



Pepin Pacer

Pepin County 4-H Newsletter

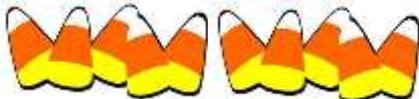


Extension
UNIVERSITY OF WISCONSIN-MADISON
PEPIN COUNTY

October, 2023

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Extension Pepin County Staff

Extension Pepin County conducts educational programs and provides educational information in 4-H youth development, family living education and agriculture.

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Extension Pepin County website:

<http://pepin.extension.edu/>

4-H Online:

<http://wi.4honline.com/>

National 4-H Week is October 1-7, 2023. Hopefully you have received your 4-H Week package in the mail, if not please let Gwen (715-672-5214) know ASAP.

4-H MAKES FAMILIES STRONGER

Yes, memberships in 4-H does make families stronger by bringing them together. When families are actively engaging, they share in good times as well as help to carry life's demands, resulting in making life easier and families stronger. 4-H helps:

- families have fun together
- parents enjoy their children and being a parent
- the family work together on projects, activities, or community service, or so many other things
- the family use the home as learning center

Use the JOIN 4-H cards that you received in the mail to tell other families how 4-H has strengthened your family and encourage them to join. Youth members, remember to display your 4-H sign proudly at school or wherever you choose and tell your friends about your 4-H experience or invite them to your next Club meeting.



Every month we will hide a special symbol somewhere in that month's Pacer. **If you are the first person to call (715) 672-5214 or email (gwen.prom@wisc.edu) the Extension Pepin County and tell us where that symbol is found you will win \$5 and be named in next month's Pepin Pacer as the "4-H Fast Finder".**

Good Luck Hunting!

This is this month's symbol :



DISCOVER 4-H CLUBS

Chippewa 4-H Club
Meets 2nd Sunday of the month.
Contact Club Leader for Information

Lima Lads & Lassies 4-H Club
Meets 3rd Sunday of the month.
11:00 a.m., Durand City Hall.



Yes, 4-H and Extension is open...to ALL people.

The University of Wisconsin-Madison Division of Extension non-discrimination policy is: Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or services, or in employment.

Further, Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service. Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the Extension Office. Individuals who need TTY access should call 1-800-947-3529.

Pepin County 4-H Parent/ Leader Federation Meeting **October 19, @ 5:15 pm– Boardroom, Government Center, Durand**

ALL Pepin County 4-H Parents, Leaders, and Youth Leaders you are welcome to attend the Parent/ Leaders Federation Meetings. Decisions are made at these meetings which affect all members and parents within our 4-H organization. Meetings are held in February, April, June, August, October and December, normally held at the Government Center Board Room in Durand.

Take part in determining how the money raised is spent and what activities Pepin County 4-Hers will participate in. Your voice will be heard.



4-H Fast Finder for the Month:

DEBBIE BAUER

Congratulations for being our
4-H Fast Finder this month!

We hope you enjoy the
Pepin Pacer !



Pepin County 4-H Youth Development Program
 740 7th Ave W, PO Box 39
 Durand, WI 54736
 715-672-5214 (PHONE)
 715-672-8677 (FAX)
 800-947-6644 (TTY)

DATE: October 21, 2022
 TO: 4-H Members, Families, Leaders, and Volunteers
 RE: 4-H Program Educator Transition

First, I want to thank all of you for your dedication to the Pepin County 4-H program. It is you who make the 4-H program a success.

As you know, Marie Ritscher has retired after a 38-year career working with the 4-H program in Pepin County. Although we will miss her, Pepin County and the University are committed to filling Marie's position. Our timeline is to have a new 4-H Educator on board around the first of the year. In the meantime, I hope the transition plan below will provide you with the basic information you will need during this transition time. Gwen Prom be the main contact person for your general 4-H questions or concerns.

