





October, 2025

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## **Extension Pepin County Staff**

**Extension Pepin County provides** educational programs and information in 4-H, youth development, and human development and relationships.

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## Address:

740 7th Avenue West PO Box 39 Durand, WI 54736 Phone: 715-672-5214

**Extension Pepin County website:** http://pepin.extension.edu/

4-H Online:

http://wi.4honline.com/

## Re-Enroll for the New 4-H Year

4-H Online 2.0 is the online enrollment and registration system for Wisconsin 4-H. Go to http://wi.4honline.com to access the system using your family account information. PLEASE ENROLL SOON.

For step by step instructions, the 4-H family enrollment guide can be found at:

https://4h.extension.wisc.edu/files/2020/09/4H Online.v2.Family.Enrollment.Guide .pdf

Contact your 4-H Leader or Gwen Prom at (715) 672-5214 with questions.





Head - Heart - Hands - Health

Every month we will hide a special symbol somewhere in that

month's Pacer. If you are the first person to call (715) 672-5214 or email (gwen.prom@wisc.edu) the Extension Pepin County and tell us where that symbol is found you will win \$5 and be named in

next month's Pepin Pacer as the "4-H Fast Finder".

Good Luck Hunting! This is this month's symbol: Page 2 Pepin Pacer





## Chippewa 4-H Club

Typically meets 2nd Sunday of month.
Contact Nicki Moline @
715-442-5371

## Pepin/Buffalo 4-H Shooting Sports Club

Typically meets Monday & Tuesday nights @ 6:30 p.m. in Pepin Sportsman's Club, January-March. For 3rd Graders and older. Contact Nicole Schonke @ 612-644-7525

## Lima Lads & Lassies 4-H Club

Typically meets 3rd Sunday of month. 11:00 a.m., Durand City Hall Contact Wendy Brantner @ 715-495-4472

## Community Health Youth Leaders (CHYL) Durand /Arkansaw In-School Club

6th - 8th Graders
Typically meets (2) Fridays a month
in Room #009 during lunch
Contact Sky Holt @
715-279-7677



Pepin County 4-H Parent/ Leader Federation Meeting Tentatively - January 10, 2026 @ 6:00 pm Hide-A While, Mondovi

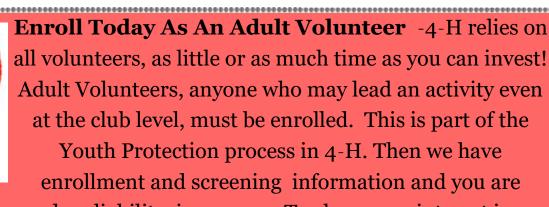
Volunteer in Pepin County 4-H and help make our 4-H program stronger.
Typically, meetings are held in February, April, June, August,
October and December, normally held in the Boardroom at the
Government Center in Durand.
Call the Extension Office for more information.



4-H Fast Finder for the Month:

## ALISON DERRICKS

Congratulations for being our 4-H Fast Finder this month! We hope you enjoy the Pepin Pacer! Page 3 Pepin Pacer



covered by secondary liability insurance. To show your interest in volnteering for Pepin County 4-H complete a survey at:

<a href="https://forms.gle/Zr44jDpHD23Pu5af6">https://forms.gle/Zr44jDpHD23Pu5af6</a>

To show your interest in volnteering for Pepin County 4-H complete a survey at:

<a href="https://forms.gle/Zr44jDpHD23Pu5af6">https://forms.gle/Zr44jDpHD23Pu5af6</a>

Or scan the QR code:

## **Attention Pepin County Volunteers:**

It has come to our attention that there have been some bugs in the 4Honline trainings. To remedy this please take a screenshot of the top left corner of the training and send to Gwen Prom at gwen.prom@wisc.edu – ( there's a box that will say "% complete" and it should say 100% if you have completed all the content. There should also be a list of training headings with checkmarks that are all green if it is complete).

## Yes, 4-H and Extension is open...to ALL people.

The University of Wisconsin-Madison Division of Extension non-discrimination policy is: Extension does not discriminate in the treatment of individuals in the admission or access to its programs and activities, in the provision of services, or services, or in employment.

Further, Extension will not participate with organizations or in activities which discriminate on the basis of any of the legally prohibited categories of discrimination, which are: race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status arrest or conviction record, or membership in the national guard, state defense force, or any other reserve component of the military service. Consistent with the Americans with Disabilities Act, persons who need materials in alternative format or other accommodations should write or call the Extension Office. Individuals who need TTY access should call 1-800-947-3529.

World Smile Day, October 3, 2025. Bring smiles to the faces of others through acts of kindness, community work, and of course offering your own lovely smile to brighten everyone's day!!!



