

# Pepin County 4-H Newsletter





August, 2025

#### Inside this issue:

Clubs/ Meetings	2
Pepin Library Activities	4
Durand Activities	7
Arts Camp	9
4-H Story	10
Shooting Sports	11
Fair and Animal News	12
Other	21
Activity Page	24

#### **Extension Pepin County Staff**

**Extension Pepin County provides** educational programs and information in 4-H, youth development, and human development and relationships.

#### Sky Holt

4-H Youth Development and Community Youth Development E-mail: sky.holt@wisc.edu

#### Mary C. Wood

Family Living Educator F-mail:

mary.campbellwood@wisc.edu

#### **April Duval**

FoodWIse Coordinator E-mail: april.duval@wisc.edu

#### **Gwen Prom**

Office Coordinator

E-mail: gwen.prom@wisc.edu

#### <u>AmeriCorps</u>

Payton Freund

#### Sarah Torbert

Area 9 Extension Director E-mail: sarah,torbert@wisc.edu

#### Address:

740 7th Avenue West PO Box 39 Durand, WI 54736 Phone: 715-672-5214

**Extension Pepin County website:** http://pepin.extension.edu/

4-H Online:

http://wi.4honline.com/

# Pepin Co. 4-H T-Shirt Day

Wear ANY 4-H t-shirt and win a prize!

4-H staff will be walking around the fairgrounds on Saturday looking for you in your 4-H shirt!

Every month we will hide a special symbol somewhere in that

month's Pacer. If you are the first person to call (715) 672-5214 or email (gwen.prom@wisc.edu) the Extension Pepin County and tell us where that symbol is found you will win \$5 and be named

in next month's Pepin Pacer as the "4-H Fast Finder".

Good Luck Hunting! This is this month's symbol: Page 2 Pepin Pacer





#### Chippewa 4-H Club

Typically meets 2nd Sunday of month.

Contact Nicki Moline @

715-442-5371

#### Pepin/Buffalo 4-H Shooting Sports Club

Typically meets Monday & Tuesday nights @ 6:30 p.m. in Pepin Sportsman's Club, January-March. For 3rd Graders and older.

Contact Nicole Schonke @ 612-644-7525

#### Lima Lads & Lassies 4-H Club

Typically meets 3rd Sunday of month. 11:00 a.m., Durand City Hall Contact Wendy Brantner @ 715-495-4472

#### Community Health Youth Leaders (CHYL) Durand /Arkansaw In-School Club

6th - 8th Graders
Typically meets (2) Fridays a month
in Room #009 during lunch
Contact Sky Holt @
715-279-7677



Pepin County 4-H Parent/ Leader Federation Meeting August 14, 2025 @ 5:30 pm Pepin County Government Center, Boardroom Rm#108

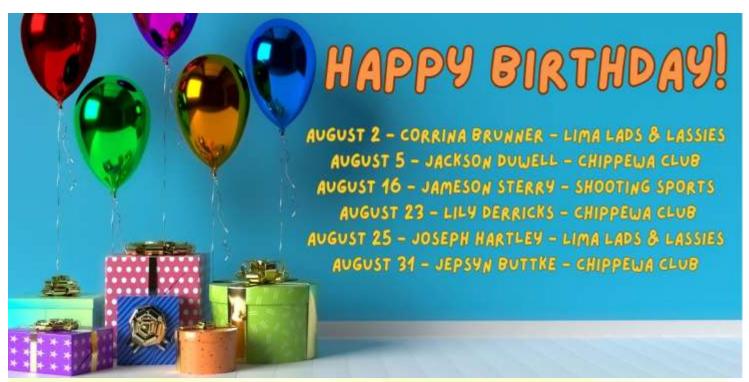
Volunteer in Pepin County 4-H and help make our 4-H program stronger.
Typically, meetings are held in February, April, June, August,
October and December, normally held in the Boardroom at the
Government Center in Durand.
Call the Extension Office for more information.



4-H Fast Finder for the Month:

## JODI HURTGEN

Congratulations for being our 4-H Fast Finder this month! We hope you enjoy the Pepin Pacer! Page 3 Pepin Pacer



#### Yes, 4-H and Extension is open...to ALL people.

The University of Wisconsin-Madison Division of Extension non-discrimination policy is: Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or services, or in employment.

