



Pepin Pacer

Pepin County 4-H Newsletter



Extension
UNIVERSITY OF WISCONSIN-MADISON
PEPIN COUNTY

June, 2025

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<http://wi.4honline.com/>

We are approaching one of the most cherished traditions in our 4-H community, the Buffalo/ Pepin County Fair! For many generations, the fair has been more than just an event attend—for many, it's been a milestone, a classroom, and a celebration of everything 4-H stands for and what many 4-H'ers work towards.

Why the Fair Matters

For 4-H youth, the county fair is the culmination of months—sometimes years—of hard work, dedication, growth, and personal accomplishment. Whether it's perfecting a woodworking project, raising an animal or preparing a speech, the fair is the big stage where those efforts come to life.

It's also where skills are tested and strengthened. Critical thinking, time management, public speaking, and sportsmanship are just a few of the lessons learned in the exhibit halls and show rings.

A Family Affair

The fair isn't just for 4-H youth—it's for the whole family. Parents, grandparents, and siblings all play a role in making the fair experience meaningful. From early morning chores to late-night clean-up, it's a team effort that builds stronger family bonds and lasting memories.

More Than Ribbons

While awards and recognition are part of the celebration, the true value of the fair lies in the amazing experience. It's about setting goals and overcoming challenges. It's about cheering on fellow 4-H'ers, learning from judges, and growing with every project.

A Community Celebration

The county fair is also a time to connect with the broader community. It's a chance for the people of the community to see all the incredible work 4-H youth are doing. It's a time to share your stories, your values, and your vision for your future.

Looking Ahead to the 2025 Fair Season

As we prepare for the 2025 Buffalo/Pepin County Fair, we encourage all 4-H families to embrace the journey. Support each other, celebrate your and others' efforts, and take pride in being part of something bigger than any one project, ribbon, or person.

Together, we are growing leaders, building community, and keeping the spirit of 4-H alive and thriving.

Every month we will hide a special symbol somewhere in that month's Pacer. If you are the first person to call (715) 672-5214 or email (gwen.prom@wisc.edu) the Extension Pepin County and tell us where that symbol is found you will win \$5 and be named in next month's Pepin Pacer as the "4-H Fast Finder".

Good Luck Hunting!

This is this month's symbol :





Chippewa 4-H Club

Typically meets 2nd Sunday of month.
Contact Nicki Moline @
715-442-5371

Pepin/Buffalo 4-H Shooting Sports Club

Typically meets Tuesday nights January-March.
3rd Graders and older
6:30 p.m., Pepin Sportsman's Club
Contact Nicole Schonke @
612-644-7525

Lima Lads & Lassies 4-H Club

Typically meets 3rd Sunday of month.
11:00 a.m., Durand City Hall
Contact Wendy Brantner @
715-495-4472

Community Health Youth Leaders (CHYL)

Durand /Arkansaw In-School Club

6th - 8th Graders
Typically meets (2) Fridays a month
in Room #009 during lunch
Contact Sky Holt @
715-279-7677



Pepin County 4-H Parent/ Leader Federation Meeting June 19 @ 5:30 pm

Pepin County Government Center, Boardroom Rm#108

Volunteer in Pepin County 4-H and help make our 4-H program stronger.

**Typically, meetings are held in February, April, June, August,
October and December, normally held in the Boardroom at the
Government Center in Durand.**

Call the Extension Office for more information.



4-H Fast Finder for the Month:

DECLAN DERRICKS

Congratulations for being our
4-H Fast Finder this month!

We hope you enjoy the
Pepin Pacer !

THANK YOU!

Thank you to Dale Bauer for presenting to the Durand Lions Club about how 4-H impacts our youth and community while they considered donating to Pepin County 4-H!

And thank you to Wendy Brantner and Lizzy Wayne for presenting on the same topic to the American Legion in Durand!

We appreciate your effort and dedication to making the Pepin County 4-H program the best it can be!

