



# Pepin Pacer

Pepin County 4-H Newsletter



Extension  
UNIVERSITY OF WISCONSIN-MADISON  
PEPIN COUNTY

April, 2025

Inside this issue:

4-H Volunteers	1
Clubs/ Meetings	2
4-H Local Activities	5
Performing Arts	9
State Opportunities	10
Fair	14
Managerial Project	17
YOCA	20
Other	21
Activity Page	26

## Extension Pepin County Staff

Extension Pepin County provides educational programs and information in 4-H, youth development, and human development and relationships.

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Extension Pepin County website:

<http://pepin.extension.edu/>

4-H Online:

<http://wi.4honline.com/>

## National Volunteer Week Salutes 4-H Volunteers in Pepin County

Pepin County is proud to celebrate Volunteer Appreciation Week, April 20-26, 2025, a time to honor the devoted individuals who generously give their time and talent to support Pepin County 4-H.

Pepin County 4-H relies heavily on volunteers in the 4-H program. This year, volunteers have served as 4-H club leaders, project leaders, Parent Leader Federation members and various other important volunteer roles.

*"4-H Volunteers are truly the most integral part of 4-H. Their volunteer efforts enable youth to improve decision making skills, build leadership skills, become active members in their community and help prepare youth to be ready for future careers. 4-H volunteers are essential to helping youth find their spark," said Pepin County 4-H Educator.*

According to the 2024 North Central Region Volunteer Impact Study, WI 4-H volunteers spend an average of nine hours per week supporting local 4-H experiences. Examples of their efforts include organizing 4-H club meetings, leading 4-H project experiences, leading a community service project, and many other tasks.

The work of Wisconsin 4-H volunteers is continuous. Every day a volunteer is ensuring 4-H experiences are available to youth in Pepin county. These experiences are essential not only to youth building positive relationships with a caring adult, but also to making communities stronger.

To become a 4-H volunteer, contact the Pepin County Extension Office at 715-672-5214.

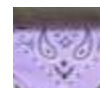
# THANK YOU 4-H VOLUNTEERS!



Every month we will hide a special symbol somewhere in that month's Pacer. If you are the first person to call (715) 672-5214 or email ([gwen.prom@wisc.edu](mailto:gwen.prom@wisc.edu)) the Extension Pepin County and tell us where that symbol is found you will win \$5 and be named in next month's Pepin Pacer as the "4-H Fast Finder".

Good Luck Hunting!

This is this month's symbol :





**Chippewa 4-H Club**  
Typically meets 2nd Sunday of month.  
Contact Nicki Moline @  
715-442-5371

**Pepin/Buffalo 4-H Shooting Sports Club**  
Typically meets Tuesday nights January-March.  
3rd Graders and older  
6:30 p.m., Pepin Sportsman's Club  
Contact Nicole Schonke @  
612-644-7525

**Lima Lads & Lassies 4-H Club**  
Typically meets 3rd Sunday of month.  
11:00 a.m., Durand City Hall  
Contact Wendy Brantner @  
715-495-4472

**Community Health Youth Leaders (CHYL)**  
**Durand /Arkansaw In-School Club**  
6th - 8th Graders  
Typically meets (2) Fridays a month  
in Room #009 during lunch  
Contact Sky Holt @  
715-279-7677



**Pepin County 4-H Parent/ Leader Federation Meeting**  
**April 16, 2025**  
**5:30 pm**

**Boardroom, Pepin County Government Center**

**Volunteer in Pepin County 4-H and help make our 4-H program stronger.**  
**Typically, meetings are held in February, April, June, August,**  
**October and December, normally held in the Boardroom at the**  
**Government Center in Durand.**  
**Call the Extension Office for more information.**



4-H Fast Finder for the Month:  
**LILY DERRICKS**  
Congratulations for being our  
4-H Fast Finder this month!  
We hope you enjoy the  
Pepin Pacer !