Further, Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service. Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the Extension Office. Individuals who need TTY access should call 1-800-947-3529.



### **Enroll Today As An Adult Volunteer**

Pepin County 4-H relies on all types of volunteers, as little or as much time as you can invest is greatly appreciated! To

show your interest in

volunteering for Pepin County 4-H complete a survey at: <a href="https://forms.gle/Zr44jDpHD23Pu5af6">https://forms.gle/Zr44jDpHD23Pu5af6</a>
Or scan the QR code:



Page 4 Pepin Pacer

# JOIN US!

THE PEPIN PUBLIC
LIBRARY & PEPIN COUNTY
4-H ARE PUTTING ON
AWESOME PROGRAMS
THIS SUMMER:

<u>AUGUST 16: 3D PENS</u> (11:30 AM - 12:30 PM)

AUGUST 20: BEE HOUSES & HONEY (2:00 - 3:00 PM)

# AT PEPIN PUBLIC LIBRARY ALL YOUTH ARE WELCOME!





Page 5 Pepin Pacer

# THANK YOU TO ALL THAT WERE ABLE TO PLEDGE YOUR HANDS TO LARGER SERVICE AND SCOOP & SERVE ICE CREAM! YOU HELPED TO MAKE THE 2025 PEPIN COUNTY DAIRY BREAKFAST A SUCCESS!











Page 6 Pepin Pacer









Page 7 Pepin Pacer

# LEGO CLUB AUGUST DATES:

AUGUST 5, 12, 19, 26 3:45 - 4:45 PM IN THE DURAND LIBRARY

ALL YOUTH GRADES K-5 WELCOME!





Page 8 Pepin Pacer



Join the Durand Public Library and Pepin County 4-H for an amazing STEM challenge! Test your creativity and problem solving skills!

> August 14 3:45 - 4:45 PM **Durand Public Library**









Page 9 Pepin Pacer

# 4-H Arts Camp



Upham Woods, Wisconsin Dells



Oct. 4-5



Register by Aug. 29th!



Grades:

6-8



WISCONSIN 4HARTS



#### What is Arts Camp?

Arts Camp is a creative and welcoming space to experiment with artistic sparks and self-expression. From the morning of Saturday, Oct. 4, through noon on Sunday, Oct. 5, at Upham Woods, 4-H'ers in incoming grades 6 -8 get to try out:

~ Drawing ~ Painting ~ Theater ~ Dance ~ Music ~ Photography

You'll also enjoy exciting camp activities like a Makerspace, campfire fun, color group competitions, and more!

#### **S** Youth Leadership Opportunities

If you're in grades 9–12, you can apply to be an Arts Camp Counselor or Track Leader! This is a great way to grow your leadership skills while sharing your love for the arts. The Youth Leadership Planning Weekend will

Page 10 Pepin Pacer

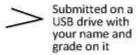


#### TELL YOUR 4-H STORY YOUR WAY



#### Presentation/Format (pick one);

- ~ Booklet (handwritten or computer generated)
  - i. One sided pages only
  - ii. Maximum 8 written pages, maximum 10 additional pictures/drawing pages
- ~ Power Point maximum 15 slides or maximum 8 minutes
- ~ Video MP4 format with maximum 8 minutes run time
- ~ Traditional record book



#### Age groups

Cloverbud (Format can be halved – 4 pages, 5 additional; 7 PPT slides; 4 minute video)

3rd – 5th grades; 6th – 8th grades; 9th – 13th grades

Record Books will be judged on content (1 through 5 of the criteria below) as well as creativity.

#### Have FUN and start your goals now!

#### Include in your story:

- 1. 4-H Member Profile (Name, club, grade, picture(s) of you)
- 2. Your 4-H Goals (you can select project(s), it can be taking a leadership role/expanding a leadership role(s), it can be travel opportunities, community service, etc.)
  - a. What do hope to learn?
  - b. What do you plan to accomplish?
- 3. Your Reflections the BIG picture

#### Examples:

- a. What did you learn?
- b. How did you grow?
- c. What would you do different?
- d. How has being a 4-H member helped you set goals and develop new interests?
- e. How has 4-H influenced your future goals (personal and/or career)?
- Outreach How did you help your club and/or county grow? (Community service, team work, leadership, etc.)
- 5. Value
  - a. Money made, personal time, personal value, etc.
  - b. What are you most proud of and why?
- Parent and/or 4-H Club Leader Statements Please have your parent and/or 4-H Club Leader write a few sentence about their thought of your 4-H journey this year. The statement should be signed by the Parent or 4-H Club Leader.