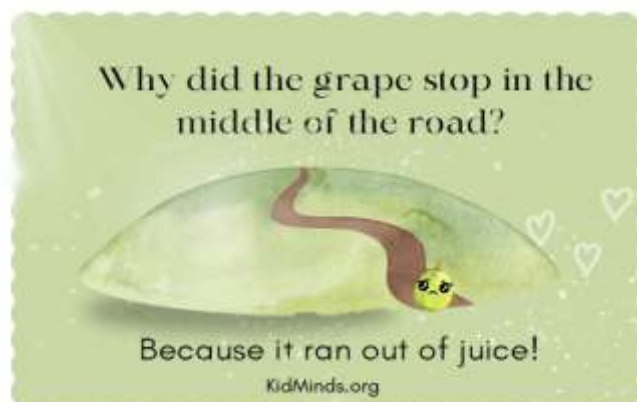
Enroll Today As An Adult Volunteer

Pepin County 4-H relies on all types of volunteers, as little or as much time as you can invest is greatly appreciated! To show your interest in volunteering for Pepin County 4-H complete a survey at:

<https://forms.gle/Zr44jDpHD23Pu5af6> Or scan the QR code

WE  **VOLUNTEERS**





June 20, 2025

Is the summer solstice when the Earth tilts towards the sun at its highest point. This tilt creates the longest period of daylight.

Yes, 4-H and Extension is open...to ALL people.

The University of Wisconsin-Madison Division of Extension non-discrimination policy is: Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or services, or in employment.

Further, Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service. Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the Extension Office. Individuals who need TTY access should call 1-800-947-3529.

On Memorial Day the Chippewa 4H Club participated in a ceremony at a local cemetery in Stockholm. Members of the group recited the pledge of allegiance, read poems and speeches, played America the Beautiful, and used American Sign Language to share God Bless America. It was a beautiful ceremony as always and we are proud to participate in it.



LEGO CLUB JUNE DATES:

JUNE 3, 10, 17, 24

3:45 - 4:45 PM
IN THE DURAND LIBRARY

ALL YOUTH GRADES K-5
WELCOME!





Join us! **Reformed Paintings**

The Pepin Public Library and Pepin
County 4-H are making new art out of
the old! All are welcome!

June 21
11:30 am - 12:30 pm
Pepin Public Library



Paintings generously
donated by:





UW-MADISON EXTENSION

PEPIN COUNTY 4-H THRIVES!



Each measure of the 4-H Thriving Model was assessed on a scale of 1.0-7.0 with a survey of more than 50 Pepin County 4-H members in grades 8-12 in October 2024. A score of 5 or more indicates a high thriving score, while a score of 6 or more illustrates a very high thriving score."

6.61

Overall Score

Program Quality

5.69 | Sparks
6.25 | Belonging
6.19 | Caring Adults
6.31 | Challenging Growth
6.38 | Youth-Adult Partnership
5.70 | Youth Voice
7.75 | Supportive Adults

Youth who participate in 4-H programs that provide a high-quality developmental context will thrive, and thriving youth achieve key developmental outcomes.



50+

Pepin County has over **50 4-H members** in 2025!

5.44

Overall Score

Youth Thriving

6.00 | Growth Mindset
5.06 | Openness to Challenge
5.13 | Hopeful Purpose
6.80 | Prosocial Orientation
5.31 | Positive Emotionality
5.31 | Goal Management

4-H supports youth in thriving by creating a positive, engaging space and hands-on learning opportunities for youth, the building blocks for a strong future.

75%

75% of youth reported 4-H challenges them in new ways

5.76

Overall Score

Developmental Outcomes

5.76 | Positive Academic Attitude
5.46 | Social Competence
5.75 | Personal Standards
6.06 | Connection with Others
6.00 | Personal Responsibility
5.44 | Contribution to Others

By engaging youth in quality learning opportunities that interest them with positive adult leaders, role models, and mentors, youth will thrive long into the future.

75%

75% of youth reported volunteering in their community

Pepin County 4-H is Thriving!

Survey data indicates a strong
4-H program in Pepin County!