## Enroll Today As An Adult Volunteer

Pepin County 4-H relies on all types of volunteers, as little or as much time as you can invest is greatly appreciated! To show your interest in volunteering for Pepin County 4-H complete a survey at:

<https://forms.gle/Zr44jDpHD23Pu5af6> Or scan the QR code



## Yes, 4-H and Extension is open...to ALL people.

The University of Wisconsin-Madison Division of Extension non-discrimination policy is: Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or services, or in employment.

Further, Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service. Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the Extension Office. Individuals who need TTY access should call 1-800-947-3529.



~ Ralph Waldo Emerson





The Lima Lads and Lassies monthly March meeting was field trip. The Pepin County Humane Society director, Ashley Schroeder, invited our club to the animal shelter to learn how the shelter serves our community and to love on some kitties. Ashley explained how the animals are checked out health wise when they come into the shelter. She explained the importance of spaying and neutering these animals. She showed how dogs are microchipped and how helpful in locating a lost dog or one that accidentally gets away from their owner. She informed the kids that they are always looking for volunteers to come to the shelter to help maintain the shelter and to just play and interact with the animals while they are housed there in hopes of being adopted. Anyone over 13 years of age is eligible to be a volunteer. One startling fact that I learned is that 90% of the Humane Society operating expenses are paid for through donations and fundraising events. Their next event will be April 12 from 11:00-1:00 for their annual Doggie Easter Egg Hunt. They will also be serving pulled pork sandwiches, having raffles, and selling apparel and pet items. Following our field trip we went back to the city hall for a quick meeting of business items and a snack.



# LEGO CLUB APRIL DATES:

APRIL 7, 14, 28

3:45 – 4:45 PM  
IN THE DURAND LIBRARY

ALL YOUTH GRADES 1-5  
WELCOME!





# JOIN US!

THE DURAND COMMUNITY  
LIBRARY AND PEPIN COUNTY  
4-H ARE HOSTING HANDS-ON,  
FREE AFTERSCHOOL  
PROGRAMS THIS YEAR!

## APRIL 23: STEM CHALLENGES

3:45 PM - 4:45 PM

DURAND COMMUNITY LIBRARY  
ALL YOUTH ARE WELCOME!



Extension  
UNIVERSITY OF WISCONSIN-MADISON



AmeriCorps

\*MAY TAKE LONGER THAN AN HOUR

# CHYL Meeting Calendar

MARCH						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

APRIL						
S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

MAY						
S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

10:35-11:25 am in Room 009

## Why join CHYL?

Community Health Youth Leaders Club is a great opportunity for any Durand Middle School student to develop leadership skills, engage with and serve their community, and have fun!



Extension  
UNIVERSITY OF WISCONSIN-MADISON



AmeriCorps



PEPIN COUNTY  
Wisconsin



UW-MADISON EXTENSION

# 4-H & UW-STOUT ROBOTICS DAY

Get ready for an exciting day of hands-on STEM exploration and collaboration at UW-Stout! Thanks to an Xcel Energy Foundation Award, this free event gives youth in grades 6-12 the opportunity to build, code, and innovate together through robotics, coding, and 3D printing.

**When:** April 26th, 2025 from 9:45am-2:00pm

**Cost:** Free

**Who:** Youth Grades 6+

**Where:** UW-Stout's Vocational Rehabilitation Building at 221 10th Ave E, Menomonie, WI



Excited to begin? Sign up now at [go.wisc.edu/4etnr5](https://go.wisc.edu/4etnr5) or simply scan the QR code by April 10th.

SCAN HERE



An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, and ADA/504 requirements.



# JOIN US!



**THE PEPIN PUBLIC  
LIBRARY & PEPIN COUNTY  
4-H ARE PUTTING ON  
AWESOME PROGRAMS  
THIS YEAR:**

~~**APRIL 19: REFORMED PAINTINGS**~~ **CANCELLED**

**MAY 17: WILDLIFE EXPLORATION**

**11:30 AM - 12:30 PM  
PEPIN PUBLIC LIBRARY  
ALL YOUTH ARE WELCOME!**



**Thank You Pepin County 4-H Volunteers for preparing our  
4-H youth to be BEYOND READY for their future!**



**To encourage  
PERFORMING ARTS,  
the 4-H Parent Leader Federation  
will reimburse fully registered  
4-H members/volunteers up to \$10  
on LIVE performing arts tickets.**

