



#### July, 2024

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#### **Extension Pepin County Staff**

**Extension Pepin County conducts** educational programs and provides educational information in 4-H youth development, family living education and agriculture.

#### Vacant

4-H Youth Development and Community Youth Development E-mail:

#### Mary C. Wood

Family Living Educator F-mail: mary.campbellwood@wisc.edu

#### April Duval

FoodWse Coordinator E-mail: april.duval@wisc.edu

#### **Gwen Prom**

Administrative Specialist E-mail: <a href="mailto:gwen.prom@wisc.edu">gwen.prom@wisc.edu</a>

#### Meg Ruff

Program Assistant E-mail: meg.ruff@wisc.edu

#### Address:

740 7th Avenue West PO Box 39 Durand, WI 54736

Phone: 715-672-5214

**Extension Pepin County website:** http://pepin.extension.edu/

4-H Online:

http://wi.4honline.com/





UW-Madison Extension is seeking professionals who are passionate about helping others through education.

Every month we will hide a special symbol somewhere in that month's Pacer. If you are the first person to call (715) 672-5214 or email (gwen.prom@wisc.edu) the Extension Pepin County and tell us where that symbol is found you will win \$5 and be named in next month's Pepin Pacer as the "4-H Fast Finder".

Good Luck Hunting!

This is this month's symbol:



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# Chippewa 4-H Club Typically meets 2nd Sunday of month. Contact Nicki Moline @ 715-442-5371



Lima Lads & Lassies 4-H Club
Typically meets 3rd Sunday of month.
11:00 a.m., Durand City Hall
Contact Wendy Brantner @
715-495-4472

#### Yes, 4-H and Extension is open...to ALL people.

The University of Wisconsin-Madison Division of Extension non-discrimination policy is: Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or services, or in employment.

Further, Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service. Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the Extension Office. Individuals who need TTY access should call 1-800-947-3529.



#### **Enroll As An Adult Volunteer**

Adult Volunteers including activity leaders, project leaders, and anyone else who may lead something even at the club level must be enrolled. For the safety and insurance coverage, please enroll.



4-H Fast Finder for the Month:

Jariann Bauer

Congratulations for being our

4-H Fast Finder this month!

We hope you enjoy the

Pepin Pacer!

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<u>STEAM Discovery Days – C-FC – Extension</u> <u>Buffalo County (wisc.edu)</u>

Register for STEAM Discovery Days Here: Event (4honline.com)

Date: July 8th and 15th, 2024

• Time: 9 AM-3 PM Location: C-FC School

<u>STEAM Discovery Days – Mondovi – Extension Buffalo County (wisc.edu)</u>

Register for STEAM Discovery Days – Mondovi here: Event (4honline.com)

Date: July 10th and July 17th, 2024

• Time: 9 AM – 3 PM Location: Mirror Lake Park



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## **Lima Lads & Lassies 4-H Club June Activities**

Lima Lads & Lassies 4-H Club stayed busy working at the Pepin County Dairy breakfast. At the breakfast they handed out goodie bags, assisted with games for the kids, monitored the bounce houses, scooped ice-cream, restocked food and just enjoyed being kids. They then switched gears to give the Pepin County Dairy Promotions Council a hand during Fun Fest. The club walked the parade handing out cheese sticks donated by the Pepin County Dairy Promotions Council and other fun trinkets that had been donated by the Pepin County 4-H Parent Leaders Federation. Over all the club had a great time being out in the community helping out where needed. A big THANK YOU goes out to all the volunteers and parents that helped make this a great learning experience for the youth of Pepin County.

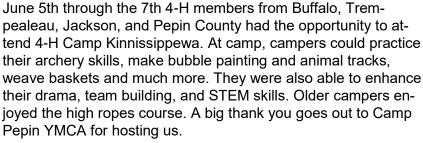


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## **Camp Kinnissippewa**

Welcome to
CAMP
PEPIN
Owned by The Red Wing Family YMCA campp

Bennet from Lima Lads & Lassies 4-H Club attended 4-H Camp Kinnissippewa that was held in Pepin WI. This was his first year attending and he had a blast. He even got to take home the cabin flag from the cabin he stayed in. He is hopeful that next year he can convince some of his other club members to join him at camp.







