

Extension UNIVERSITY OF WISCONSIN-MADISON PEPIN COUNTY

### March, 2024

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Extension Pepin County Staff

Extension Pepin County conducts educational programs and provides educational information in 4-H youth development, family living education and agriculture.

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Address: 740 7th Avenue West PO Box 39 Durand, WI 54736 Phone: 715-672-5214 Extension Pepin County website: http://pepin.extension.edu/ 4-H Online: http://wi.4honline.com/ Here's a poem shared by LaCrosse County that I thought you may enjoy ...

### <u>TODAY</u>

This moment is a treasure, **Please don't let it slip away.** For of just such fleeting moments Creates a precious day. Take advantage of each hour In the time allotted you, For our time passes so swiftly **It's important that we do!** 

Tell a friend you're grateful for him/her, Make a friend of someone new... Do a simple deed of kindness. And Cheer up someone who's blue. Make a call on someone lonely. Write a note to someone sad, And you'll find that in so doing You will make your own life glad.

Have a heart full of compassion... Selfishness will take its toll... So make happiness of others An exciting, daily goal.

Time is a valuable possession, **Please don't let it slip away.** Since we know not tomorrow **Let's be grateful for today!** 

- by Donita M. Dyer

Every month we will hide a special symbol somewhere in that **month's Pacer. If you are the first person to call (715) 672**-5214 or email (gwen.prom@wisc.edu) the Extension Pepin County and tell us where that symbol is found you will win \$5 and be named in **next month's Pepin Pacer as the "4-H Fast Finder".** 

Good Luck Hunting!

This is this month's symbol :



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4-H PROUD



**Chippewa 4-H Club** Typically meets 2nd Sunday of month. Contact Nicki Moline @ 715-442-5371 Lima Lads & Lassies 4-H Club Typically meets 3rd Sunday of month. 11:00 a.m., Durand City Hall Contact Wendy Brantner @ 715-495-4472

### Yes, 4-H and Extension is open...to ALL people.

- The University of Wisconsin-Madison Division of Extension non-discrimination policy is: Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or services, or in employment.
- Further, Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service. Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the Extension Office. Individuals who need TTY access should call 1-800-947-3529.

### **Enroll As An Adult Volunteer**

Adult Volunteers including activity leaders, project leaders, and anyone else who may lead something even at the club level must be enrolled. For the safety and insurance coverage, please enroll.





# 4-H Fast Finder for the Month: ALLIAH STERRY Congratulations for being our 4-H Fast Finder this month! We hope you enjoy the Pepin Pacer !

HAPPY BIRTHDAY March 3 - Cayden Bauer - Lima Lads and Lassies March 15 - Amelia Ingli - Chippewa Club

### Pepin County 4-H Parent/ Leader Federation Meeting April 11, 2024 @ 5:30 pm Government Center, Board Rm #108, Durand

ALL Pepin County 4-H Parents, Leaders, and Youth Leaders you are welcome to attend the Parent/ Leaders Federation Meetings. Take part in determining how the money raised is spent and what activities Pepin County 4-Hers will participate in. Your voice will be heard.

### ANNOUNCMENT Interim 4-H Program Educator

Gwen Prom has accepted an interim position with UW-Madison Extension to help bridge the gap until a Pepin County 4-H Program Educator is found. Please contact her with questions/problems regarding the 4-H Program.

0000 715-672-5214 / 715-279-0247 gwen.prom@wisc.edu

ATTENTION PEPIN COUNTY 4-H FAMILIES

Gwen Prom, Interim 4-H Program Educator, will be out of the office/town March 5 - March 12, 2024. Please refer to your 4-H Club Leader for assistance in my absence. Chippewa Club - Nicki Moline (715-442-5371) or Lima Lads and Lassies - Wendy Brantner (715-672-5631).

### Thank you!

Let a little sunshine into people's lives today. March 3rd is I Want You to be Happy Day holiday, which is an unselfish day. It's a pleasant thought that we wish upon those that we care for or love. This is the kind of day when you do something for someone to bring joy and happiness into their lives.

> So put a smile on your face and be the reason someone else smiles today!



0000

In January the <u>Chippewa Club</u> met at Club 10. We held an induction for our club officers that were present.