Submit receipts to [gwen.prom@wisc.edu](mailto:gwen.prom@wisc.edu)  
before August 1, 2025.  
(Only 1 reimbursement per person)

**Here are some suggestions we found but you are not limited to these:**



Tuck Everlasting  
April 3 - 6  
JAMF Theatre

Illuminate  
April 10  
RCU Theatre



Groundhogs Day  
May 1  
JAMF Theatre

Seussical the Musical  
June 26 & 27  
RCU Theatre



Try  
these  
sites:

Chippewa Valley Theatre Guild: <https://cvtg.org/>

**Eau Claire Children's Theatre:** <https://ecct.org/>

Mabel Tainter: <https://www.mabeltainter.org/>

Menomonie Theater Guild: <https://menomonietheaterguild.org/>

Pablo Center at the Confluence: <https://www.pablocenter.org/events>

Sheldon Theatre: <https://www.sheldontheatre.org/>

# 2024-2025 WISCONSIN 4-H

PROGRAMS & EDUCATIONAL EXPERIENCES

**Find the 2024-25 Wisconsin 4-H Program Booklet [here!](#)**



## **Leader Certification Training Workshops - WI 4-H**

A Wisconsin 4-H Shooting Sports Leader may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a 4-H certified leader supervising the range.



National  
**Look Up at the Sky Day**

**14th of April**

The day aims to encourage people to slow down, take a deep breath, and appreciate the simple beauty of the sky, which can be a source of peace and perspective.



# Wildlife & Woods

## EXPLORATIONS VIRTUAL SERIES

FREE SERIES: FOR YOUTH GRADES K-5  
7:00PM-7:45PM



**APRIL 23, 2025**

## CAREERS & COMPETITION VIRTUAL SERIES

FREE SERIES: FOR YOUTH GRADES 6-12  
7:00PM-7:45PM



**APRIL 28, 2025**

Register via  
4HOnline  
[wi.4honline.com](http://wi.4honline.com)



To learn more about virtual learning opportunities,  
please visit [4h.extension.wisc.edu/vlc](http://4h.extension.wisc.edu/vlc)



UW-MADISON EXTENSION

An EEO/AA employer, University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming, including Title VI, Title IX, the Americans with Disabilities Act (ADA) and Section 504 of the Rehabilitation Act requirements.

## **Open to youth in grades 8–11**

### **Summer Academy is your chance to:**

- ✓ **Meet new friends**
- ✓ **Explore career and college opportunities in a track of your choice**
- ✓ **Stay in a college dorm at Sallery Hall**
- ✓ **Discover Madison and enjoy fun activities like the dance and a Drama Company performance!**

**Learn more: [go.wisc.edu/4hsummeracademy](https://go.wisc.edu/4hsummeracademy)**



**WISCONSIN 4-H**

# **SUMMER ACADEMY**

**JUNE 16–19, 2025**  
**OPEN TO YOUTH GRADES 8 – 11**

\$600 per youth

Register through 4Honline,  
open March 17th!

For more info:  
<https://go.wisc.edu/4hsummeracademy>





**Midwest Horse Fair is the largest 3-day horse fair in USA in Madison, WI at Alliant Energy Center presented by the Wisconsin Horse Council. The Wisconsin 4-H Youth Development Horse Association Used Tack Sale will once again be hosted by the Midwest Horse Fair in 2025.**

**LOVE**

Many Hearts. One Family.



**Watch the Premiere at  
PBS WISCONSIN**

 **PBS Wisconsin**

Experience all the fun of the fair as beloved Wisconsin author and storyteller Jerry Apps weaves together the long history of fairs through his memories as a 4-H leader, fair judge and lifelong fairgoer. This nostalgic and deep-fried documentary highlights how fairs have evolved over time and reflects on how county fairs are important to Wisconsin.

Your writing skills and creativity can put you in line to receive one of seven scholarships. Rural Mutual Insurance Company, Wisconsin Towns Association, and Scott Construction, Inc. are offering the following scholarships to winners of an essay contest.