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## 2024 4-H ACHIEVEMENT PROGRAM



REGISTER TO ATTEND THIS EVENT AT:

HTTPS://FORMS.GLE/PW TXQZGQ3BAXAAQF9 OCTOBER 12 1-3 PM

PIZZA AND PASTA BUFFET INCLUDED

## Please Register by October 3rd



Pickleball Equipment is available to use for FREE checkout from our Office, just call (715-672-5214) ahead to check availability.

"Life's greatest adventures begin when you dare to step outside your comfort zone." — Unknown Page 5 Pepin Pacer

## Lead in Your Club

Everyone in a club work together as a team. No position is more important than another. Adult volunteers support club officers, and club officers support adult volunteers. Presidents, vice presidents, secretaries, treasurers, historians, reporters, and other officers all do their part to keep the club running smoothly. Members play a role in that too. What part of the team do you want to be? For more information see the Wisconsin 4-H Youth Leader Resources webpage



## 

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up to present the "Cedar Crest Ice Cream 4-H Flavor Creation Contest" for Wisconsin 4-H clubs. All Wisconsin 4-H clubs are eligible to submit their ideas for a new ice cream flavor, along with a flavor description and interesting flavor name. Entries are being accepted now through November 15!

For contest information, rules, and entry form, visit:

https://cedarcrest icecream.com/4H-Flavor-Contest/







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# https://4h.extension.wisc.edu/opportunities/statewide-events-and-opportunities/ For more information see the 4-H Statewide Opportunities page at:

2025-2026 State & National Experiences Calendar	e & National	Experience	s Calendar			Last updated on 8/28/2025
What?	When?	Where?	Who?	How much?	How to register	Staff Leads & Adult volunteers
Arts Camp comiscedu/ArtCamp	October 4 - 5, 2025	Upham Woods Wisconsin Dells, WI	Grades 6-8	\$150 (tiered pricing) Billed individually	2025 Registration closed August 29. Stay tuned for 2026 details! Payment due: October 4, 2025	1 adult / 10 youth track feads & advisory support application via 4HOnline registration
Fall Forum cowiscedu/4hfallorum	October 31 – November 2, 2025	Green Lake, WI	Grades 7-12 & 4-H Volunteers	\$65 (day only) \$185 (2 nights) Billed individually	Registration in 4Honline open September 3 - 26, 2025 Payment due: October 15, 2025	Youth must identify a chaperone or will be assigned to one. All 4-H volunteers are welcome to attend.
Youth as Partners in Civic Leadership powes_edu/ypci	November 14 - 16, 2025	Upham Woods Wisconsin Dells, WI	Grades 9-12 & Adults (2) or older)	\$180	Registration in 4Honline open June 13 – October 3, 2025 Payment due: October 15, 2025	I adult / 10 youth
National 4-H Congress 2025 go wisc edu/4HCongress	November 28 December 2, 2025	Atlanta, GA	Grades 9-12; maximum age 18 on January 1 of program year.	\$1,500	2025 Registration closed June 30. See 2026 details below! Payment due: October 24, 2025	Fadult / 10 youth 2 adult advisors selected 2 staff leads
ArtBEAT! powiscedu/ArtBeat	March 13 - 15, 2026	Upham Woods Wisconsin Dells, WI	Grades 3-5	\$150 (estimate; thered pricing) Billed individually	Registration in 4Honline open January 12 - February 8, 2026 Capacity is limited. Payment due: March 13, 2026	1 adult / 10 youth track leads & advisory support
Citizenship Washington Focus @ Ignite by 4-H	March 24 – 29, 2026	Washington, DC	Grades 10-12	\$2,800	Applications in 4Honline open September 4 - 29, 2025 Capacity is limited. Payment due: October 15, 2025	1 adult / 10 youth 2 staff leads
Ignite by 4-H STEM Track Animal Science Track gowisc.edu//gniteby4h	March 25 – 29, 2026	Washington, DC	Grades 10-12	\$2,500	Applications in 4Honline open September 4 - 29, 2025 Capacity is limited. Payment due: October 15, 2025	1 adult / 10 youth 2 staff leads

