



Pepin Pacer

Pepin County 4-H Newsletter



Extension
UNIVERSITY OF WISCONSIN-MADISON
PEPIN COUNTY

June, 2026

Inside this issue:

Clubs/ Meetings	2
Clothing Order	3
Scholarship	4
My 4-H Story	6
Local Activities	9
Fair/Animals	16
Activity Page	27



The Fairbook is on our website at the following link: <https://www.buffalopepincountyfair.com/exhibitor-info/premium-books>.

To register your fair items, here is the link to use: <https://fairentry.com/Fair/SignIn/23302>

Pepin County families should have a \$0 invoice, our County has chosen to cover the exhibitor fee.

Tips for Exhibitors making Online Entries:

- Register all entries for each exhibitor in the family before proceeding to the Payment section.
- Be sure to click the "Submit" button when you have completed your entries. Entries are not final until they have been submitted.
- Check your email inbox for a confirmation email with a list of your entries and any related fees.
- You will receive a second email when your entries have been approved by your fair.

Extension Pepin County Staff

UW- Madison Division of Extension Pepin County provides educational programs and information in 4-H, youth development, and human development and relationships. Our research based resources are available and open to all people.

Sky Holt

4-H Program Educator
Email: sky.holt@wisc.edu

Mary C. Wood

Human Development and Family Relationships Educator
Email: mary.campbellwood@wisc.edu

Gwen Prom

Office Coordinator
Email: gwen.prom@wisc.edu

Payton Freund

4-H AmeriCorps
Email: payton.freund@wisc.edu

Kari Weiss

Area 5 Extension Director
Email: kari.weiss@wisc.edu

Address:

740 7th Avenue West
PO Box 39
Durand, WI 54736
Phone: 715-672-5214

Extension Pepin County website:

<http://pepin.extension.edu/>

4-H Online:

<http://wi.4honline.com/>

Every month we will hide a special symbol somewhere in that month's Pacer. If you are the first person to call (715) 672-5214 or email (gwen.prom@wisc.edu) the Extension Pepin County and tell us where that symbol is found you will win \$5 and be named in next month's Pepin Pacer as the "4-H Fast Finder".

Good Luck Hunting!

This is this month's symbol :





Chippewa 4-H Club
 Typically meets 2nd Sunday of month.
 Contact Nicki Moline @
 715-442-5371

Pepin/Buffalo 4-H Shooting Sports Club
 Typically meets Monday & Tuesday nights
 @ 6:30 p.m. in Pepin Sportsman's Club,
 January-March. For 3rd Graders and older.
 Contact Nicole Schonke @
 612-644-7525

Lima Lads & Lassies 4-H Club
 Typically meets 3rd Sunday of month.
 11:00 a.m., Durand City Hall
 Contact Wendy Brantner @
 715-495-4472

Community Health Youth Leaders (CHYL)
Durand /Arkansaw In-School Club
 6th - 8th Graders
 Typically meets (2) Fridays a month
 in Room #009 during lunch
 Contact Sky Holt @
 715-279-7677



Pepin County 4-H Parent/ Leader Federation Meeting
June 17, 2026 @ 5:30 pm
Administrative Conference Rm, Pepin Co. Government Center

Volunteer in Pepin County 4-H and help make our 4-H program stronger.
Typically, meetings are held in February, April, June, August,
October and December, normally held in the Boardroom at the
Government Center in Durand.
Call the Extension Office for more information.



4-H Fast Finder for the Month:
WILLA BRENNER
 Congratulations for being our
 4-H Fast Finder this month!
 We hope you enjoy the
 Pepin Pacer !

**ORDER A
T-SHIRT OR
SWEATSHIRT
TODAY!**



**2026
4-H CLOTHING
ORDERS OPEN!**

**ORDER LINK:
[HTTPS://FORMS.GLE/G61H2K
EY6ZKPGMWB6](https://forms.gle/G61H2KEy6ZKPGMWB6)**

ORDER BEFORE JUNE 15

CONGRATULATIONS !

*Pepin County 4-H
Parent Leader Federation
Scholarship Recipient*

**AMELIA
INGLI**

My plans for the future are to attend Chippewa Valley Technical College in the fall for their radiology program.



June Photo Challenge

This month's categories:

- Eyes
- Water
- Welcome Summer
- Shiny

Send up to 4 photos with a brief description of the photo and how it fits in the category to gwen.prom@wisc.edu by June 10.



CONGRATULATIONS !

*Pepin County 4-H
Parent Leader Federation
Scholarship Recipient*

DOMINIC MOLINE

My plans for the future are to go to CVTC for the Electrical Power Distribution program and become a lineman.



GRATITUDE DRAWING PROMPT:

**Draw something that makes
you feel good.**

We'd love to include your drawing in the next Pepin Pacer!
Just email a photo of it to gwen.prom@wisc.edu.