WISCONSIN TOWNS  
ASSOCIATION

Empowering Town Officials

All applicants must graduate from a Wisconsin public or private high school in 2025 and plan to attend a Wisconsin public or private college or university in 2025. Essays will be judged independently on originality and subject matter in relation to the topic. View complete details [here](#).

Submit your essay along with required background information sheet to [sandy.wanta@wisctowns.com](mailto:sandy.wanta@wisctowns.com) or W7686 Co. Rd. MMM, Shawano, WI 54166. Emailed or postmarked by May 23, 2025.

2025 Scholarship Topic: ***“What are 3 top priorities your local town government officials should pursue to improve the quality of life in your community?”***

The 2025 Spring 4-H Horse project meeting will be held on Sunday, April 13th.

It will be held in the Courthouse in Alma, starting at 1:30 pm in the 2nd floor conference room.

All members are asked to attend. We will be reviewing 2024 and planning for 2025 and looking for your feedback. See you there!!!



Linda Fetting 608-626-2931, Mary Norby 715-926-5973, Kelli Krzyszton 608-626-3368



## ***Animal Identification on 4-HOnline for all Animals***

- 4-H Online Animal Identification must be complete by **May 1st**. 4-H exhibitors must identify and activate all animals in 4-H Online. This must be complete prior to FairEntry registration.
- 4-H Swine Exhibitors will upload their photos on 4-HOnline along with their animal identification.

**[4HOnline Animal ID Instructions](#)**



## ATTENTION ALL FAIR PARTICIPANTS:

Remember that you **MUST** be enrolled in ALL the your 4-H projects you are entering into the fair on 4HOnline by **APRIL 1, 2024.**



The 2025 Fairbook is completed and live on our website! It is good to review the junior rules, livestock rules, and the rules for each department you participate in to be sure you are prepared!

We cannot wait to see you at this  
Summer's Main Attraction!



<https://www.buffalopepincountyfair.com/exhi.../premium-books>

## 2025 BUFFALO COUNTY FAIR IN AFFILIATION WITH PEPIN COUNTY



## BUFFALO COUNTY FAIR scholarship

WE'RE OFFERING (2) \$250 SCHOLARSHIPS!!  
TO LEARN MORE AND APPLY GO TO [BUFFALOPEPINCOUNTYFAIR.COM](https://www.buffalopepincountyfair.com)



**Swine tag pick up will take place on Saturday, April 5, 2025 from 8:00 am to noon at the Fairgrounds in Mondovi. Please register at the following link, so we can plan accordingly:**

**<https://forms.gle/QGS3Rbc kn2Kh9Ksp6>**



—2025 Summer Pre-Fair Events—

## FOODS REVUE

Wednesday, June 18 - Marten Center

## CLOTHING REVUE

Wednesday, July 16 - Marten Center

## DOGS, CATS, SMALL ANIMALS & EXOTICS

Saturday, July 19 - Fairgrounds

## HORSE SHOW

Saturday, July 26 - Midnight Riders Arena





## Buffalo/Pepin County Junior Dairy/Livestock Managerial Project Agreement

Managerial Dairy/Livestock Project Definition: A managerial project is an animal that is under the supervision and regular daily care of, but not owned by, the exhibitor. A formal written agreement between the animal owner and the animal exhibitor, provided below is required. *This completed agreement must be sent to the UW-Extension Office by April 1<sup>st</sup>.*

Youth (Exhibitor) (Please Print Name): \_\_\_\_\_

Youth Address: \_\_\_\_\_

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*The animal owner hereby agrees to assign managerial responsibility to the youth listed above for the animals indicated below.*

Animal Owner (Please Print Name): \_\_\_\_\_

Owner Address: \_\_\_\_\_

Owner Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Animal Name	Age of animal	Species (beef, sheep, swine, dairy, equine)	Breed	Tattoo, ear tag #, ear notch #, Coggins #	Premises ID# of location where animal is kept

**Please explain your agreement with the animal owner below.** Be specific. Include where animal is kept, how chore responsibilities are divided, who provides daily care (feeding & watering) for the animal, how youth helps animal owner, etc.