Issue/Task	Responsible Person
4-H Online & Enrollment and Approvals	Gwen will be managing enrollment and approvals. Any questions should be directed towards her.
VIP (Volunteer in Preparation)	Gwen will be sharing training opportunities through the usual channels.
Volunteer/Member Challenges	Contact Pat Malone (patricia.malone@wisc.edu)
Leaders Association Questions	Gwen will be the key contact. She will also be sharing statewide opportunities through the usual channels.
Leaders Association (Agenda, Notice, Zoom)	
Statewide 4-H Programs CWF, National 4-H Congress, Space Camp	
Event Approvals	Gwen will be doing the approvals.
Emergency Contact	Pat Malone (715-530-0014)
General 4-H Questions or Concerns	Gwen will serve as first point of contact.

The effective date of the above plan is November 4, 2022. Our team will be working hard to get an outstanding 4-H Program Educator hired to keep the Pepin County 4-H program moving forward.

Sincerely,

Patricia L. Malone
 Area Extension Director Area 9: Pepin, Buffalo, Trempealeau, and Jackson Counties
 Cell: 715-530-0014

Please complete the 4-H Year-End Evaluation, to help improve future 4-H experiences.

The survey can be found at:
<https://forms.gle/aMaRJmedRtxRkLb26>

All responses are anonymous, so please be honest. Your input can help lead us into a better tomorrow!



Thank you for making last year's 4-H so successful.
We sincerely hope you will re-enroll for the next 4-H year!

Enroll As An Adult Volunteer



Adult Volunteers include activity leaders, project leaders and anyone else who may lead something even at the local club level, must be enrolled. It greatly helps in the Youth Protection process when we have the basic enrollment information already in our computer, plus, you are covered by secondary liability insurance. So please enroll. All adults who wish to work with youth in the 4-H program will be required to go through the screening and training. Check out this webpage for more information on how to Become a 4-H Volunteer.

Re-Enroll for the New 4-H Year

4-H Online 2.0 is the online enrollment and registration system for Wisconsin 4-H. Go to <http://wi.4honline.com> to access the system using your family account information.

PLEASE ENROLL SOON.



For step by step instructions the 4-H family enrollment guide can be found at :
[https://4h.extension.wisc.edu/files/2020/09/4HOnline.v2.Family.Enrollment.Guide .pdf](https://4h.extension.wisc.edu/files/2020/09/4HOnline.v2.Family.Enrollment.Guide.pdf)

Contact your 4-H Leader or Gwen Prom at (715) 672-5214 with questions.



Just a quick update regarding the 4-H Educator position. UW-Extension has conducted first interviews and are currently setting up second interviews.

LIMA LADS and LASSIES CLUB

Someone contacted the Extension Office wondering if a 4-H club would be willing to do some landscape clean up at The HomePlace Assisted Living in Durand. A call was put in to the leader and the troops were rallied. Last Sunday was beautiful weather to be pulling weeds, cleaning up brush and moving rock back into place. The kids worked hard along with their parents and in an hour and we the area all around the building cleaned up and looking sharp. It also helped that we had 2 new families join our club to get the work done. Corey and Jariann Bauer along with their kids, Jacey and Cayden joined our club. Also Darrin and Jodi Hurtgen along with their kids, Alivia and Oakley joined our club too. It's great to having new families join in our fun! Our next meeting will be October 15 at 1:00 at the Durand City Hall.



CLUB OFFICERS

This fall clubs will be electing new officers. Before your club holds its election, take time to explain the duties of each office. The club officer team can play a big role in setting the pace of the club for the coming year. This tip sheet was adapted from a Minnesota County 4-H Newsletter.

***Duties of President and Vice President** — *Presidents and Vice Presidents work together to determine the specific duties that each will have in the club. They should determine "who will do what" from the following—as well as add any items that may be specific to your club.*

- | | |
|---|--|
| -Preside at all meetings. | -Introduce and welcome guests. |
| -Prepare the meeting agenda with club leader and other youth leaders of the club. | -Appoint and work with committees. |
| -Make sure that the meeting place is ready. | -Arrange for elections of officers. |
| -Make sure that the program is ready and thank the participants. | -Serve as chairman of club committees. |
| | -Represent club at county or special occasions. |
| | -Lead officers and members in planning interesting programs. |