Page 11 Pepin Pacer



The Wisconsin 4-H Shooting Sports program provides youth in shooting sports the opportunity to develop life skills and practice safety procedures, while having fun and making new friends. Adults find that shooting sports leadership and instructor roles can be extremely rewarding. Families are invited to explore the shooting sports opportunities at the county, state and national levels. Families can learn much more about shooting sports at our web pages by clicking here: <a href="Explore 4-H Shooting Sports">Explore 4-H Shooting Sports</a>.

#### State 4-H Invitational Shooting Sports "Fun Shoots"

All 4-H Shooting Sports members participating in their county shooting sports training program are eligible to register and compete in the annual statewide events which start in March and end by August. Junior, Intermediate and Senior divisions are offered at all events. For families new to these fun shoots, each shoot has a contact person for your questions, or you can contact <a href="mailto:Doug-las.Thompson@wisc.edu">Doug-las.Thompson@wisc.edu</a>.

New families are encouraged to have their shooting sports 4-H members participate, or come and observe and ask questions. These events are very family friendly so be sure to bring grandparents too. There are even a few youth/adult team events. Click <u>Events</u> for dates and locations. Scores from older 4-H members are considered for team eligibility at the National Championships in June the following year at Grand Island, Nebraska. Visit: <u>National Information</u>.

#### Adult Certification Workshop Set for Saturday, September 13, 2025

Marshfield is the annual fall location for volunteers to attend a certification workshop. Your county 4-H Shooting Sports program always welcomes adults to get involved in teaching shooting sports. Ask your county 4-H Educator or the 4-H Shooting Sports leaders in your county about becoming a certified instructor. For 2026 a February certification will be offered at West Bend, with spring certification workshops scheduled for Eau Claire and Green Bay. Registration for September 13 is now open. Click certification workshops for details on upcoming trainings when those dates become available.

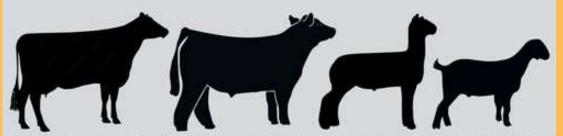
Page 12 Pepin Pacer



### "Summer's Main Attraction"

Alumni Livestock Show
at The BuffaloCountyFairinaffliationwithPepin County
Saturday,August 2ndat3pm
in the Show Arena

### Please Join ustoShow ortoWatch!



Dairy, Beef, Sheep, and Goats will be shown in their own classes. We may split classes depending on number of entries.

#### Criteria:

- -Must be 21 years or older
- -Prior showing expeirence not needed
- -Must find your own animal to exhibit.
- -Free Entry

To Sign Up, please contact Lindsay Larson or stop in the Fair Office by Saturday, August 2nd at 12pm



Upon entering the show ring, you will be asked a series of introduction questions on the microphone. You then will show your showmanship skills off to the Judge(s)\*.

\*Judge(s) will betheChampionSeniorShowman's of each species

Lindsay Larson: 715-461-0511 (text or call)

# REMINDER For Adults Participating In the County Fair

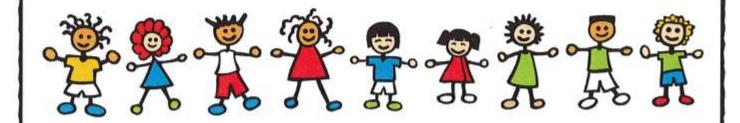
Kids are watching you today.
They are learning from your words and examples.

Winning is <u>NOT</u> the most important thing that happens at this event.

Focus on their efforts, not the outcomes.

Focus on the youth, not the ribbons or awards.

No matter what the exhibitor's project is, the focus of the volunteer, parent, or guardian should be on the YOUTH.



