
Saturday July 15, 2023 (Fairgrounds)– Following the cat show Small Animals
Saturday July 15, 2023 (Fairgrounds)– 11:00 am Exotic
Saturday July 15, 2023 (Show Arena At Fairgrounds) – 1:00 pm Dog Show
Saturday July 22, 2023 (Midnight Riders Arena) – 9:00 am Horse Show

Thursday August 3, 2023

9:00 am Clover bud
2:00 pm Poultry
5:00 pm Flowers and Houseplants
5:00 pm Plant & soil science - Crops
5:00 pm Plant & soil science - Garden
5:00 pm Natural Science
5:00 pm Swine
5:00 pm Clothing
5:00 pm Animal Science
5:00pm Woodworking and Electricity
5:00 pm Animal & Vet science

Friday August 4, 2023

9:00 am Beef Fairgrounds, Mondovi
9:00am Rabbits
9:00 am Family Living & Child Development
9:00 am Knitting and Crocheting
9:00 am Photography
9:00 am Mechanical Science
9:00 am Cultural Arts
9:00am Communications
9:00am Health, Social & Political Science
9:00 am Demonstrations & Communicable Arts
9:00 am Youth Leadership
9:00 am Booths
9:00 am Computers
12:30 pm Meat Goats & Dairy Goats
1:00 pm Sheep

Saturday August 5, 2023

9:00am Dairy

Tuesday August 8, 2023 (Gunderson Food Service, Mondovi) – 9:00 am Carcass Judging
Wednesday August 9, 2023 (Gunderson Food Service, Mondovi) – 7:00pm Carcass Show





BUFFALO COUNTY FAIR

Awards Show

SUNDAY, AUGUST 6 // 3PM // SHOW ARENA

Remember to wear a Pepin County 4-H shirt to the Awards Show if you can!

Some Pictures from the Cat, Dog, Small Animal, and Horse Shows:



ANIMAL BUYERS,
SUPERINTENDENTS & HELPERS

you're invited to our
Appreciation Dinner

FRIDAY, AUGUST 4 // 5:30-6:30PM
@ THE TENT BEHIND THE FAIR OFFICE

MEAT ANIMAL SALE
Meet & Greet

JOIN THE BUFFALO & PEPIN COUNTY MEAT ANIMAL EXHIBITORS IN THE BARNES PRIOR TO THE SALE FOR CONVERSATIONS AND TO VIEW THE ANIMALS THEY ARE SELLING.

AUG 4 // 6:00-7:00PM // ANIMAL BARNES

THURSDAY, AUGUST 3RD

5:00 PM - 7:00 PM Lima Lads & Lassies 4-H

5:30 PM - 7:30 PM C-FC FFA



2023

FRIDAY, AUGUST 4TH

9:30 AM - 12:00 PM Golden Hornets 4-H

11:30 AM - 2:00 PM Independence FFA

1:00 PM - 4:00 PM Cheerful Workers 4-H

2:00 PM - 5:00 PM Mill Creek 4-H

5:00 PM - 7:00 PM Durand FFA

5:30 PM - 7:30 PM Bear Creek 4-H

**HERDSMANSHIP
JUDGING
SCHEDULE**

SATURDAY, AUGUST 5TH

9:00 AM - 12:00 PM Lookout Legends 4-H

9:30 AM - 12:30 PM Chippewa 4-H

1:00 PM - 3:30 PM Hilltop Climbers 4-H

1:30 PM - 4:00 PM Lucky 16 4-H

2:00 PM - 5:00 PM Clover 4-H

5:00 PM - 7:00 PM Arcadia FFA

5:30 PM - 7:30 PM Hill & Hollow 4-H

Please assign one older member (Grade 9 & up), a leader, or a parent from your club/ chapter as your Herdsmanship judge. Younger members are welcome to shadow your chosen judge during judging.

The judge should make plans to arrive at the Fair Office throughout their scheduled time to pick up the Judging Tablet. Judging will take at least one hour to complete. Judges are asked NOT to judge their 4-H Club or FFA Chapter.

SUNDAY, AUGUST 6TH

8:30 AM - 10:00 AM Mondovi FFA

8:30 AM - 10:00 AM Glencoe Hustlers 4-H

The Herdsmanship Awards will be announced at the 4-H Awards Program that will be held on Sunday at 3:00 p.m. in the Livestock Show Arena. First place club or chapter in Dairy, Beef, Sheep, Swine and Goats will receive \$50.00 donated by Mondovi Veterinary Service, LLP, and ribbons from the Fair Association. Rabbits and Poultry will receive ribbons from the Fair Association.

Failure to judge Herdsmanship during your scheduled time will result in a disqualification of your club/chapter from the Herdsmanship Awards.

The Judging Tablet must be returned to the Fair Office immediately after judging has been completed!



Things to Think About for Next **Year...**

Decorated Cakes



Clothing Revue



Foods Revue





Explore fun, educational activities and learning experiences for kids and teens to do at home.

Check out the resources found at the National 4-H Site at

<https://4-h.org/about/4-h-at-home/>

Check Out These Event Calendars

The calendars below show events available in surrounding areas and statewide. To filter by county or event type, use the check boxes on the left to narrow the results.

* To find 4-H specific events see this site

<https://4h.extension.wisc.edu/opportunities/calendar/>

* To find workshops, classes and other events hosted by University of Wisconsin-Extension see this site:

<https://extension.wisc.edu/events/>

Supporting You(th)

Supporting youth and their mental health needs have been a growing concern for some time, and the pandemic only amplified the staggering needs of youth struggling to cope. have been increasing, and In response to the increasing rates of anxiety, depression, and self-harm reported by young people, Extension has developed a series of fact sheets for parents, caregivers and other adults who live or work with young people. Each fact sheet is research-based, easy to read, and provides practical strategies to support youth mental health. See Title link above for how to support youth toward better mental health.

Badger Talks is pleased to present a LIVE series of talks on topics that intend to inspire, delight, and pleasantly distract in a time we are all needing positive experiences. Tune in to hear experts on a variety of interesting and engaging topics. For more information see:

<https://badgertalks.wisc.edu/badger-talks-live/>



Join the Biotechnology Center every Wednesday night for Wednesday Nite @ The Lab! Each week features a speaker teaching about different science topics. These talks are available statewide and will be held on Zoom for the foreseeable future. Come join us!

See <https://science.wisc.edu/wednesday-nite-at-the-lab/> for the schedule of topics and registration links.



Wisconsin

Activity Page



Wisconsin



created by Ursula Palomares (user / 30-1p / 11111)