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# Interim 4-H Program Educator

Gwen Prom has accepted an interim position with UW-Madison Extension to help bridge the gap until a Pepin County 4-H Program Educator is found. Please contact her with questions/problems regarding the 4-H Program.

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715-672-5214 / 715-279-0247

gwen.prom@wisc.edu

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THIS YEAR'S THEME:
THE TRADITION LIVES ON
150 YEARS STRONG



2024 Pre-Fair Events

Foods Revue June 19 - Roger Marten Center

Clothing Revue July 17 - Roger Marten Center

Horse Show July 20 - Midnight Riders Arena

Cats, Small Animals, Exotics & Dog Shows July 27 - Buffalo County Fairgrounds



Place your order today at buffalocountyfair.itemorder.com

Fair Set-up day will be Sunday,
July 28 from 12-4 and Clean-up
day will be Monday, August 5
from 10-2. Hot dogs,
chips, cookies, and water served
both days. More details to follow.

\*\*\*\*\*

## Buffalo County Fair Contact Info!

Pinorio Number (608)863-0381

E-mail

buffalocountyfair@gmail.com

Najili I () / ((d) ess PO Box 152, Mondovi, WI 54755

AVebsite

www.buffalopepincountyfair.com

# JUDGING SCHEDULE is live!



www.buffalopepincountyfair.com



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## **REGISTER NOW FOR 2024 YQCA TRAINING**

According to the Buffalo County Fair in affiliation with Pepin County Junior Fair Rules: All Dairy, Beef, Sheep, Swine, Goat, Poultry & Rabbit exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training each year to be eligible to exhibit their animal(s) at the Buffalo County Fair.

### Must be completed by July 1st.

More information regarding YQCA trainings and instructions for registration are available <u>here</u>.

Please submit the proof of completion certificate to the Extension office.



### Buffalo County 4-H Livestock Showmanship Clinic

July 22, 2024, 6:00 PM to 8:00 PM

George Farm N5932 Albany O Mondovi, WI 54755 Please bring a lawn chair, closed toed shoes and pants. We can't wait to see you!



## Register here: <a href="https://forms.gle/3bTmAWrBKmy79MTF6">https://forms.gle/3bTmAWrBKmy79MTF6</a>

#### **Meat Animal Educational Credit**

All meat animal exhibitors planning to exhibit at the Buffalo County Fair in affiliation with Pepin County, must earn one meat animal educational credit in addition to the YQCA training during the project year. Following the session, exhibitors must complete the Meat Animal Educational Credit online form. The Meat Animal Educational Credit form submission is due by the Friday before the Fair begins. Check out the Rules & Forms under Exhibitor Info on the Buffalo County Fair website. The Meat Animal Educational Credit form submission is due by the Friday before the Fair begins.

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# 4-H HORSE SHOW

Save The Date!

Date: 07.20.24

Time: 9.00 AM

Location: Midnight Riders Arena

DATCP (The Department of Agriculture, Trade and Consumer Protection) sees cases of Equine Herpes Myeloencephalopthy reported in Wisconsin counties: Clark, Grant, Monroe, Sauk, and Vernon. Here is the press release from DATCP:

https://content.govdelivery.com/accounts/WIDATCP/bulletins/39405e8

Virus information: <a href="https://datcp.wi.gov/Pages/Programs\_Services/">https://datcp.wi.gov/Pages/Programs\_Services/</a>
<a href="mailto:EquineHerpesvirus.aspx">EquineHerpesvirus.aspx</a>

If members have questions about this virus and their horses, they should contact their local vet for the best advice for their animals.

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### 2024 Buffalo County Fair Judging Schedule

#### Pre-Fair Events

Wednesday June 19 - 6:00pm Foods Revue (Roger Marten Center)

Wednesday July 17 - 6:00pm Clothing Revue (Roger Marten Center)

Saturday July 20 - 9:00am Equine show (Midnight Riders Show Arena)

Saturday July 27 - 11:00am Cat Show (Buffalo County Fairgrounds // Crops Building)

Saturday July 27 - 12:00pm Small Animals (Buffalo County Fairgrounds // Crops Building)

Saturday July 27 - 1:00pm Exotics (Buffalo County Fairgrounds // Dairy Barn)

Saturday July 27 - 2:00pm Dog Show (Buffalo County Fairgrounds // Show Arena)