***Duties of the Secretary**— *Accurate club records help maintain orderly business from one meeting to the next. These books serve as historical documents. Club secretaries and 4-H leaders need to determine what records are important to maintain..*

- | | |
|---|--|
| -Keep accurate minutes of all club meetings. | -Assist in deciding club goals and the annual club program. |
| -Keep a complete list of all members and call the roll. | -Call meetings to order when both the president and vice president are absent. |
| -Read letters to the club at meetings. | -Complete all club records and reports. |
| -Write the club's letters. | |
| -Notify members when and where meetings will be by phone, postcard, or by person. | |

***Duties of Treasurer** — *Club funds should be handled in a business-like way. The president should appoint an auditing committee to review the books and make sure all is in proper order at the conclusion of the year.*


- | | |
|--|--|
| -Keep an accurate record of all money received by the club and all money spent. | -Pay bills only as voted upon by the club and with the approval of the leader. |
| -Make a report at each meeting including all money collected, all money spent and the balance in the treasury. | -Turn over funds and accurate records to the newly elected treasurer. |

***Club Reporter:** Report to the community what the club is doing by sending articles and pictures to local newspapers and other media.

***Club Historian:** Keep record of group's accomplishments and activities for the year and organize a club scrapbook. Scrapbook should be durable and written with future generations in mind.

***Club Photographer:** Tell your club's story with pictures. Your pictures can appear in club scrapbook and local newspapers.

For more information see the [Wisconsin 4-H Youth Leader Resources webpage](#)



**NATIONAL
4-H WEEK**

October 1 - 7, 2023

Remember to show your 4-H Pride this week! Display your Locker/Desk tag at school. Share the Join 4-H cards with other friends so they can enjoy 4-H too! If you haven't received your package, call Gwen at 715-672-5214.



Join us for our
4-H Achievement Program


pizza and bowling at Club TEN
on Sunday, November 5
Noon - 2:00 pm

Register for this event
by October 23 at:
<https://forms.gle/G7YwGedXhiYYY17HA>

Arts Camp

4-H Arts Camp provides youth in grades 6-8 an opportunity to explore different types of art including theater, music, visual arts, dance, and photography while making new friends, developing skills, and enjoying new experiences. Registration to in October via 4HOnline.

**4-H Arts Camp
November 18-19, 2023
Camp Upham Woods
Wisconsin Dells, WI**




Fall Forum is an opportunity for youth in 7th-13th grade and adult volunteer leaders to attend a statewide weekend with county and state staff. 4-H youth and adult leaders will connect, collaborate, celebrate, and continue building excitement and energy for a new year of 4-H learning. REGISTRATION IS OPEN THROUGH OCTOBER 3 via 4HOnline.

For more information check out the [Fall Forum 2023 Website](#)



2023-2024 Wisconsin 4-H State & National Educational Experiences

What?	When?	Where?	Who?	How much?	How to register:	Adult volunteers:
Arts Camp go.wisc.edu/ArtCamp	November 18-19, 2023	Upham Woods, Baraboo, WI	Grades 6-8	\$110.00	Registration via 4Honline, opens early October. Capacity is limited.	1 adult / 10 youth + track leads & advisory support
National 4-H Congress go.wisc.edu/4HCongress	November 24-28, 2023	Atlanta, GA	Grades 10-12; maximum age 18 on January 1 of program year.	\$1500.00 (approximate)	The application process will open in July. Full payment due to the State 4-H office in November.	1 adult / 10 youth + 2 adult advisors selected to support a two-year term
ArtBEAT! go.wisc.edu/ArtBeat	March 16-17, 2024	Upham Woods, Baraboo, WI	Grades 3-5	\$110.00	Registration via 4Honline, opens early December. Capacity is limited.	1 adult / 10 youth + track leads & advisory support
Space Camp go.wisc.edu/SpaceCamp	April 18-22, 2024	Huntsville, AL	Grades 6-8	\$1000.00 (approximate)	Registration via 4Honline, opens early November. Capacity is limited. Full payment due to the State 4-H office in March.	1 adult / 10 youth + 2 adult advisors selected to support a two-year term
National 4-H Conference go.wisc.edu/NationalConf	April 19-24, 2024	Washington, DC	Grades 10-12	\$2000.00 (approximate)	Registration via 4Honline, opens early December. Capacity is limited. Full payment due to the State 4-H office in March.	2 adult advisors selected to support a two-year term
Summer Academy go.wisc.edu/4Hsummeracademy	June 24-27, 2024	Madison, WI	Grades TBD	\$450.00 + bussing (if needed)	Registration via 4Honline, opens in March. Capacity is limited.	1 adult / 10 youth + track leads & advisory support