100%

100% of youth reported felling welcome in Pepin County 4-H



**To encourage
PERFORMING ARTS,
the 4-H Parent Leader Federation
will reimburse fully registered
4-H members/volunteers up to \$10
on LIVE performing arts tickets.**

Submit receipts to gwen.prom@wisc.edu
before August 1, 2025.
(Only 1 reimbursement per person)

Here are some suggestions we found but you are not limited to these:



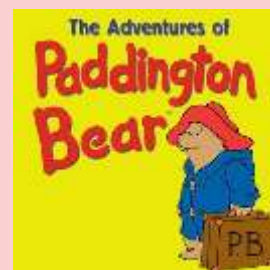
Newsies
June 13-15
Pablo Center

Dinosaurs Before Dark
June 19 & 20
The Oxford



Seussical the Musical
June 26 & 27
RCU Theatre

Paddington Bear
June 28
The Oxford



Try
these
sites:

Chippewa Valley Theatre Guild: <https://cvtg.org/>

Eau Claire Children's Theatre: <https://ecct.org/>

Mabel Tainter: <https://www.mabeltainter.org/>

Menomonie Theater Guild: <https://menomonietheaterguild.org/>

Pablo Center at the Confluence: <https://www.pablocenter.org/events>

Sheldon Theatre: <https://www.sheldontheatre.org/>



TELL YOUR 4-H STORY YOUR WAY



Presentation/Format (pick one):

- ~ Booklet (handwritten or computer generated)
 - i. One sided pages only
 - ii. Maximum 8 written pages, maximum 10 additional pictures/drawing pages
- ~ Power Point – maximum 15 slides or maximum 8 minutes
- ~ Video - MP4 format with maximum 8 minutes run time
- ~ Traditional record book



Submitted on a
USB drive with
your name and
grade on it

Age groups

Cloverbud (Format can be halved – 4 pages, 5 additional; 7 PPT slides; 4 minute video)
3rd – 5th grades; 6th – 8th grades; 9th – 13th grades

Record Books will be judged on content (1 through 5 of the criteria below) as well as creativity.

Have FUN and start your goals now!

Include in your story:

1. 4-H Member Profile – (Name, club, grade, picture(s) of you)
2. Your 4-H Goals (you can select project(s), it can be taking a leadership role/expanding a leadership role(s), it can be travel opportunities, community service, etc.)
 - a. What do hope to learn?
 - b. What do you plan to accomplish?
3. Your Reflections – the BIG picture

Examples:

 - a. What did you learn?
 - b. How did you grow?
 - c. What would you do different?
 - d. How has being a 4-H member helped you set goals and develop new interests?
 - e. How has 4-H influenced your future goals (personal and/or career)?
4. Outreach - How did you help your club and/or county grow? (Community service, team work, leadership, etc.)
5. Value
 - a. Money made, personal time, personal value, etc.
 - b. What are you most proud of and why?
6. Parent and/or 4-H Club Leader Statements – Please have your parent and/or 4-H Club Leader write a few sentence about their thought of your 4-H journey this year. The statement should be signed by the Parent or 4-H Club Leader.



Senior Spotlight: Mara Brunner

Parents: Joel and Carrie Brunner

Graduated From: Durand-Arkansaw High School

Years in 4-H: 2017 - Present

Future Plans: Attend UW-Platteville for Dairy Science before returning home to the family dairy farm

Most Memorable 4-H Experience: Showing sheep is a memorable experience for me because it combines hard work, dedication, and the rewarding bond with animals. From early mornings feeding and grooming to the excitement of stepping into the show ring, every moment is filled with pride and anticipation. The friendships formed, the lessons in responsibility, and the thrill of competition make it an experience that sticks with you long after the ribbons are handed out. Whether you win or lose, the memories made and the skills gained are truly unforgettable.

Congratulations Mara!

Registration open in [4HOnline](#) from
June 1-30th!

2025 National 4-H Congress

Nov 28 - Dec 2,
2025
Atlanta, GA



An Educational Experience held in Atlanta, GA. Congress is the premiere nation-wide event for 4-Hers to network with others from around the country, Canada, and Puerto Rico. While at Congress, 4-Hers engage in leadership, citizenship, global awareness, and inclusion.