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Date: \_\_\_\_\_

Signature of 4-H Agent/FFA Advisor \_\_\_\_\_

**Buffalo County Junior Dairy/Livestock  
Managerial Project Agreement  
Release of Liability**

**A RELEASE OF LIABILITY** regarding Buffalo County Junior Dairy/Livestock Managerial Project Agreement as follows:

I, \_\_\_\_\_ (participant) and as parent/guardian of Participant, \_\_\_\_\_, hereby acknowledge that I am aware that working with livestock animals and livestock-related equipment and being on the premises of an operating livestock farm poses certain risks of injury, including but not limited to, being stepped on, kicked, knocked down or against equipment and structures, struck by moving equipment, gates, falling objects, such as bedding, feed stuffs and equipment, as well as exposure to various types of materials which might cause allergies or other reactions.

Recognizing these possibilities of danger and in consideration of the opportunity to participate in the Buffalo County Junior Dairy/Livestock Managerial Project, I agree to release (owner) \_\_\_\_\_ and all other persons and/or entities associated with the ownership of management of the animal and farm in question from all liability resulting from any injury of any nature whatsoever based on the Buffalo County Junior Dairy/Livestock Managerial Project Agreement.

It is my specific intention that this release is on-going and is effective for the entire project year and is effective not only on the farm of origin of the livestock animal, but at all other places where I am working with said livestock animal.

I further hereby release University of Wisconsin-Extension and the Buffalo County Junior Dairy/Livestock Managerial Project, including, but not limited to, its officers, agents, employees, volunteer workers, and all other entities and persons working with the Project without limitation.

**I have carefully read this Release of Liability Agreement. I fully understand and agree to its contents.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian of Participant

\_\_\_\_\_  
Date



This section must be completed by exhibitor.

MANAGERIAL PROJECT ACTIVITIES LOG

Exhibitor Name: \_\_\_\_\_ Owner Name: \_\_\_\_\_

Species: \_\_\_\_\_ Club: \_\_\_\_\_

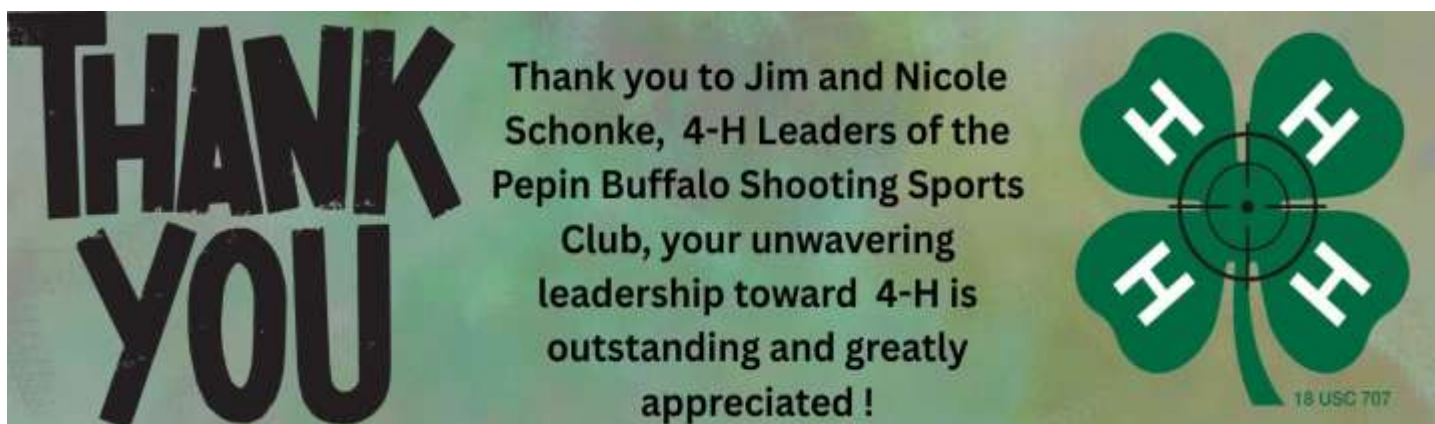
List the chores or activities that you were responsible for in the care of this managerial project. Examples:

- cleaning stalls or pens
  - washing or grooming the animal
  - feeding and watering
  - walking or exercising the animal
  - training the animal to show
- livestock shows attended
  - practicing showmanship
  - animal health or medical care
  - other chores or activities

Work Date:	What You Did - Be Specific:	Time Spent:

Add additional pages as needed.