2023-2024 Wisconsin 4-H State & National Educational Experiences

What?	When?	Where?	Who?	How much?	How to register:	Adult volunteers:
Citizenship Washington Focus (CWF) go.wisc.edu/CWF	June, 2024 (exact dates tbd; typically a Sat. to Sat)	Washington, DC	Grades 10-12 (at time of registration)	\$2000.00 (approximate)	Registration via 4Honline, opens in January. Capacity is limited.	1 adult / 10 youth + 2 adult advisors selected to support a two-year term
American Spirit East go.wisc.edu/AmericanSpirit	June 14-23 June 21-30 July 5-14 2024	East Coast	Grades 8-10 (at time of registration)	\$2000.00 (approximate)	Registration via 4Honline, opens early November. Full payment due to the State 4-H office in January.	1 adult / 10 youth + National Program Group Leader

*Dates are subject to change. All experiences may have participation limitations and/or may require an application process to be considered.

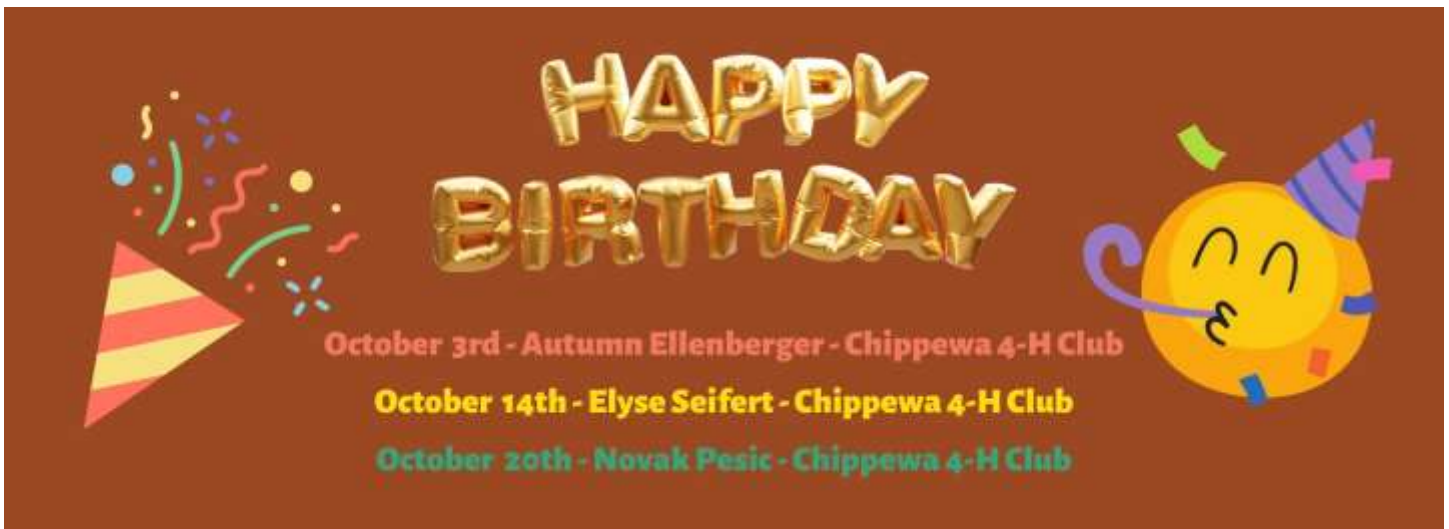


Find the 2023-24 Wisconsin 4-H Program Booklet [here!](#)

To apply for an adult volunteer position:

UW-Madison Extension staff who are interested in supporting in an advisor role should contact amber.shanahan@wisc.edu





[Cedar Crest Ice Cream](#), headquartered in Cedarburg, Wisconsin, and the [Wisconsin 4-H Foundation](#) have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Creation Contest” for Wisconsin 4-H clubs. All Wisconsin 4-H clubs are eligible to submit their idea for a new ice cream flavor, along with a flavor description and interesting flavor name. Entries are accepted through November 15, 2023.