ACTIVITIES

- Educational Workshops & Tours
- City Exploration
- International Events
- Community Service
- World-Renowned Speakers
- State and Congress-wide meetings
- National 4-H Congress Gala

Estimated cost: \$1,500 per participant

2025 Buffalo/Pepin County Equine Project Calendar of Events

April 13th - Annual County Project Meeting 2nd floor conference room of Alma Courthouse

June 12th – 14th Trempealeau County Horse Camp- Galesville, WI

June 12th – Practice Night 6 to 8 pm Midnight Riders Arena – Mondovi

June 26th -- Practice Night 6 to 8 pm Midnight Riders Arena – Mondovi

TBD – June 28th Open Clinic by Mondovi Equestrian Team

July 10th – Practice Night 6 to 8 pm Midnight Riders Arena – Mondovi

July 17th – Practice Night 6 to 8 pm Midnight Riders Arena – Mondovi

July 24th - Practice Night 6 to 8 pm Midnight Riders Arena – Mondovi

**July 26th – Buffalo/Pepin County 4-H Horse Show at Midnight Riders Arena

July 27th – Horse barn pens set-up. Time TBD

July 30th – Decorating Horse Barn. Time TBD

July 31st – County Fair – Barn Duty and Horse/Pony Rides times TBD

**Calm horses/ponies with Coggins and Premise ID needed for 6 pens

August 1st - County Fair – Barn Duty and Horse/Pony Rides times TBD

August 2nd - County Fair – Barn Duty and Horse/Pony Rides times TBD

August 3rd County Fair – Barn Duty and Horse/Pony Rides times TBD

-Take down and cleanup of Horse Barn

August 9th – Little Britches Rodeo Clean-up 4 pm

August 15th - Participation Points Forms completed and submitted to Project Leaders.

September 1 - County Project Charter and Financials deadline

The 2025 Buffalo/Pepin County 4-H Equine Project Spring Meeting Minutes.

Sunday April 13th at the Buffalo County Courthouse 2nd floor Conference Room
Linda Fetting called the meeting to order at 1:37 pm. In attendance were Linda Fetting, Stephanie Foust, Mary Norby, Samantha Hansen, Emma Sandberg, Shelby and Marli Meier, Kristen and Ava Goetting, and Kelli Krzyszton.

Old Business began with the 2024 meeting minutes that were provided and reviewed by email. A correction to the 2024 Participation Points top award amount from \$35 to \$30.00 was made. Marli made the motion (m/m) and Ava seconded to approve the minutes. Motion passed. The Financial Report was provided and read as attached. The ending balance as of 4/12/25 was \$2649.94. Horse/Pony Rides income during the 2024 fair totaled \$736.51. Some discussion was made to change

4-H Equine Project Spring Meeting Minutes Continued

signatures for the checking account when new leadership is solid. A consensus was to continue with the Bank of Alma until a new County Extension Educator is hired later in the year to assist with rules and changes. Ava m/m and Marli seconded to approve the Financial Report. Motion carried. There were 3 members who turned in the completed Participation Points form. The points earned were Ava- 62, Violet -48, and Marli- 32. These members were given a check award from the project: Ava \$30.00, Violet \$25.00, and Marli \$20.00. The 2024 Goss Award recipient was Olivia Taylor, and the Majors Award recipient was Corbyn Johnvin. Appreciation and congratulations were given. A thank you card from Allison George was shared with the group for sponsoring the Reserve Overall Grand Champion Pleasure Show trophy. The Alumni Picture Book started in 2024 Linda offered to keep preparing the album.

The New Business began with Linda announcing that she is retiring from Key Leadership for the project. Linda has the paperwork and records ready to hand over the reins to a new person to ease the transition this year. Linda was thanked for her service as the backbone to the project for 39 years. A new organizer and keeper of checklists and materials is needed to fill this Key Leadership role.

The current membership lists for Buffalo and Pepin were reviewed and an estimation of 5-7 horse show exhibitors was made. A buckle sponsorship for \$50.00 to Midnight Riders Rodeo and \$50.00 cash were approved. Marli m/m, Ava seconded, motion passed. Discussion followed about a project clinic. With the low numbers of participants, it was decided not to hold a project sponsored clinic. There are other options available, and members are encouraged to increase their skills through these other means. One option is available again with Michael Sparling Clinics at River Falls, WI. They will extend a 10% discount to our 4-H project members to audit (watch) or participate in their clinics. Another option is an Open Clinic Emma Sandberg will be coordinating for the Mondovi Equestrian Team and will invite project members to participate. Marli m/m and Ava seconded for the project to reimburse a paid clinic fee up to \$100.00 per year with proof of attendance to a skills building clinic for each member. Members choosing to audit a Michael Sparling clinic will be reimbursed for their paid auditing fee with proof of attendance for a day. Marli m/m and Ava seconded; motion passed. Practice Nights were discussed. Ava m/m, Marli seconded to hold Practice Nights at Midnight Riders Arena in Mondovi the following Thursdays from 6 pm to 8 pm: June 12th and 26th, July 10th, 17th and 24th. The motion passed. Discussion followed for the 4th of July Celebration Horse/Pony Rides in Buffalo City. The concern was limited numbers of project members to commit. Samantha m/m not to do 4th of July Horse/Pony Rides and Marli seconded. Motion passed. Kelli was to contact George Fuller and decline participation. The Trempealeau County Horse Camp is June 12th to 14th and interested county members are invited to participate. The Buffalo/Pepin