#### Wednesday, July 31, 2024

6:00 - 8:00pm Poultry Pullorum Testing (Football field parking lot)

#### Thursday Aug 1, 2024

9:00am Cloverbud (Red Activity Building)

2:00pm Poultry (Poultry Barn)

5:00pm Flowers and Houseplants (Crops Building)

5:00pm Plant and Soil Science // Crops (Crops Building)

5:00pm Plant and Soil Science // Garden (Crops Building)

5:00pm Natural Science (Crops Building)

5:00pm Swine (Show Arena)

5:00pm Clothing (Youth Building)

5:00pm Animal Science (Crops Building)

5:00pm Woodworking and Electricity (Crops Building)

#### Friday August 2, 2024

9:00am Beef (Show Arena)

9:00am Rabbits (Poultry Barn)

9:00am Family Living & Child Development (Youth Building)

9:00am Knitting and Crocheting (Youth Building)

9:00am Photography (Youth Building)

9:00am Mechanical Science (Crops Building)

9:00am Cultural Arts (Youth Building)

9:00am Communications (Youth Building)

9:00am Health, Social and Political Science (Youth Building)

9:00am Youth Leadership (Youth Building)

9:00am Foods and Nutrition (Youth Building)

9:00am Booths (Crops Building)

9:00am Computer (Youth Building)

9:00am Home Environments (Youth Building)

12:30pm Meat Goats and Dairy Goats (Show Arena)

1:00pm Sheep (Show Arena)

#### Saturday August 3, 2024

9:00am Dairy (Show Arena)

#### Post-Fair Events

Tuesday, August 6 - 9:00am Carcass Judging (Gunderson Food Service)

Wednesday, August 7 - 7:00pm Carcass Show (Gunderson Food Service)

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## Influenza A Testing Required

#### **ATTENTION DAIRY EXHIBITORS:**

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) is requiring Influenza A testing prior to movement of lactating dairy cattle to fairs or exhibitions effective beginning June 19, 2024.

In order to move lactating dairy cattle to fairs or exhibitions within the state, producers must receive a negative test for Influenza A virus at an approved National Animal Health Laboratory Network (NAHLN) laboratory with samples collected no more than 7 days prior to movement to the fair or exhibition.

See website below for more information.

https://datcp.wi.gov/Pages/News\_Media/InfluenzaATestingMovementofLactatingtoFairsExhibitions.aspx

For bio-security reasons, dairy animals must be vet checked prior to unloading at the Fair. More information as it relates to the Buffalo County Fair in affiliation with Pepin County, will be available in the coming days.

Continue to watch for updates.





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## Wisconsin Requires Influenza A Testing Prior to Movement of Lactating Dairy Cattle to Fairs and Exhibitions

FOR IMMEDIATE RELEASE: June 11, 2024

Contact: Sam GO, Communications Director, (608) 334-0220

sam.go@wisconsin.gov

MADISON, Wis. – In an effort to prevent the spread of highly pathogenic avian influenza (HPAI) (H5N1) in dairy cattle, the Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) is requiring Influenza A testing prior to movement of lactating dairy cattle to fairs or exhibitions effective beginning June 19, 2024. The U.S. Department of Agriculture (USDA) Animal and Plant Health Inspection Service (APHIS) has recommended that measures be taken to minimize the potential spread of influenza.

HPAI (H5N1) has been detected in dairy cattle in 12 states including Iowa, Michigan, and Minnesota. In addition to the USDA Federal Order that requires Influenza A testing for interstate movement of dairy cattle, today's announcement will limit the risk of commingling infected animals.

In order to move lactating dairy cattle to fairs or exhibitions within the state, producers must receive a negative test for Influenza A virus at an approved National Animal Health Laboratory Network (NAHLN) laboratory with samples collected no more than 7 days prior to movement to the fair or exhibition. This testing is available to producers at no cost through USDA APHIS at NAHLN laboratories. Producers may also apply for reimbursement of shipping and veterinary fees for collection of samples. This intrastate order requiring a negative Influenza A test prior to travelling to a show or exhibition will remain in effect until 60 days after the last detection of H5N1 in cattle herds in the United States.