Page 14 Pepin Pacer

# What Kids Need to Know About Fair Judging

You have worked really hard on a project and done your very best. You enter items in the fair and eagerly wait to find out what the judge thinks of your efforts. Sometimes it's good news; sometimes it's disappointing. Watching the judging process should give you an idea of what you should keep on doing and where you might improve. Exhibitors, parents and others are encouraged to watch the judging. However, please do not interfere with the judge or department workers. A good judge will take the time to explain why he/she is placing a grouping in that order. If you still have questions about the judging, wait until the judge is through and then ask politely if he/she could explain a little further. Remember though, the judge's decision is final.

#### There are four types of judging that take place at the Fair:

- Danish Judging is used for most departments and classes in the junior division. All the entries in one lot are arranged together so the judge can decide what placing to give them. Each of the entries will get a placing, but there is a limit to the number of blue, red and white ribbons that can be given. Please refer to Chapter ATCP 160.91, subchapter V Judging regulations, for an explanation that states how many placings the judge can give in a class.
- Regular Judging is used in all open classes and in a few classes in the junior division. This means that only four placings can be given in each lot number (1 blue, 1 red, 1 white and 1 pink). If there were more than four entries, the other entries would not receive a placing.
- Conference Judging means that the entire group of exhibitors for a specific lot meets with the judge, and the judge briefly discusses each exhibit with exhibitors. The judge will place each exhibit comparing it to the standard of perfection and the quality of the other exhibits according to the Danish system.
- Face-to-face Judging means that the exhibitor must be present at the time of judging and talk to the judge about his/her entry. This system is used for the Cloverbud and Exploring departments, and is designed to make the judging experience a positive learning experience for the young exhibitor.
  - \*Remember, the most important thing is how YOU feel about your project and what you have learned. If you did your best, you can be proud of yourself and the experience you gained!

Page 15 Pepin Pacer

### **Exhibit Entry/Release Times**

#### Wednesday, July 30, 2025

6:00 p.m.- 8:00 p.m. Early Swine Weigh-in (swine may be brought to the fairgrounds for early weigh-in)

4:00 p.m.—8:00 p.m. Poultry, Rabbits and Non-animal exhibit check-in Market Chickens will be weighed on Wednesday

#### Thursday, July 31, 2025

7:00 a.m. - 12:00 p.m. Meat Animal Weigh-ins

Beef

Sheep

Swine

Meat Goats

7:00 a.m.-2:00 p.m.

Dairy

Rabbits

Non-market Beef, Sheep, & Goats

9:00 a.m. - 2:00 p.m. Non-animal exhibits may be brought to the Fair during

this time

2:00 p.m. All Exhibits must be checked in and placed in

appropriate area. No Exceptions!

9:00 a.m. Cloverbud and Exploring judging begins

2:00 p.m. Poultry judging begins

5:00 p.m. Thursday judging begins

· Animal Vet Science · Clothing

Flowers

Swine

Plant & Soil Science . Woodworking

Natural Science

Electricity

#### Sunday, August 3, 2025

Exhibits MUST remain in place until 4:00 p.m. Exhibits removed prior to 4:00p.m. may result in loss of premium.

4:00 p.m. - 6:00 p.m. ALL exhibits animal and non-animal must be taken

home at this time

Page 16 Pepin Pacer

#### 2025 Buffalo County Fair Judging Schedule

#### Pre-Fair Events

Wednesday, June 18 - 6:00pm Foods Revue (Roger Marten Community Center)

Wednesday, July 16 - 6:00pm Clothing Revue (Roger Marten Community Center)

Saturday, July 19 - 9:00am Dog Show (Fairgrounds // Show Arena)

Saturday, July 19 - 12:00pm Cat & Small Animal Show (Fairgrounds // Crops Building)

Saturday, July 19 - 1:30pm Exotic Animal Show (Buffalo County Fairgrounds // Dairy Barn)

Saturday, July 26 - 9:00am Equine Show (Midnight Riders Show Arena)

#### Wednesday, July 30, 2025

6:00 - 8:00pm Poultry Pullorum Testing (Football Field Parking Lot)

#### Thursday, July 31, 2025

9:00am Cloverbud (Red Activity Building)

2:00pm Poultry (Poultry Barn)

5:00pm Flowers and Houseplants (Crops Building)