4-H Equine Project Spring Meeting Minutes Continued

County Fair Horseshow is July 26th at Midnight Rider's Arena in Mondovi. It is the same judge as last year. The leaders to contact are Mary Norby and Emma Sandberg. Stephanie explained that members should look at the fair book to understand new rules and judging times for each project. The County Fair is July 31st to August 3rd. Samantha will be the point person for the Equine Barn display, pens, and horse/pony rides at the fair. The Sunday before will be horse pen set-up and fairgrounds clean-up day. It is important to have the large track tarp (pulling track cover) stored in the equine area removed by fair board members before setting up pens. Decorating is planned for Wednesday night before the fair. The coloring contest sponsors is a rotation of the local banks, Alliance, Waumandee, and Alma, donating \$150.00 per year for prizes, copies, and colors. There is a large supply of color crayons on hand. The Little Britches Rodeo clean-up will be August 9th about 4pm. Samantha will coordinate. There was no other business brought forward.

Ava m/m and Marli seconded to adjourn the meeting. Motion passed. The meeting was adjourned at 2:48 pm.

– Submitted by Kelli Krzyszton

CONTACT US



608.863.0381



www.buffalopepincountyfair.com



buffalocountyfair@gmail.com



PO Box 152, Mondovi, WI 54755



2025 FAIR THEME

SUMMERS MAIN ATTRACTION

JULY 31 - AUGUST 3, 2025



It is good to review the junior rules, livestock rules, and the rules for each department you participate in to be sure you are prepared !

<https://www.buffalopepincountyfair.com/exhi.../premium-books>



Fair registration is open only until

June 6!

Use the following link: [https://](https://buffalo-co.fairentry.com/Fair/SignIn/21425)

**[buffalo-co.fairentry.com/
Fair/SignIn/21425](https://buffalo-co.fairentry.com/Fair/SignIn/21425)**



—2025 Summer Pre-Fair Events—

FOODS REVUE

Wednesday, June 18 - Marten Center

CLOTHING REVUE

Wednesday, July 16 - Marten Center

DOGS, CATS, SMALL ANIMALS & EXOTICS

Saturday, July 19 - Fairgrounds

HORSE SHOW

Saturday, July 26 - Midnight Riders Arena



2025 Buffalo County Fair Judging Schedule

Pre-Fair Events

Wednesday, June 18 - 6:00pm Foods Revue (Roger Marten Community Center)
 Wednesday, July 16 - 6:00pm Clothing Revue (Roger Marten Community Center)
 Saturday, July 19 - 9:00am Dog Show (Fairgrounds // Show Arena)
 Saturday, July 19 - 12:00pm Cat & Small Animal Show (Fairgrounds // Crops Building)
 Saturday, July 19 - 1:30pm Exotic Animal Show (Buffalo County Fairgrounds // Dairy Barn)
 Saturday, July 26 - 9:00am Equine Show (Midnight Riders Show Arena)

Wednesday, July 30, 2025

6:00 - 8:00pm Poultry Pullorum Testing (Football Field Parking Lot)

Thursday, July 31, 2025

9:00am Cloverbud (Red Activity Building)
 2:00pm Poultry (Poultry Barn)
 5:00pm Flowers and Houseplants (Crops Building)
 5:00pm Plant and Soil Science // Crops (Crops Building)
 5:00pm Plant and Soil Science // Garden (Crops Building)
 5:00pm Natural Science (Crops Building)
 5:00pm Swine (Show Arena)
 5:00pm Clothing (Youth Building)
 5:00pm Animal Science (Crops Building)
 5:00pm Woodworking and Electricity (Crops Building)
 5:00pm Computers (Youth Building)