President - Amelia Ingli, Vice President—Alliah Sterry, Co-Treasurer - Dominic Moline and Photographer -Addy Macke were inducted into office with a short pledge ceremony. Then the group enjoyed some bowling and pizza.









In February the <u>Chippewa Club</u> gathered at the Pepin school and created beautiful centerpieces. The centerpieces were then donated to Eagle Rest for the residents tables.













Lima Lads and Lassies 4-H Club held their monthly meeting at the Durand City Hall on Sunday Feb 18. We had a few items on our business agenda. Congratulations went to Leah for being the Fast Finder in the hidden object game in the Pepin Pacer. A 4-H Volunteer Impact Study is being conducted with 1000 volunteers being randomly selected to participate to answer questions about the impacts of 4-H on our community and on our members. Our club feels that we make a positive impact in our community by putting up Christmas decorations, doing yard work at an assisted living facility, donating Easter baskets to the food pantry, providing games at the dairy breakfast and working at concession stands for other organizations. Our senior club member was encouraged to fill out 4-H scholarship applications which she already had completed. Registration is open for STEAM Discovery Days in Mondovi, 4-H Camp and SPIRIT East Trip. We confirmed workers for the Pepin County Humane Society Bake Sale concession stand this coming Saturday. Alivia talked about what she is learning by participating in the Virtual Baking Classes being offered on the Thursday nights in February. All 4 recipes are of foreign origin such as fortune cookies so she is getting a cultural educational experience along with fun baking time with her Mom. Emma Wayne, a former 4-H club member, was present to ask if our club would like to again donate a sponsorship to the UWRF Block and Bridle Event which she is very much involved with. Emma explained what the event is about and how our sponsorship will be used. We agreed to support the event again. Lastly was our hands on project. The Wayne's brought all the supplies to start planting flower seeds. Some days it feels like spring so we might as well get flowers ready for planting and possibly enter into the fair in August. Our nest meeting will be March 17th at 11:00.

Submitted by Wendy Brantner

THE PEPIN COUNTY 4-H PARENT LEADER FEDERATION WILL REIMBURSE (REGISTERED/APPROVED) 4-H MEMBERS AND VOLUNTEERS UP TO \$10 ON LIVE PERFORMING ARTS TICKETS.

EXPERIENC

PERFORMING

ARTS

EVENTS HELD AT PLACES SUCH AS THE EAU CLAIRE CHILDREN'S THEATRE, PABLO CENTER, WIDESPOT, SHELDON THEATER, BIG RIVER THEATRE, MENOMONIE THEATRE GUILD OR OTHER LIVE PERFORMING ARTS EVENTS.

EVENTS MUST BE ATTENDED AND RECEIPTS SUBMITTED TO <u>GWEN.PROM@WISC.EDU</u> BEFORE JUNE 1, 2024. ONLY 1 REIMBURSEMENT PER PERSON.

### **RESPOND TO THE**



WHAT YOU DO MAKES A DIFFERENCE!

Wisconsin is participating in the North Central Region 4-H Volunteer Impact Study! A random sample of 1000 volunteers from each of 12 states will be surveyed to learn more about volunteer impact in our state.

> YOU MAY BE PICKED!!! If you are, please respond. We want to hear from you and learn from your volunteer experiences!!!



Volunteers in 4-H make a difference! Our state is participating in the 4-H Volunteer Impact Study as a part of 12 state effort to document the impact of volunteering. This study will be conducted through an electronic survey. If you are selected, you will receive an email to let you know you have been selected to participate. If you are please respond. Your comments will be used to quantify the personal, organizational, and public impacts of 4-H volunteers in our twelve-state region. Your impact is great and we want to hear from you! COME TO AS MANY SESSIONS THAT YOU WANT, STRICT ATTENDANCE IS NOT REQUIRED. START ANYTIME -THIS IS OPEN TO THE PUBLIC SO ASK YOUR FRIENDS! PEPIN COUNTY 4-H MEMBERS ARE <u>FREE</u> THANKS TO THE PARENT LEADER FEDERATION. REGISTER FOR THIS EVENT THROUGH YOUR 4HONLINE ACCOUNT.