5:00pm Plant and Soil Science // Crops (Crops Building)

5:00pm Plant and Soil Science // Garden (Crops Building)

5:00pm Natural Science (Crops Building)

5:00pm Swine (Show Arena)

5:00pm Clothing (Youth Building)

5:00pm Animal Science (Crops Building)

5:00pm Woodworking and Electricity (Crops Building)

5:00pm Computers (Youth Building)

#### Friday, August 1, 2025

9:00am Beef (Show Arena)

9:00am Rabbits (Poultry Barn)

\*Rabbit Pee Wee Show (Poultry Barn) - Following the Rabbit Show

9:00am Family Living & Child Development (Youth Building)

9:00am Knitting and Crocheting (Youth Building)

9:00am Photography (Youth Building)

9:00am Mechanical Science (Crops Building)

9:00am Cultural Arts (Youth Building)

9:00am Communications (Youth Building)

9:00am Health, Social, and Political Science (Youth Building)

9:00am Youth Leadership (Youth Building)

9:00am Foods and Nutrition (Youth Building)

9:00am Booths (Crops Building)

9:00am Home Environment (Youth Building)

12:30pm Meat Goats and Dairy Goats (Show Arena)

1:00pm Sheep (Show Arena)

#### Saturday, August 2, 2025

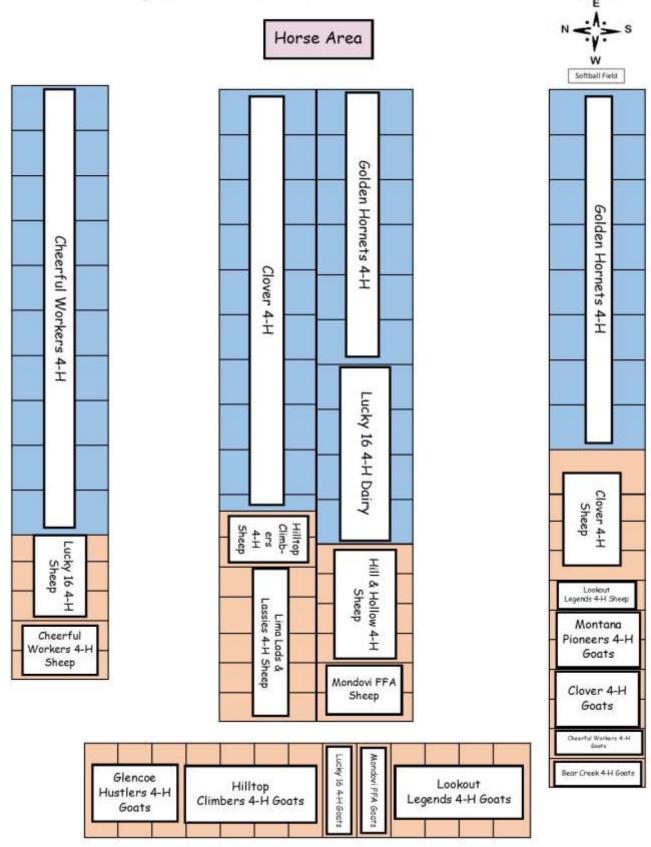
9:00am Dairy (Show Arena)

#### Post-Fair Events

Tuesday, August 5 - 9:00am Carcass Judging (Gunderson Food Service)
Wednesday, August 6 - 7:00pm Carcass Show (Gunderson Food Service)