Friday, August 1, 2025

9:00am Beef (Show Arena)
 9:00am Rabbits (Poultry Barn)
 *Rabbit Pee Wee Show (Poultry Barn) - Following the Rabbit Show
 9:00am Family Living & Child Development (Youth Building)
 9:00am Knitting and Crocheting (Youth Building)
 9:00am Photography (Youth Building)
 9:00am Mechanical Science (Crops Building)
 9:00am Cultural Arts (Youth Building)
 9:00am Communications (Youth Building)
 9:00am Health, Social, and Political Science (Youth Building)
 9:00am Youth Leadership (Youth Building)
 9:00am Foods and Nutrition (Youth Building)
 9:00am Booths (Crops Building)
 9:00am Home Environment (Youth Building)
 12:30pm Meat Goats and Dairy Goats (Show Arena)
 1:00pm Sheep (Show Arena)

Saturday, August 2, 2025

9:00am Dairy (Show Arena)

Post-Fair Events

Tuesday, August 5 - 9:00am Carcass Judging (Gunderson Food Service)
 Wednesday, August 6 - 7:00pm Carcass Show (Gunderson Food Service)



Online – a youth exhibitor will annually complete 3 interactive online training modules and corresponding quizzes

Online Exam – upon passing an online exam, the youth exhibitor can achieve more than 1 year of certification

YQCA Training Cost

\$12/person/year for the online modules
\$3/person/year for the Instructor-Led trainings

Access YQCA Trainings

Login to view the **Help Video** or **Help Document** Web-Based Training and follow the step by step instructions. **Upon completion of the online training, please submit the proof of completion certificate to gwen.prom@wisc.edu**

MEAT ANIMAL EDUCATIONAL CREDIT

All meat animal exhibitors planning to exhibit at the Buffalo/Pepin County Fair must earn one meat animal educational credit in addition to the YQCA training during the project year. Following the session, exhibitors must complete the Meat Animal **Educational Credit online form**. Submission of this completed form is due by the Friday before the Fair begins. Check out the **Rules & Forms** under Exhibitor Info on the **Buffalo County Fair website**. Animal Sciences Virtual Education Session are available on the **Wisconsin Youth Livestock Program's YouTube channel**. Archived webinars can be found **here**.

Unlock Financial Literacy with 4-H

Did you know that youth can set themselves up for a successful financial future by learning about money now? In this course, youth (7-12 grade) will learn how to earn, save, and spend money wisely and discover the power of budgeting.

START SAVING



MARK YOUR CALENDARS

4-H AVIAN QUIZ BOWL CONTEST

SEPT. 27, 2025

REGISTRATION DEADLINE: SEPT. 1, 2025

**COLUMBIA COUNTY
FAIRGROUNDS
PORTAGE, WI**

SEE POST FOR MORE INFORMATION



Extension
UNIVERSITY OF WISCONSIN-MADISON

If you love poultry, working as a team, and having fun - this contest is for you! Register until September 1st for the WI State 4-H Avian (Poultry) Quiz Bowl Contest happening on September 27th at the Columbia County Fairgrounds in Portage, WI. More information found at :

<https://4h.extension.wisc.edu/.../small.../poultry-project/...>

Registration is open for the 2025 4-H Area Animal Science Days. The deadline to register is June 2nd.

For more information about the event, registration packet, and how to register, please visit:

<https://4h.extension.wisc.edu/.../are-a-animal-science-days/>

REMINDER!

AASD registration is open now until June 2!



WI 4-H AREA ANIMAL SCIENCE DAYS

Save the Dates

**PIERCE COUNTY
JUNE 13TH**

**CALUMET COUNTY
JUNE 30TH**



<https://4h.extension.wisc.edu/.../area-animal-science->



STATE 4-H DOG EVENTS SAVE THE DATES!