2025-2026 State & National Experiences Calendar	te & Nationa	l Experiend	es Calendar	ş		Last updated on 8/28/2025
What?	When?	Where?	Who?	How much?	How to register	Staff Leads & Adult volunteers
National 4-H Conference gowiec.edu/NationalConf	180	Washington, DC	Grades 10-12	\$2,000 (estimate)	Application process TBD Five youth delegates selected Payment due: TBD	1 adult / 10 youth 2 staff leads
Space Camp gawisc.edu/SpaceCamp	April 23 27, 2026	Huntsville, AL	Grades 6-8	\$1,300 (estimate)	Registration in 4Honline open November 15 - December 14, 2025 Capacity is limited. Payment due: March 19, 2026	Ladult / To youth 2 adult advisors selected 2 staff leads
Summer Academy go wisc ects/4Hsummetacademy	June 14 - 18, 2026	Madison, WI	Grades 8-11	© ⊕ 009\$	Registration in 4Honline open ~ch 6 - April 26, 2026	Fack leads & advisory support All staff are invited to serve as leads
2025-2026 State & National Experiences Calendar	te & Nationa	ıl Experiend	ses Calendar	Section		Last updated on 8/28/2025
What?	When?	Where?	Who?	How much?	How to register	Staff Leads & Adult volunteers
American Spirit East go.wisc.edu/AmericanSpirit	June 19 – 28, 2026 July 3 – 12, 2026	East Coast	Grades 8-10 at time of registration	\$3,000 (estimate)	Apply in 4Honline, open November 1 - November 30, 2025 Capacity is limited. Payment due: May 15, 2026	Ladult / 10 youth 2 staff leads per week
2026-2027						
What?	When?	Where?	Who?	How much?	How to register	Staff Leads & Adult volunteers
National 4-H Congress 2026 gowisc.edu/éHCongress	November 27 – December 1, 2026	Atlanta, GA	Grades 9-12; maximum age 18 on January I of program year.	\$1,500 (estimate)	Registration in 4-Honline open June 1 - 30, 2026 Payment due: October 23, 2026	Tadult / TO youth Z adult advisors selected Z staff feeds

# 4- | IS ABOUT MORE THAN THE RIBBONS AND AWARDS... IT'S

# ABOUT THE FRIENDS, THE EXPERIENCE, THE MEMORIES, BEING A ROLE MODEL, GIVING BACK, AND MAKING THE BEST BETTER

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4-H is teaming up with NBC Universal and Wicked Movie to celebrate youth who lead with heart and hands. As an official nonprofit partner of Wicked: For Good (in theaters Nov. 21) 4-H is shining a spotlight on young changemakers who prove that everyday acts of good can be powerful. Stay tuned for the #4HForGood Challenge launching Oct. 9 during National 4-H Week! <a href="https://bit.ly/3IOSqHZ">https://bit.ly/3IOSqHZ</a> #WickedMovie #4HForGood #4HBeyondReady

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## **REGISTRATION NOW OPEN!**

## YOUTH AS PARTNERS IN CIVIC LEADERSHIP 2025

We are dedicated to advancing youth voice in Wisconsin and we advocate for a youth voice and build mentoring, networking, and learning opportunities. NOV 14-16, 2025 UPHAM WOODS, WISCONSIN DELLS



## **WORKSHOP & ACTIVITIES:**

- Healthy Livings
- · Interpersonal Relationships
- Diversity/Multicultural Engagement
- Ending Bullying and Youth Violence
- Advocacy Roundtable
- Talent show