Page 17 Pepin Pacer

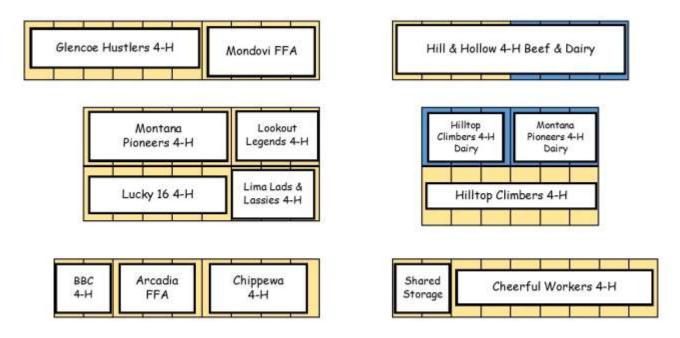
### 2025 Barn Assignments—New Barn



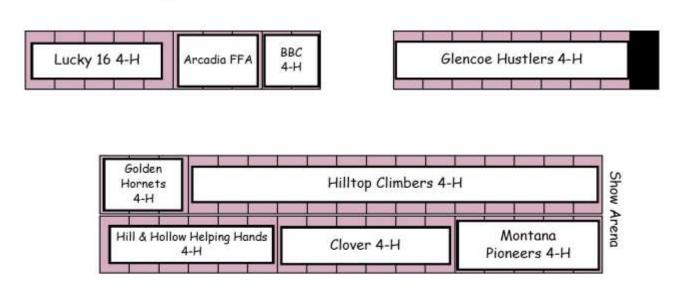
School

Page 18 Pepin Pacer

### 2025 Barn Assignments—Red Barn



#### 2025 Barn Assignments—Swine Barn





Page 19 Pepin Pacer

# 2025 BUFFALO COUNTY FAIR

JULY 31 - AUGUST 3, 2025

#### SUNDAY.JULY 27

12PM: YOUTH SET-UP (UNTIL 4PM)

#### MONDAY.JULY 28

10AM: BARN DECORATING (UNTIL 8PM)

#### TUESDAY.JULY 29

9AM: FAIR OFFICE OPENS

10AM: COMMERCIAL BUILDING SET-UP & BARN DECORATING 7PM: MEAT ANIMAL SALE SHOW ARENA, TRI-STATE TRUCK & (UNTIL 8PM)

#### WEDNESDAY, JULY 30

9AM: FAIR OFFICE OPENS

10AM; COMMERCIAL BUILDING SET-UP (UNTIL 8PM) 4PM: RABBITS & NON-ANIMAL CHECK-IN (UNTIL 8PM) 6PM: CHICKEN & SWINE CHECK-IN (UNTIL 8PM), PULLORUM TESTING (UNTIL 8PM) FOOTBALL FIELD PARKING LOT

#### THURSDAY.JULY 31

7AM: BARNS OPEN, MARKET ANIMAL WEIGH-IN (UNTIL 12PM) 11AM: BINGO (UNTIL 6PM) RED ACTIVITY BUILDING, 8AM: FAIR OFFICE OPENS

9AM: EXHIBIT BUILDINGS OPEN, NON-LIVESTOCK CHECK-INS, SMALL STAGE CLOVERBUDS & EXPLORERS JUDGING RED ACTIVITY

#### BUILDING

10AM: COMMERCIAL BUILDING OPENS

2PM: POULTRY SHOW RABBIT & POULTRY BARN

#### \*\*ALL FAIR ENTRIES ARE TO BE CHECKED IN BY 2PM\*\*

3PM: ADVANCE CARNIVAL TICKET SALES END FAIR OFFICE 5PM: FLOWERS & HOUSE PLANTS, NATURAL SCIENCE, PLANTS & SOIL SCIENCE, ANIMAL & VET SCIENCE,

WOODWORKING & ELECTRICITY CROPS BUILDING, CLOTHING, 8AM: FAIR OFFICE & BARNS OPEN

COMPUTERS YOUTH BUILDING, SWINE SHOW SHOW ARENA, 10AM: CHURCH SERVICE RED ACTIVITY BUILDING, BEER GARDEN OPENS, CARNIVAL OPENS (UNTIL 11PM) 5:30PM: GARDEN TRACTOR PULL WEIGH-IN (UNTIL 6:30)

6:30PM: GARDEN TRACTOR PULL TRACK

8PM: LIVE MUSIC: HALF SHEBANG (UNTIL 10PM) BEER

#### GARDEN

10PM: BARNS & COMMERCIAL BUILDING CLOSE

#### FRIDAY.AUGUST I

8AM: FAIR OFFICE & BARNS OPEN 8:30AM: BEEF SHOW SHOW ARENA

9AM: RABBIT SHOW RABBIT & POULTRY BARN, MECHANICAL 3PM: AWARDS SHOW SHOW ARENA

SCIENCE, BOOTHS CROPS BUILDING, KNITTING & CROCHETING, DEMONSTRATIONS & COMMUNICATIONS,

FAMILY LIVING & CHILD DEVELOPMENT, PHOTOGRAPHY.