### **Youth Air Rifle Training Open to Public!**

# Pepin Sportsman Club N 10076 Sand Ridge Road Pepin, WI 54759 Tuesdays, 6-7:30 until March 26

Inviting ALL Buffalo & Pepin County youth, 3rd grade and older, to a 4-H Air Rifle Training Event. This is sponsored by the Buffalo/Pepin 4-H Shooting Sports and the Pepin Sportsman Club. You do NOT need to be a 4-H member, so spread the word to your friends. No experience is necessary. Equipment is provided. The cost is \$10 for the entire workshop. Openings are still available. Attendance not required for every class, come to as many sessions as you can. Register for this event through 4HOnline at <u>http://wi.4honline.com</u>.

Extension UNIVERSITY OF WISCONSIN-MADISON PEPIN COUNTY

Shoot sessions are to be held on Tuesdays, January 9 through March 26 6:00 - 7:30 pm



Questions? Contact Extension Pepin County at 715-672-5214.

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### Wisconsin Rural Opportunities Foundation (WROF) Inc.'s

Scholarship and Program Support Opportunities

Visit this link, <u>www.wrof.org</u> to learn of many opportunities available to high school students and beyond.



Your thoughts – combined with your writing skills and creativity – can put you in line to receive one of seven scholarships. Rural Mutual Insurance Company, Wisconsin Towns Association, and Scott Construction

Inc. are offering the following scholarships to winners of an essay contest. Scholarships will be awarded on the following basis:



WISCONSIN TOWNS ASSOCIATION Empowering Town Officials

Two (2) **\$1,000** scholarships will be awarded to the stu-

dents with the highest-ranking essay score from a town or village insured by Rural Mutual Insurance Company as of May 1, 2024.

Five (5) **\$1,000** scholarships will be awarded to the top five additional students with the highest ranking essay scores.

### **2024 Scholarship Topic:**

"What strategies can be implemented by town officials in collaboration with citizens to maintain civility in local government?"

### View complete details here.



**Did you know that March is known to be "Craft Month" ?** 

Crafting is designed for all ages, races, genders, and ethnicities. Sure, it is very common for all of us to revert back to our childhood when thinking of crafting, but crafting has actually shown to be quite therapeutic for all age groups.

**Therapeutic? How so?** 

Research has shown that crafting, regardless of the medium you use, can bolster mood, improve self-confidence, and reduce stress overall. In addition, crafting has also shown to improve mental agility, improves both gross and fine motor movements, and also decrease cognitive decline. Crafting has even been shown to be a natural anti-depressant. In addition, your product from this enjoyable activity may be able to be enter into the fair too!

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Pepin Pacer





### Beginning Rock Tumbling and Polishing with Portage County 4-H

### Saturday, March 9th, 9:00-10:30am Online via Zoom

What this workshop covers:

- Different methods of polishing rock
- Rotary Tumblers: How they work
- · Vibratory Polishers: How they work
- · Supplies needed to be successful
- · How to choose the rock to polish
- How to load a barrel tumbler
- How to judge if your rocks are ready to move onto the next stage

An optional Follow-up Zoom is offered March 23rd from 9:00-10:00am to answer questions and to check-in on how your tumbling is going.

### To Register: <a href="http://d-HRockTumbling">bit.ly/4-HRockTumbling</a>

The deadline to register is February 29th. All 4-H Members, Families, and Friends are invited to attend!

An EED/AA employer, University of Wisconsin-Modison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and the Americans with Disabilities (ADA) requirements.

This class is offered by a self-taught rock hobbyist with the intention of encouraging others to explore rock collection & polishing as a hobby.



# Let's learn

- New skills with tips or fondant
- From 4-H youth around Wisconsin
- About cake decorators and businesses
- Where to learn more!

\*\*Participants are responsible for purchasing additional ingredients and supplies for activity participation.

# Register at: https://go.wisc.edu/w6d7v5

\* Decorating kits are limited, register early to reserve yours!

## Grades 3 and older



\*\*Participants will need to download the Goosechase app on a digital device. For more information visit: 4h.extension.wisc.edu/vlc Fun to create. And participate.



**BUILDING FRIENDSHIPS!** 

EXPLORING & FUN!

# **CAMP** KINNISSIPPEWA

# SAVE THE DATE!

Location: YMCA Camp Pepin Stockholm, WI

Date: June 5-7, 2024

Who: 3RD - 8TH Grade 4-H Youth

# JOIN US!



REGISTER FOR THIS EVENT VIA <u>4HONLINE</u>

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Extension.