**State 4-H Dog Obedience,
Rally, Showmanship Show
Sept. 27-28, 2025,
Langlade**

**State Dog Agility Show
October 11, 2025,
Oshkosh**



Extension
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Youth who join 4-H are often excited about the many, many projects they can choose to explore. There are so many Sparks (or things they want to learn about)! Yet, if their Spark doesn't have a local project leader to support their learning, that excitement can turn to questions. They may not know how to get started on their own. Clover to the rescue!! Clover is an online smorgasbord of sparks, interactive activities, and fun. It was created by the National 4-H Council in collaboration with more than 100 universities throughout the United States. And it's FREE and ready for youth, parents, and educators to dive into. **Go to 4-h.org/clover**

4-H Volunteer Information and Resources - we have provided loads of great information to help you feel comfortable and confident about the basics of 4-H . Explore the Volunteer Resources website at:

<https://4h.extension.wisc.edu/resources/volunteer-resources/>



**SCAN THE QR CODE
AND SHOW YOU ARE
4-EVER GREEN**



Check Out These Event Calendars

The calendars below show events available in surrounding areas and statewide. To filter by county or event type, use the check boxes on the left to narrow the results.

* To find 4-H specific events see this site

<https://4h.extension.wisc.edu/opportunities/calendar/>

* To find workshops, classes and other events hosted by University of Wisconsin-Extension see this site:

<https://extension.wisc.edu/events/>

Badger Talks is pleased to present a LIVE series of talks on topics that intend to inspire, delight, and pleasantly distract in a time we are all needing positive experiences. Tune in to hear experts on a variety of interesting and engaging topics. For more information see:

<https://badgertalks.wisc.edu/badger-talks-live/>



PEPIN COUNTY DAIRY PROMOTION

2025 TOWN & COUNTRY DAIRY BREAKFAST



SATURDAY, JUNE 21
6:30 AM - 11:00 AM

Alice in Dairyland
appearance at 9 am
Come meet Halei!



37TH ON THE FARM BREAKFAST WITH WALKING TOURS

Pancakes, Pepin County Real Maple Syrup, Sausage, Cheese, Fried Cheese Curds, Pudding, Ice Cream, Juice & Milk

Kids Games and Activities Available
Fee: Free-will donation

N6037 COUNTY ROAD V
DURAND, WI 54736

The University of Wisconsin – Madison Division of Extension offers a virtual education program to help the Wisconsin agriculture community identify and respond to various behavioral health challenges. The next virtual Mental Health First Aid (MHFA) for the agriculture community is scheduled for Tuesday and Thursday, June 17 & 19, 2025, from 9:00 am – noon via the Zoom platform. Participants are required to attend both virtual sessions.

Pre-registration and approximately two hours of self-paced, online pre-work are required to participate in the June 17 & 19 trainings. To register for this free program, go to <https://go.wisc.edu/1dlwnc>

Mental Health First Aid for the Agriculture Community



Extension

UNIVERSITY OF WISCONSIN-MADISON

**Join our virtual training on
Tues/Thurs, June 17 & 19, 2025,
9:00 am – noon
(must attend both days).**



Mental Health FIRST AID

from NATIONAL COUNCIL FOR MENTAL WELLBEING

Funding for this training is provided by the North Central Farm and Ranch Stress Assistance Center: Engaging Programs to Support Producer Well-being (NCFRSAC), USDA/NIFA award numbers 2020-70028-32728 and 2024-70028-43552.



2025
Wisconsin
Farm
Technology
Days
At Clinton
Farms

Bear Creek, Wisconsin
August 5-6-7, 2025

WI_FARM_TECH_DAYS_WEBSITE



Summer Treats

Word Search

Search for 12 summer treats hidden in the puzzle.



V	F	S	U	L	G	L	A	S	S	F	S
F	R	O	Z	E	N	Y	O	G	U	R	T
M	E	I	T	M	P	C	W	S	G	U	A
I	S	S	I	O	O	E	A	T	A	I	L
L	H	N	C	N	P	H	T	E	T	T	H
K	B	E	E	A	S	E	E	R	I	S	O
S	E	U	C	D	I	S	R	N	R	A	T
H	R	I	R	E	C	A	M	E	M	L	D
A	R	E	E	G	L	U	E	O	S	A	O
K	I	V	A	C	E	T	L	O	R	D	G
E	E	N	M	T	G	R	O	F	O	E	E
A	S	N	O	W	C	O	N	E	F	R	S

LEMONADE

WATERMELON

FRESH BERRIES

FRUIT SALAD

S'MORES

ICE CREAM

FROZEN YOGURT

HOT DOG

MILKSHAKE

SNOW CONE

BURGER

POPSICLE