CULTURAL ARTS, HEALTH, SOCIAL, & POLITICAL SCIENCE,

YOUTH LEADERSHIP, FOODS AND NUTRITION, HOME

ENVIRONMENTS YOUTH BUILDING

10AM: COMMERCIAL BUILDING OPENS

12:30PM: MEAT GOAT SHOW SHOW ARENA, DAIRY GOAT

SHOW (TO FOLLOW MEAT GOAT SHOW) SHOW ARENA

#### (CONT.) FRIDAY. AUGUST 1

1PM: SHEEP SHOW SHOW ARENA, CARNIVAL OPENS (UNTIL

4PM: BEER GARDEN OPENS, ADMISSION FOR TRACTOR PULL 5:30PM: MEAT ANIMAL SALE APPRECIATION DINNER TENT

#### BEHIND FAIR OFFICE

6PM: SALE MEET & GREET (UNTIL 7PM) ANIMAL BARNS

TRACTOR PULL TRACK

10PM: BARNS & COMMERCIAL BUILDING CLOSE 10:30: LIVE MUSIC: CRIMSON THEORY BEER GARDEN

#### SATURDAY.AUGUST 2

8AM: FAIR OFFICE & BARNS OPEN 9AM: DAIRY SHOW SHOW ARENA 10AM: COMMERCIAL BUILDING OPENS 10:30AM: BEER GARDEN OPENS

12PM: HORSE PULL TRACK, PICKLES THE GLOWN (UNTIL 4PM)

1PM: CARNIVAL OPENS (UNTIL 11PM)

3PM: LIVE MUSIC: MADLEE BAND (UNTIL 5PM) BEER GARDEN.

ADMISSION FOR DEMOLITION DERBY TRACK, ALUMNI

LIVESTOCK SHOW SHOW ARENA

5PM: DEMOLITION DERBY TRACK

8:30PM: LIVE MUSIC: THE DWEEBS BEER GARDEN 10PM: BARNS & COMMERCIAL BUILDING CLOSE

#### SUNDAY.AUGUST3

COMMERCIAL BUILDING OPENS, BEER GARDEN OPENS, FARM TRACTOR/TRUCK PULL WEIGH-IN (UNTIL 12:30) TRACK

10:30AM; JUMP RIVER VALLEY MOWMASTERS TRACK 12PM: SANCTIONED KIDDIE PEDAL PULL OUTSIDE RED

ACTIVITY BUILDING, CARNIVAL OPENS (UNTIL 6PM), PICKLES

THE CLOWN (UNTIL 4PM) SMALL STAGE

12:30PM; FARM TRACTOR/TRUCK PULL TRACK

2PM: PEE WEE LIVESTOCK SHOW SHOW ARENA, MUSIC BY

RON PRONSCHINSKE (UNTIL 4PM) SMALL STAGE

4PM: EXHIBIT RELEASE

8PM: COMMERCIAL BUILDING CLOSES

#### MONDAY.AUGUST 4

10AM: YOUTH CLEAN-UP (UNTIL 2PM)