Apply Now!

Camp Counselors Training

Day - May or April

TOIN OUR TEAM

**Seeking Camp Counselors!** 

4-H Camp Kinnissippewa is looking for

energetic, lively, fun, hard-working 4-H

youth in grades 9-12 to be camp counselors on June 5-7, 2024.

SHARE YOUR TALENTS
 MEET NEW FRIENDS

Camp Date: June 5-7, 2024 Applications are due no later than March 1, 2024

LEARN NEW SKILLS

Scan the **QR** 

Code to Apply!

### Pepin Pacer

We are seeking ene rge tic, I ively, fun, hard-wo rking 4-H youth in grades 9-12 to be c a mp counse-I o rs. Please fill out the Go ogle Fo rm be-I o w to apply!

> Link to Ca mp Counsel o r Appl ic atio n:

https://forms.gle/unU9 UjSjnYQ44FrX8

We are also seeking 4-H Adult Chaperones to join us at Camp Kinnissippewa! Interested adults should contact Annie Lisowski at annie.lisowski@wisc.edu to learn more, discuss qualifications, and ensure a training plan.



# Seeking 4-H Adult Chaperones!

4-H Camp Kinnissippewa is looking for energetic, lively, fun, hard-working Adults to chaperone 4-H youth at Camp this summer on June 5-7, 2024.



- . SHARE YOUR TALENTS
- MEET NEW FRIENDS
- LEARN NEW SKILLS

Camp Date: June 5-7, 2024 Interested adults should

contact Annie Lisowski at annie lisowski wisc.edu to learn more, discuss qualifications, and ensure a training plan.



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Just in case you can't make it to our local 4-H Camp Kinnissippewa. **Camps at Upham Woods registration** will open on March 4th for the following:

Youth Camp: Who: Any youth entering 4th-8th grade for the 2024-2025 school year. When: July 7-10, 2024 A time to enjoy camp favorites like swimming and a water carnival!



### **Outpost Camp:**

Who: Any youth entering 8th-10th grade for the 2024-2025 school year. When: August 3-6, 2024 Outpost Camp is an exciting camp experience where youth with spend time canoeing and camping.

### More information can be found on Upham Woods: https://fvi.extension.wisc.edu/uphamwoods/

### Summer Academy Experience

Join us on the UW-Madison Campus for the new Summer Academy, June 24-27, 2024. This new Positive Youth Development program will help you discover pathways to your future. Signup to learn what it takes to have a career, or a hobby in several SPARK areas including agriculture, STEM, service, leadership, arts, trades, and many more. There will be fun opportunities to



build networks and friendships with folks from all over the state of WI.

Youth currently in grades 8-11 will be able to register for Summer Academy when registration is open on March 1. The registration will be done in **4HOnline**. You can find the registration by going to your youth's profile and clicking on the events tab in 4HOnline. The event will be called "Summer Academy".

Check out the **Summer Academy webpage** for more details.



# ATTENTION ALL FAIR PARTICPANTS: Remember that you MUST be enrolled in ALL the your 4-H projects you are entering into the fair on 4HOnline by APRIL 1, 2024.

The sheep and goat weigh-in and swine tag pick up has been set for April 20, 2024, 8-11am at the County Fairgrounds in Mondovi. Below you will find the links to sign up for a time slot for the sheep and goat weigh-in and the swine tag pick up.

Sheep & Goat Weigh-In Sign Up: <u>https://forms.gle/</u> <u>GMyUMXqxd6n8V4Ae9</u>

Swine Tag Sign Up: https://forms.gle/ZZ3ZJbVe6bRSRTJd7





2024 Pre- Fair Events

Foods Revue June 19 - Roger Marten Center

Clothing Revue July 17 - Roger Marten Center

Horse Show July 20 - Midnight Riders Arena

Cats, Small Animals, Exotics & Dog Shows July 27 - Buffalo County Fairgrounds

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20, 2024

( ) Time: 6:00 PM

Date: Wednesday, March

Location: C-FC School

### **REGISTER NOW FOR A 2024 YQCA INSTRUCTOR-LED TRAINING**

According to the Buffalo County Fair in affiliation with Pepin County Junior Fair Rules: All Dairy, Beef, Sheep, Swine, Goat, Poultry & Rabbit exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training each year to be eligible to exhibit their animal(s) at the Buffalo County Fair. Must be complete by July 1st.