OPEN TO YOUTH AGES 14-18 AND ADULTS 19 OR OLDER SHARING DECISION-MAKING ROLES

\*At least 2 adults per group of 10



REGISTRATION OPEN IN 4HONLINE THROUGH OCTOBER 3, 2025

FOR MORE INFORMATION, PLEASE SCAN OR VISIT GO.WISC.EDU/YPCL

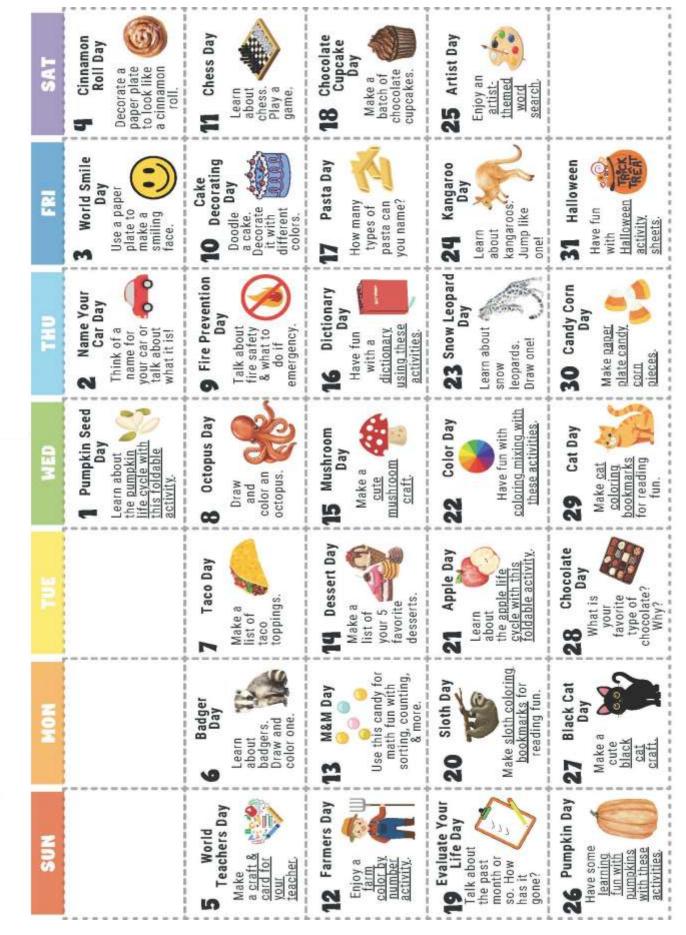






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## October 2025



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## JOIN US ON

## NATIONAL 4-H WEEK

## **Service Sunday**

Complete an act of service or share about an act of service you have completed

## **BEYOND READY: GO GREEN**

Go GREEN and show your 4-H State spirit!

## **Thank You Tuesday**

Thank a local educator, club leader or 4-H volunteer

## **Rewind Wednesday**

Wear your favorite 4-H gear

## **BEYOND READY: 4-H FOR GOOD**

A day to recognize all the 4-H'ers who are making a positive impact

## **Fun Fact Friday**

Share your favorite 4-H fun fact!

## Sing Along Saturday

What's your favorite 4-H song?



**OCTOBER 5-11** 



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## **WISCONSIN 4-H**



## STATEWIDE SERVICE PROJECT

## Let's "pledge our hands to larger service" for National 4-H Week!

## October 5-11, 2025

We encourage every club to participate in a service project during (or around) National 4-H Week!

Live the 4-H Pledge and give back to our local communities!





How can your club join the statewide service project for National 4-H Week (October 5-11)? Work together as a club to brainstorm some service project ideas - make sure youth voice is key to the project. Decide as a club on a project, and carry out that activity before, during or after National 4-H week. Once your club has decided on a project, register your idea here: <a href="https://go.wisc.edu/1337z7">https://go.wisc.edu/1337z7</a>. All clubs that register their projects will receive commemorative stickers for participating.

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Northern Wisconsin Beef Producers

## 20th Annual Kids & Cows Family Day

Education. fun. hands on learning for all ages and experience levels.









## Saturday October 11, 2025

AT A NEW LOCATION:

Bloomer Fairgrounds Bloomer, WI

Registration......7:30-9:00

Educational Workshops...... 9:00-12:00

Lunch/Fun Break......Noon-1:00
 Food Stand, AG Olympics & Fitting Contest

Showmanship Competition.....Begins at 1:15
 Showmanship is open to all ages
 and classes are youngest to oldest.

Breed Show......Following Showmanship

## 2 SHOW RINGS AGAIN

## For Rules and Entry Information:

www.wisconsinbeefproducers.com Contact Lori Lyons 715-210-0049 or lalyons4@yahoo.com

EARLY ENTRY will be available later this year, check website for details as event approaches. Early Entry Fee: \$10 per Kid & \$10 per head of cattle Early entry closes on 10-8-2025, No Refunds

> Day of Registration Fee: \$15 per Kid & \$15 per head of cattle

> > \*Kids are encouraged to bring their own cattle— kids and adults without will have one provided

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Youth who join 4-H are often excited about the many, many projects they can choose to explore. There are so many Sparks (or things they want to learn about)! Yet, if their Spark doesn't have a

local project leader to support their learning, that excitement can turn to questions. They may not know how to get started on their own. Clover to the rescue!! Clover is an online smorgasbord of sparks, interactive activities, and fun. It was created by the National 4-H Council in collaboration with more than 100 universities throughout the United States. And it's FREE and ready for youth, parents, and educators to dive into. **Go to 4-h.org/clover** 

4-H Volunteer Information and Resources - we have provided loads of great information to help you feel comfortable and confident about the basics of 4-H. Explore the Volunteer Resources website at:

https://4h.extension.wisc.edu/resources/volunteer-resources/





## SCAN THE QR CODE AND SHOW YOU ARE 4-EVER GREEN



## **Check Out These Event Calendars**

The calendars below show events available in surrounding areas and statewide. To filter by county or event type, use the check boxes on the left to narrow the results.

\* To find 4-H specific events see this site

https://4h.extension.wisc.edu/opportunities/calendar/

\* To find workshops, classes and other events hosted by University of Wisconsin-Extension see this site:

https://extension.wisc.edu/events/

Badger Talks is pleased to present a LIVE series of talks on topics that intend to inspire, delight, and pleasantly distract in a time we are all needing positive experiences. Tune in to hear experts on a variety of interesting and engaging topics. For more information see:

https://badgertalks.wisc.edu/badger-talks-live/



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