Five finalists are selected by a panel of Cedar Crest Ice Cream flavor experts from all entries received. One flavor is awarded top honors and a \$500 gift. The winning flavor makes its debut in parlors in the summer of 2024. All five finalists receive an ice cream party for their 4-H club.

More information and the entry form are available at www.cedarcresticecream.com/4H-Flavor-Contest.
Entries are due by November 15, 2023.

American Spirit East Trip for Youth in Grades 8-10

Experience history & heritage by immersing in a 10-day bus journey to the East Coast and Canada. Youth-led content throughout the experience. Increase knowledge of American history while experiencing where it occurred. Dynamic exposure to diverse cultural experiences and perspectives of the foundation of our nation. The estimated cost of the experience is \$1,900. The Pepin County 4-H Parent/ Leader Federation may assist in the funding of these trips. The amount of assistance is dependent on number of applications and the treasury funds available. For more information contact the Extension office at 715-672-5214.

Registration for 2024 4-H American Spirit will open in 4-H Online on October 1st.

For more information regarding the trip :

<https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/american-spirit-east/>

Northern Wisconsin Beef Producers

18th Annual Kids & Cows Family Day

Saturday October 14, 2023

at Barron County Fairgrounds
Rice Lake, WI



Education, Fun



Hands On Learning



All Ages & Experience Levels

- Registration.....7:30-9:00
- Educational Workshops..... 9:00-12:00
- Lunch/Fun Break..... Noon-1:00
Food Stand, AG Olympics & Fitting Contest
- Showmanship Competition..... Begins at 1:15
Showmanship is open to all ages and classes are youngest to oldest.
- Breed Show..... Following Showmanship



For Rules and Entry Information:

www.wisconsinbeefproducers.com

Contact Lori Lyons 715-210-0049 or lalyons4@yahoo.com

Entry Fee: \$10 Per Kid & \$10 Per Head of Cattle

RSVP preferred but not required on website

*Kids are encouraged to bring their own cattle—kids and adults without will have one provided

Youth who join 4-H are often excited about the many, many projects they can choose to explore. There are so many Sparks (or things they want to learn about)! Yet, if their Spark doesn't have a local project leader to support their learning, that excitement can turn to questions. They may not know how to get started on their own. Clover to the rescue!! Clover is an online smorgasbord of sparks, interactive activities, and fun. It was created by the National 4-H Council in collaboration with more than 100 universities throughout the United States. And it's FREE and ready for youth, parents, and educators to dive into. **Go to 4-h.org/clover**



Explore fun, educational activities and learning experiences for kids and teens to do at home.

Check out the resources found at the National 4-H Site at

<https://4-h.org/about/4-h-at-home/>

Check Out These Event Calendars

The calendars below show events available in surrounding areas and statewide. To filter by county or event type, use the check boxes on the left to narrow the results.

* To find 4-H specific events see this site

<https://4h.extension.wisc.edu/opportunities/calendar/>

* To find workshops, classes and other events hosted by University of Wisconsin-Extension see this site:

<https://extension.wisc.edu/events/>

Badger Talks is pleased to present a LIVE series of talks on topics that intend to inspire, delight, and pleasantly distract in a time we are all needing positive experiences. Tune in to hear experts on a variety of interesting and engaging topics. For more information see:

<https://badgertalks.wisc.edu/badger-talks-live/>



Join the Biotechnology Center every Wednesday night for Wednesday Nite @ The Lab! Each week features a speaker teaching about different science topics. These talks are available statewide and will be held on Zoom for the foreseeable future. Come join us!

See <https://science.wisc.edu/wednesday-nite-at-the-lab/> for the schedule of topics and registration links.



Activity Page