Pre-registration is required for all instructor-led YQCA trainings. <u>Register</u> online one week prior to the training. IMPORTANT: The course pre-test on the "Enrolled Trainings" page, must be complete before attending the training. Following the training, log back in to take post-course survey and access certificate on "Course Certifications" page.

More information regarding YQCA trainings and instructions for registration are available <u>here</u>.

Instructor Led Training

Pre-registration is required

Go to: <u>VOC AProgram.org</u>

Course Title: Buffalo Pepin

YOCA -CEC



### Meat Animal Educational Credit

All meat animal exhibitors planning to exhibit at the Buffalo County Fair in affiliation with Pepin County, must earn one meat animal educational credit in addition to the YQCA training during the project year. Following the session, exhibitors must complete the Meat Animal Educational Credit online form. The Meat Animal Educational Credit form submission is due by the Friday before the Fair begins. Check out the Rules & Forms under Exhibitor Info on the Buffalo County Fair website.



# Wisconsin Dairy Goat Association Share-a-Kid Program

Each year, the Wisconsin Dairy Goat Association promotes interest in dairy goats in our state. Through our Share-a-Kid Program, we award an average of 4 to 6 dairy goat kids with young people across the state each year. Some years we have been able to award more.

Entries will be accepted until April 1.

For more information: https://www.wdga.org/out-andabout/

### Make Your Own Holiday Day is celebrated on March 26

Make Your Own Holiday Day allows you to make today a special day for anything you want. The objective of this March 26 holiday is to allow one day for any topic or event that has otherwise escaped recognition... up to now. The topic for your MARCH 26TH special day is seemingly unlimited.

Today is your day to skip all of the red tape, bypass all of the effort, and create a special day of any kind. First do some research to see if it already exists.

Submit your Holiday Day Ideas to gwen.prom@wisc.edu so I can share our ideas them on the next issue of the Pepin Pacer!



NATIONAL MAKE UP YOUR OWN HOLIDAY DAY

### Fur, Fin, & Feather Show

This small animal show will be held on Saturday, April 27, 2024, at the Sparta Barney Community Center and is open to all youth in grades 3-13. There are some classes available for K-2nd. The show gives our youth the opportunity to show their rabbits, poultry, cats, and small pets with face-to-face judging. They





receive pointers and learn hands-on about their animal and how to improve when showing at the fair. In addition to the animals, there will also be a poster and an animal photography show. Join us for educational sessions, a poster exhibition, and raffle. Lunch will be available for purchase. **Deadline to register for the show is Wednesday, April 24th, 2024.** 

Online registration form is here.



The Buffalo County Farm Bureau Calf Grant is accepting applications. The grant is open to Buffalo and Pepin County 4H and FFA members between the ages of 11 and 16. The grant offers \$300 towards the purchase of a dairy heifer calf for the member to show. Applications are due March 15th. For grant information and an application, contact Taliah Danzinger at taliahdanzinger@gmail.com or (608) 332-3889.



In 2024, the vernal equinox arrives March 19, marking the end of winter and the first day of astronomical spring in the Northern Hemisphere. After the spring equinox, the Northern Hemisphere begins to be tilted more *toward* the Sun, resulting in increasing number of daylight hours, with earlier dawns and later sunsets! It's another reminder from Mother Nature that we're heading toward warmer and brighter days.

### **Buffalo County Junior Dairy/Livestock** Managerial Project Agreement

Managerial Dairy/Livestock Project Definition: A managerial project is an animal that is under the supervision and regular daily care of, but not owned by, the exhibitor. A formal written agreement between the animal owner and the animal exhibitor, provided below is required. This completed agreement must be sent to the UW-Extension Office by April 1st.

Youth (Exhibitor) (Please Print Name):

Youth Address:

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

The animal owner hereby agrees to assign managerial responsibility to the youth listed above for the animals indicated below.

Animal Owner (Please Print Name): \_\_\_\_\_

Owner Address:

Owner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Animal Name	Age of animal	Species (beef, sheep, swine, dairy, equine)	Breed	Tattoo, ear tag #, ear notch #, Coggins #	Premises ID# of location where animal is kept

Please explain your agreement with the animal owner below. Be specific. Include where animal is kept, how chore responsibilities are divided, who provides daily care (feeding & watering) for the animal, how youth helps animal owner, etc.