Submit this page to the Buffalo County Fair Office on Fair Entry Day.



**Online** – a youth exhibitor will annually complete 3 interactive online training modules and corresponding quizzes

**Online Exam** – upon passing an online exam, the youth exhibitor can achieve more than 1 year of certification

### YQCA Training Cost

\$12/person/year for the online modules

\$3/person/year for the Instructor-Led trainings

### Access YQCA Trainings

Login to view the [Help Video](#) or [Help Document](#) Web-Based Training and follow the step by step instructions. **Upon completion of the online training, please submit the proof of completion certificate to [gwen.prom@wisc.edu](mailto:gwen.prom@wisc.edu)**

## WISCONSIN YOUTH LIVESTOCK PROGRAM (WYLP) PRESENTS

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### EDUCATIONAL PROGRAMMING 2025

**April 17 - Creating Charcuterie Boards**

**Speakers:** Jessica Brown, Joshua Brantley, Heather Hunt, UW Madison.

All events are free, virtual and  
begin at 6:30 p.m. CST  
Can meet county educational  
requirements.

Hosted by Bernie O'Rourke, UW  
Madison/Division of Extension.  
For more information & how to  
register: <https://go.wisc.edu/tnq61h>





## Wisconsin Dairy Goat Association

### Share-a-Kid Program

Each year, the Wisconsin Dairy Goat Association promotes interest in dairy goats in our state. Through our Share-a-Kid Program, we award an average of 4 to 6 dairy goat kids with young people across the state each year. Some years we have been able to award more.

**Entries will be accepted until April 1.**

**For more information:**

<https://www.wdga.org/out-and-about/>



**Just in case you can't make it to our local 4-H Camp Kinnissippewa. Camps at Upham Woods registration will open on March 3rd at noon for the following:**

#### *Traditional Camp:*

**Who:** Any youth entering 4th-8th grade for the 2025-2026 school year.

**When:** August 16-19, 2025

**Registration Fee:** \$315

#### *Outpost Camp:*

**Who:** Any youth entering 8th-10th grade for the 2025-2026 school year.

**When:** July 19-22, 2025

**Registration Fee:** \$335

**More information can be found on Upham Woods :**

<https://fyi.extension.wisc.edu/uphamwoods/>

# WI 4-H AREA ANIMAL SCIENCE DAYS

*Save the Dates*

**PIERCE COUNTY  
JUNE 13TH**

**CALUMET COUNTY  
JUNE 30TH**



WATCH INBOXES AND SOCIAL MEDIA FOR  
FUTURE REGISTRATION INFORMATION



## STATE 4-H DOG EVENTS SAVE THE DATES!

**State 4-H Dog Obedience,  
Rally, Showmanship Show  
Sept. 27-28, 2025,  
Langlade**

**State Dog Agility Show  
October 11, 2025,  
Oshkosh**



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**WISCONSIN ENVIROTHON**

**Wisconsin Envirothon is our state's ultimate middle and high school environmental science challenge. Teams of five high school or five middle school students participate in outdoor field challenges designed by natural resources professionals and educators on four categories: Aquatic Ecology, Forestry, Soils and Land Use, and Wildlife.**

***2025 Registration Now Open***

**April 11, 2025**

**Lions Camp | Rosholt, WI**

**[Register A Team](#)**

**LAND+WATER**  
MIDDLE SCHOOL  
**CONSERVATION**  
*Camp*

FOR STUDENTS ENTERING GRADES 6-8

**JUNE 15-18, 2025**  
Upham Woods | Wisconsin Dells, WI | \$300

**ADVENTURES** **HIKING** **ARTS & CRAFTS**

For more info: [wisconsinlandwater.org/camps](https://wisconsinlandwater.org/camps)

**LAND+WATER**  
HIGH SCHOOL  
**CONSERVATION**  
**CAMP**

**\$450** **JUNE 23 - 26, 2025** **GRADES 9-12**

Experience nature like never before with our natural resource educators in Wisconsin's beautiful north woods!