Dairy producers and those working with dairy are strongly encouraged to continue practicing strict biosecurity to protect their herds. DATCP is closely monitoring HPAI (H5N1) in dairy cattle and continues to encourage producers that notice unusual clinical signs in their cattle to work with their herd veterinarian. To report herds with unexplained symptoms, veterinarians should contact DATCP at (608) 224-4872 (business hours) or (800) 943-0003 (after hours and weekends). Reports can also be emailed to datepanimalimports@wisconsin.gov.

#### Additional resources

- Highly Pathogenic Avian Influenza (H5N1) in Dairy Cattle (wi.gov)
- HPAI Detections in Livestock: Animal and Plant Health Inspection Service (usda.gov)
- Health Emergency Preparedness and Response: Wisconsin Department of Health Services (dhs.wi.gov)
- USDA, HHS Announce New Actions to Reduce Impact and Spread of H5N1 (usda.gov)

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Find more DATCP news in our newsroom, on Facebook, X, and Instagram.

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## FAIR PARTICIPATION AWARD





We are excited to announce that our 2024 fair participation program is now open!

ALCIVIA is proud to provide a \$100 fair participation award for small livestock (rabbits and poultry) and a \$150 participation award for large livestock (beef, dairy, hogs, sheep, goats, horses) to any youth participant that showed an animal at a local fair and whose family is a member of our cooperative.

Submissions are due September 15, 2024. Checks are cut after the application closes. Please wait 4-6 weeks to receive the check.

Email marketing@ALCIVIA.com any questions

Click Here for the Application



608.251.9010 // ALCIVIA.com



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#### Pee Wee Livestock Show.

Animals that can be exhibited are dairy, beef, sheep and goats.

Show time: 2:00

Registration begins at 1:00 the day of the show.

#### Rules:

- Exhibitors must be in 2<sup>nd</sup> grade or younger, not yet eligible to show in 4-H.
- Proper show attire boots or tennis shoes are required
- Calves must be born after March 1st, 2023.
- No clipping necessary the animal must be washed and clean.
- The animal must be in good health and abide by fair rules.
- Animals cannot arrive before Sunday, unless they are shown by a 4H/FFA member.



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## 4-H Story Time



#### TELL YOUR 4-H STORY YOUR WAY



#### Presentation/Format (pick one);

- ~ Booklet (handwritten or computer generated)
  - i. One sided pages only
  - ii. Maximum 8 written pages, maximum 10 additional pictures/drawing pages
- ~ Power Point maximum 15 slides or maximum 8 minutes
- ~ Video MP4 format with maximum 8 minutes run time
- ~ Traditional record book



#### Age groups

Cloverbud (Format can be halved – 4 pages, 5 additional; 7 PPT slides; 4 minute video)

3<sup>rd</sup> – 5<sup>th</sup> grades; 6<sup>th</sup> – 8<sup>th</sup> grades; 9<sup>th</sup> – 13<sup>th</sup> grades

Record Books will be judged on content (1 through 5 of the criteria below) as well as creativity.

#### Include in your story:

- 1. 4-H Member Profile (Name, club, grade, picture(s) of you)
- Your 4-H Goals (you can select project(s), it can be taking a leadership role/expanding a leadership role(s), it can be travel opportunities, community service, etc.)
  - a. What do you hope to learn?
  - b. What do you plan to accomplish?
- Your Reflections the BIG picture

#### Examples:

- a. What did you learn?
- b. How did you grow?
- c. What would you do differently?
- d. How has being a 4-H member helped you set goals and develop new interests?
- e. How has 4-H influenced your future goals (personal and/or career)?
- Outreach How did you help your club and/or county grow? (Community service, team work, leadership, etc.)
- 5. Value
  - a. Money made, personal time, personal value, etc.
  - b. What are you most proud of and why?
- Parent and/or 4-H Club Leader Statements Please have your parent and/or 4-H Club Leader write a few sentence about their thoughts of your 4-H journey this year. The statement should be signed by the Parent or 4-H Club Leader.





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# YOUTH MENTAL HEALTH FIRST AID

for the rural community and those who serve them

#### LEARN HOW TO SUPPORT THE YOUNG PEOPLE IN YOUR LIFE

Youth Mental Health First Aid teaches you how to identify, understand and respond to signs of mental health and substance use challenges among adolescents ages 12-18. You'll build skills and confidence you need to reach out and provide initial support to young people who are struggling. You'll also learn how to help connect them to appropriate support.