TELL YOUR 4-H STORY YOUR WAY



Presentation/Format (pick one):

- ~ Booklet (handwritten or computer generated)
 - i. One sided pages only
 - ii. Maximum 8 written pages, maximum 10 additional pictures/drawing pages
 - ~ Power Point – maximum 15 slides or maximum 8 minutes
 - ~ Video - MP4 format with maximum 8 minutes run time
 - ~ Traditional record book
- Submitted on a USB drive with your name and grade on it

Age groups

Cloverbud (Format can be halved – 4 pages, 5 additional; 7 PPT slides; 4 minute video)
 3rd – 5th grades; 6th – 8th grades; 9th – 13th grades

Record Books will be judged on content (1 through 5 of the criteria below) as well as creativity.

Have FUN and start your goals now!

Include in your story:

1. 4-H Member Profile – (Name, club, grade, picture(s) of you)
2. Your 4-H Goals (you can select project(s), it can be taking a leadership role/expanding a leadership role(s), it can be travel opportunities, community service, etc.)
 - a. What do hope to learn?
 - b. What do you plan to accomplish?
3. Your Reflections – the BIG picture

Examples:

 - a. What did you learn?
 - b. How did you grow?
 - c. What would you do different?
 - d. How has being a 4-H member helped you set goals and develop new interests?
 - e. How has 4-H influenced your future goals (personal and/or career)?
4. Outreach - How did you help your club and/or county grow? (Community service, team work, leadership, etc.)
5. Value
 - a. Money made, personal time, personal value, etc.
 - b. What are you most proud of and why?
6. Parent and/or 4-H Club Leader Statements – Please have your parent and/or 4-H Club Leader write a few sentence about their thought of your 4-H journey this year. The statement should be signed by the Parent or 4-H Club Leader.

BINGO

**JOIN PEPIN COUNTY 4-H
AND THE DURAND
COMMUNITY LIBRARY
FOR EDUCATIONAL
BINGO!**

JUNE 19

10:00 - 11:00 AM

AT THE LIBRARY

**ALL YOUTH IN GRADE K-5
WELCOME!**



UW-MADISON EXTENSION

BIRD BONANZA

Join Pepin County 4-H and the
Pepin Public Library to learn all
about Wisconsin's birds and build
your own bird feeder!

JUNE 20
11:30 AM - 12:30 PM
AT THE LIBRARY
ALL YOUTH
WELCOME!



P P L
Pepin Public Library
Make it Personal. Make it Powerful. Make it your Library.

UW-MADISON EXTENSION

LEGO CLUB JUNE DATES:

JUNE 12, 26

10:00-11:00 AM
IN THE DURAND LIBRARY

ALL YOUTH GRADES K-5
WELCOME!





**PARADE
POLICIES**

Find WI 4-H Parade Policies @
<https://4h.extension.wisc.edu/4h-resources/4-h-parades-policy/>

Parades are a fun way to showcase 4-H spirit and connect with the community. Before your club hits the parade route, take a few minutes to review the POLICIES for a safe and successful parade season! Don't forget to get driver's authorization for the person pulling the float in the parade, too!

UPHAM WOODS PRESENTS

**SUMMER
CAMP
2026**



Camp (grades 3-7): August 1-4,
Outpost (grades 7-9): July 19-22

REGISTER



Extension
UNIVERSITY OF WISCONSIN-MADISON
BUFFALO COUNTY



Buffalo County 4-H: STEAM ADVENTURE DAYS 2026

Questions? Contact Bianca Mullen

bianca.mullen@wisc.edu

608-418-3510

Registration
required by
June 12, 2026

Program Highlights

- Join us and come create hands-on STEAM projects with friends entering 5K-6 grades!
- Fun, Hands-On Sessions Focused on Science, Technology, Engineering, Arts and Mathematics
- Drop-off begins at 8:30 AM pick-up is at 3:00 PM
- Participants must bring a cold lunch and water bottle



Event Details:

June 26th & July 10th, 2026

9:00 AM - 3:00 PM

Arboretum Park
in Mondovi, WI

Register Today!
Open to All Youth!

Drop-off Day Programs

The University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law.

**NON 4-H MEMBERS:
\$10.00 PER DAY**

[Register Today!](#)

[4-H Cloverbud
Exploration
Day Camp –
Extension
Buffalo County](#)

SAVE THE DATE!
**4-H CLOVERBUD
EXPLORATION DAY CAMP
AT NUGGET LAKE**



REGISTER TODAY!