**HAVE FUN**

**MORE INFORMATION: [WISCONSINLANDWATER.ORG/CAMPS](https://wisconsinlandwater.org/camps)**






# Wisconsin AmeriCorps POSITIONS OPEN

**Looking for a summer "job" to earn money and build your resume?**

Join the WI 4-H AmeriCorps team and help support young people through impactful learning experiences!



### Get Support While You Serve

Earn \$5,000 in living allowances (\$715 every two weeks).



### Receive Education Assistance

Receive nearly \$2,000 in an education award upon completion, which can be used for college loans, tuition, and more.



### Grow Professionally

Not only will you earn nearly \$7,000 this summer, but you'll also gain hands-on experience to enhance your professional resume. Add **UW-Madison Extension** and **AmeriCorps** to your career credentials today!



**Positions are  
available statewide.**

**Find one in a  
county near you!**



**[4h.extension.wisc.edu/  
wisconsin4h-ameri-corps](https://4h.extension.wisc.edu/wisconsin4h-ameri-corps)**



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Youth who join 4-H are often excited about the many, many projects they can choose to explore. There are so many Sparks (or things they want to learn about)! Yet, if their Spark doesn't have a local project leader to support their learning, that excitement can turn to questions. They may not know how to get started on their own. Clover to the rescue!! Clover is an online smorgasbord of sparks, interactive activities, and fun. It was created by the National 4-H Council in collaboration with more than 100 universities throughout the United States. And it's FREE and ready for youth, parents, and educators to dive into. **Go to [4-h.org/clover](https://4-h.org/clover)**

**4-H Volunteer Information and Resources** - we have provided loads of great information to help you feel comfortable and confident about the basics of 4-H . Explore the Volunteer Resources website at:

<https://4h.extension.wisc.edu/resources/volunteer-resources/>



**SCAN THE QR CODE  
AND SHOW YOU ARE  
4-EVER GREEN**



### Check Out These Event Calendars

The calendars below show events available in surrounding areas and statewide. To filter by county or event type, use the check boxes on the left to narrow the results.

\* To find 4-H specific events see this site

<https://4h.extension.wisc.edu/opportunities/calendar/>

\* To find workshops, classes and other events hosted by University of Wisconsin-Extension see this site:

<https://extension.wisc.edu/events/>

Badger Talks is pleased to present a LIVE series of talks on topics that intend to inspire, delight, and pleasantly distract in a time we are all needing positive experiences. Tune in to hear experts on a variety of interesting and engaging topics. For more information see:

<https://badgertalks.wisc.edu/badger-talks-live/>





# Volunteer Word Search



P	E	A	R	R	E	E	T	N	U	L	O	V	R
F	A	I	R	S	I	S	U	P	P	O	R	T	A
N	F	H	U	L	E	A	D	E	R	S	H	I	P
T	A	I	H	E	A	L	T	H	N	B	C	E	G
U	L	W	O	R	K	S	H	O	P	S	L	L	R
P	P	L	A	N	N	I	N	G	O	S	U	B	K
L	A	R	L	A	E	A	N	L	A	O	B	A	H
T	S	S	D	I	N	A	S	U	Y	O	B	U	H
P	E	E	S	I	R	D	A	K	H	S	H	L	E
E	R	H	E	I	N	H	N	D	E	L	R	A	L
U	V	N	I	A	O	A	E	A	A	N	P	V	P
E	I	R	H	S	H	N	S	E	R	N	W	N	I
S	N	F	N	T	B	U	V	H	T	B	H	I	N
H	G	N	S	T	E	A	C	H	I	N	G	O	G

CLUB  
FAIRS  
HANDS

HEAD  
HEALTH  
HEART

HELPING  
INVALUABLE  
LEADERSHIP

PASSION  
PLANNING  
SERVING

SUPPORT  
TEACHING  
THANK YOU

VOLUNTEER  
WORKSHOPS