#### AFTER THE COURSE, YOU'LL BE ABLE TO:

- Recognize common signs and symptoms of mental health challenges, including anxiety, depression, eating disorders and attention deficit hyperactive disorder (ADHD).
- · Recognize common signs and symptoms of substance use challenges.
- Understand how to interact with a young person in crisis.
- Know how to connect a young person with help.
- Better understand trauma, substance use, self-care and the impact of social media and bullying

#### UPCOMING VIRTUAL TRAININGS:

First Aiders will complete a 2-hour, self-paced online class, and then participate in an instructor-led Zoom Meeting. Limited to 30 adults.

Please contact jenniferpark@wisc.edu for questions All trainings start at 9:00am and end at 3:00 PM

Friday, July 26th

Register online at: https://go.wisc.edu/9dsa65







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#### LEARN HOW TO SUPPORT YOUR FRIENDS, FAMILY AND NEIGHBORS

Mental Health First Aid (MHFA) teaches you how to identify, understand and respond to signs of mental health and substance use challenges among adults

You'll build skills and confidence you need to reach out and provide initial support to those who are struggling. You'll also learn how to help connect them to appropriate support.

#### AFTER THE COURSE, YOU'LL BE ABLE TO:

- Recognize common signs and symptoms of mental health challenges
- Recognize common signs and symptoms of substance use challenges.
- Understand how to interact with a person in crisis
- Know how to connect a person with help
- Use self-care tools and techniques.

#### UPCOMING VIRTUAL TRAININGS:

First Aiders will complete a 2-hour, self-paced online class, and then participate in a 6.5-hour, Instructor-led Zoom Meeting either all in one day or split into 2 days. Limited to 30 adults.

1 day trainings start at 9am and end at 3:30pm

July 17<sup>th</sup> 9AM-3:30PM

2 day trainings start at 12:30 & end at 3:30PM

- July 9<sup>th</sup> & 10<sup>th</sup> 12:30-3:30 PM
- July 23<sup>rd</sup> and 24<sup>th</sup> 12:30-3:30 PM

Please contact jenniferpark@wisc.edu for questions

Register online at: https://go.wisc.edu/9dsa65







Trainings are offered the Great Lakes Rural Opioid Technical Assistance Regional Center (ROTA-RC) and is funded by SAMHSA to develop and disseminate training and technical assistance addressing opioid and stimulant use affecting rural communities in II, IN, MI, MN, OH, and WI. An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements

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Youth who join 4-H are often excited about the many, many projects they can choose to explore.

There are so many Sparks (or things they want to There are so many Sparks (or things they want to learn about)! Yet, if their Spark doesn't have a

local project leader to support their learning, that excitement can turn to questions. They may not know how to get started on their own. Clover to the rescue!! Clover is an online smorgasbord of sparks, interactive activities, and fun. It was created by the National 4-H Council in collaboration with more than 100 universities throughout the United States. And it's FREE and ready for youth, parents, and educators to dive into. Go to 4-h.org/clover

Explore fun, educational activities and learning experiences for kids and teens to do at home. Check out the resources found at the National 4-H Site at



https://4-h.org/about/4-h-at-home/

#### **Check Out These Event Calendars**

The calendars below show events available in surrounding areas and statewide. To filter by county or event type, use the check boxes on the left to narrow the results.

\* To find 4-H specific events see this site https://4h.extension.wisc.edu/opportunities/calendar/

\* To find workshops, classes and other events hosted by University of Wisconsin-Extension see this site:

https://extension.wisc.edu/events/

Badger Talks is pleased to present a LIVE series of talks on topics that intend to inspire, delight, and pleasantly distract in a time we are all needing positive experiences. Tune in to hear experts on a variety of **BADGER** interesting and engaging topics. For more information see:



https://badgertalks.wisc.edu/badger-talks-live/



Join the Biotechnology Center every Wednesday night for Wednesday Nite @ The Lab! Each week features a speaker teaching about different science topics. These talks are available statewide and will be held on Zoom for the foreseeable future. Come join us!

See https://science.wisc.edu/wednesday-nite-at-the-lab/ for the schedule of topics and registration links.

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## **Activity Page**