Signature of 4-H Agent/FFA Advisor

Date:

### Buffalo County Junior Dairy/Livestock Managerial Project Agreement <u>Release of Liability</u>

A RELEASE OF LIABILITY regarding Buffalo County Junior Dairy/Livestock Managerial Project Agreement as follows:

I, \_\_\_\_\_\_(participant) and as parent/guardian of Participant, \_\_\_\_\_\_, hereby acknowledge that I am aware that working with livestock animals and livestock-related equipment and being on the premises of an operating livestock farm poses certain risks of injury, including but not limited to, being stepped on, kicked, knocked down or against equipment and structures, struck by moving equipment, gates, falling objects, such as bedding, feed stuffs and equipment, as well as exposure to various types of materials which might cause allergies or other reactions.

Recognizing these possibilities of danger and in consideration of the opportunity to participate in the Buffalo County Junior Dairy/Livestock Managerial Project, I agree to release (owner) \_\_\_\_\_\_ and all other \_\_\_\_\_\_ and all other persons and/or entities associated with the ownership of management of the animal and farm in question from all liability resulting from any injury of any nature whatsoever based on the Buffalo County Junior Dairy/Livestock Managerial Project Agreement.

It is my specific intention that this release is on-going and is effective for the entire project year and is effective not only on the farm of origin of the livestock animal, but at all other places where I am working with said livestock animal.

I further hereby release University of Wisconsin-Extension and the Buffalo County Junior Dairy/Livestock Managerial Project, including, but not limited to, its officers, agents, employees, volunteer workers, and all other entities and persons working with the Project without limitation.

# <u>I have carefully read this Release of Liability Agreement. I fully understand and agree to its contents.</u>

Participant

Date

Parent/Guardian of Participant

Date

This section must be completed by exhibitor.

### **MANAGERIAL PROJECT ACTIVITIES LOG**

Exhibitor Name:\_\_\_\_\_\_\_\_

Owner Name:\_\_\_\_\_

Species:

Club:

List the chores or activities that you were responsible for in the care of this managerial project. Examples:

- . cleaning stalls or pens
- washing or grooming the animal
- feeding and watering
- walking or exercising the animal
- training the animal to show

- . livestock shows attended
- practicing showmanship .
- animal health or medical care
- other chores or activities

Work Date:	What You Did - Be Specific:	Time Spent:
-		
		-

Add additional pages as needed.

Submit this page to the Buffalo County Fair Office on Fair Entry Day.



Youth who join 4-H are often excited about the CLOVER many, many projects they can choose to explore. There are so many Sparks (or things they want to learn about)! Yet, if their Spark doesn't have a

local project leader to support their learning, that excitement can turn to questions. They may not know how to get started on their own. Clover to the rescue!! Clover is an online smorgasbord of sparks, interactive activities, and fun. It was created by the National 4-H Council in collaboration with more than 100 universities throughout the United States. And it's FREE and ready for youth, parents, and educators to dive into. Go to 4-h.org/clover

Explore fun, educational activities and learning experiences for kids and teens to do at home. Check out the resources found at the National 4-H Site at



https://4-h.org/about/4-h-at-home/

### **Check Out These Event Calendars**

The calendars below show events available in surrounding areas and statewide. To filter by county or event type, use the check boxes on the left to narrow the results.

\* To find 4-H specific events see this site https://4h.extension.wisc.edu/opportunities/calendar/

\* To find workshops, classes and other events hosted by University of Wisconsin-Extension see this site:

https://extension.wisc.edu/events/

Badger Talks is pleased to present a LIVE series of talks on topics that intend to inspire, delight, and pleasantly distract in a time we are all needing positive experiences. Tune in to hear experts on a variety of **BADGER** interesting and engaging topics. For more information see: https://badgertalks.wisc.edu/badger-talks-live/





Join the Biotechnology Center every Wednesday night for Wednesday Nite @ The Lab! Each week features a speaker teaching about different science topics. These talks are available statewide and will be held on Zoom for the foreseeable future. Come join us!

See https://science.wisc.edu/wednesday-nite-at-the-lab/ for the schedule of topics and registration links.



Activity Page