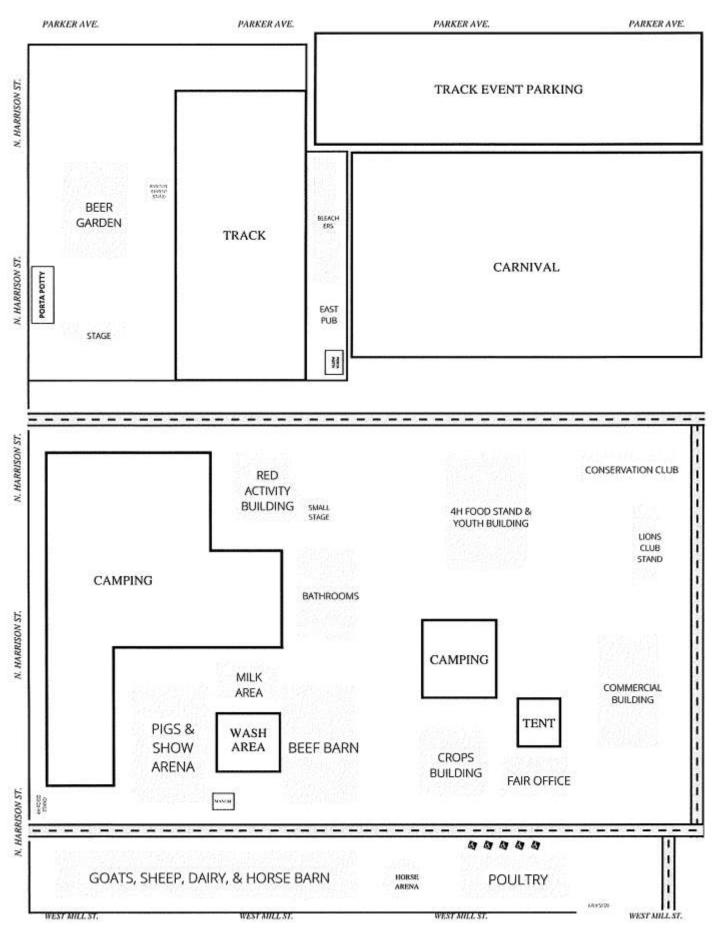
#### TUESDAY.AUGUST 5

9AM: CARCASS JUDGING GUNDERSON FOOD SERVICE

#### WEDNESDAY. AUGUST 6

7PM: CARCASS SHOW GUNDERSON FOOD SERVICE

Page 20 Pepin Pacer



Page 21 Pepin Pacer

# MARK YOUR CALENDARS

# **4-H AVIAN QUIZ BOWL** CONTEST

SEPT. 27, 2025 REGISTRATION DEADLINE: SEPT. 1, 2025

COLUMBIA COUNTY FAIRGROUNDS PORTAGE, WI

SEE POST FOR MORE INFORMATION







If you love poultry, working as a team, and having fun - this contest is for you! Register until September 1st for the WI State 4-H Avian (Poultry) **Quiz Bowl Contest** happening on September 27th at the Columbia **County Fairgrounds in** Portage, WI. More information found at :

https://4h.extension.wis c.edu/.../small.../poultryproject/...

# WI 4-H STATE DOG OBEDIENCE & SHOWMANSHIP SHOW

# REGISTRATION DEADLINE: **JULY 15TH**

SHOW WILL BE HELD ON SEPT. 27-28 LANGLADE CO. FAIRGROUNDS: ANTIGO







Page 22 Pepin Pacer



2025
Wisconsin
Farm
Technology
Days
At Clinton
Farms

Bear Creek, Wisconsin August 5-6-7, 2025 WI FARM TECH DAY'S WEBSITE



Page 23 Pepin Pacer



Youth who join 4-H are often excited about the many, many projects they can choose to explore. There are so many Sparks (or things they want to learn about)! Yet, if their Spark doesn't have a

local project leader to support their learning, that excitement can turn to guestions. They may not know how to get started on their own. Clover to the rescue!! Clover is an online smorgasbord of sparks, interactive activities, and fun. It was created by the National 4-H Council in collaboration with more than 100 universities throughout the United States. And it's FREE and ready for youth, parents, and educators to dive into. Go to 4-h.org/clover

4-H Volunteer Information and Resources - we have provided loads of great information to help you feel comfortable and confident about the basics of 4-H. Explore the Volunteer Resources website at:

https://4h.extension.wisc.edu/resources/volunteer-resources/





## **SCAN THE QR CODE** AND SHOW YOU ARE 4-EVER GREEN



#### Check Out These Event Calendars

The calendars below show events available in surrounding areas and statewide. To filter by county or event type, use the check boxes on the left to narrow the results.

- \* To find 4-H specific events see this site
  - https://4h.extension.wisc.edu/opportunities/calendar/
- \* To find workshops, classes and other events hosted by University of Wisconsin-Extension see this site:

https://extension.wisc.edu/events/

Badger Talks is pleased to present a LIVE series of talks on topics that intend to inspire, delight, and pleasantly distract in a time we are all needing positive experiences. Tune in to hear experts on a variety of interesting and engaging topics. For more information see:

https://badgertalks.wisc.edu/badger-talks-live/



Page 24 Pepin Pacer