Searching for
camp counselors
in grades 8-12

Register by
June, 1st 2026



Location: Nugget Lake, Plum City, WI

Date: June 16th, 2026

Time: 9:30 AM – 3:30 PM

Who: Buffalo, Pierce, and Pepin County
Youth in Grades 5K-2

Cost: \$10.00 for non 4-H members

**HAVE QUESTIONS? REACH OUT TO BIANCA MULLEN OR
APRIL DANIELS**



**4-H OUTDOOR EXPLORERS:
NUGGET LAKE**

Canoeing, Fishing, Outdoor Discovery, and Arts & Crafts



Location: Nugget Lake, Plum City, WI

Date: July 14-15

Time: 9:30 AM - 3:30 PM

Who: Buffalo, Pierce, Pepin County Youth
in Grades 3-6

Cost: \$10.00/ Day for Non-4-H Members

REGISTER TODAY!



Searching for
camp counselors
in grades 8-12

Register by
July, 1st 2026



[Register Today!](#)

[4-H Outdoor
Explorers:
Nugget Lake
2026 –
Extension
Buffalo County](#)

Have questions? Reach out to
Bianca Mullen or April Daniels



Serving as a camp counselor is a great opportunity to **develop communication and teamwork skills**, gain leadership experience, meet new friends, and make a positive impact on younger youth.

Apply to be a 4-H Camp Counselor

SEEKING 4-H CAMP COUNSELORS!

Seeking **Buffalo, Pepin, and Pierce County youth in grades 8-12** who are energetic, like working with children, and enjoy being leaders to be camp counselors on any of the dates below.

- **Buffalo County 4-H STEAM Adventure Days** (June 26th & July 10th from 9:00 am - 3:00 pm in Mondovi)
- **4-H Cloverbud Exploration Day** (June 16th from 9:30 am - 3:30 pm at Nugget Lake)
- **4-H Outdoor Explorers: Nugget Lake** (July 14 & 15 from 9:30 am - 3:30 pm at Nugget Lake)



**Training Date:
June 9th, 2026**

**Open
to
All**

**Got Questions?
Contact Bianca
Mullen, April
Daniels, or Sky
Holt**

**Meet new friends and
learn new skills!**



National 4-H Animal Science Career Night



Presented by the National Association of Extension 4-H Youth Development Professionals, Animal Science Working Group

Join us for an evening to hear from noted speakers in the animal science industry as they share career exploration insights, advice, and more! Youth do not need to be a 4-H member to participate.

Open to youth in grades 7-13 (ages 12-19)

June 18, 2026

at 7-8:30p.m. EST
via Zoom

*Classes and Clubs encouraged to join



Register by June 17 at 11:59p.m. EST at go.illinois.edu/CareerNight



Dr. Mark Hoge
Associate Professor of Animal Science and Livestock Judging Coach
Western Illinois University



Mr. Kevin Robinson
Senior Animal Care Specialist
Sea World San Diego

For more information contact:
srcarls2@illinois.edu



The Fair Theme for 2026 :

“Where Town and Country Come Together”

The 2026 Fairbook on the Fair website:
<https://www.buffalopepincountyfair.com/exhi.../premium-books>

The poster has a warm, orange-to-pink gradient background with a starburst pattern. At the top, the year "2026" is written in a light, handwritten-style font. Below it, the words "PRE-FAIR EVENTS" are written in large, white, serif capital letters. There are four white rectangular boxes, each containing an event listing. At the bottom, the text "Buffalo County Fair in Affiliation with Pepin County" is written in a small, black, sans-serif font.

2026
PRE-FAIR EVENTS

- June 24, 2026 - Foods Revue & Decorated Cakes Contest - Marten Center, Mondovi
- July 15, 2026 - Clothing Revue - Marten Center, Mondovi
- July 18, 2026 - 4-H Horse Show - Midnight Riders Arena, Mondovi
- July 25, 2026 - Small Animal Extravaganza - Buffalo County Fairgrounds, Mondovi

Buffalo County Fair in Affiliation with Pepin County



According to the Buffalo County Fair in affiliation with Pepin County Junior Fair Rules: All Dairy, Beef, Sheep, Swine, Goat, Poultry & Rabbit exhibitors must complete the Youth for the Quality Care of Animals (YQCA) training each year to be eligible to exhibit their animal(s) at the Buffalo County Fair. Online options – a youth exhibitor will annually complete 3 interactive online modules and corresponding quizzes. Then they will complete an online exam. The cost is \$12/person/year for the online modules.

Login to access the Trainings.

YQCA MUST be complete by July 1st.

Upon completion of the online training, please submit the proof of completion certificate to gwen.prom@wisc.edu

MEAT ANIMAL EDUCATIONAL CREDIT

All meat animal exhibitors planning to exhibit at the Buffalo/Pepin County Fair must earn one meat animal educational credit in addition to the YQCA training during the project year. Following the session, exhibitors must complete the Meat Animal [Educational Credit online form](#). **Submission of this completed form is due by the Friday before the Fair begins.** Check out the [Rules & Forms](#) under Exhibitor Info on the [Buffalo County Fair website](#). Educational sessions may be approved in-person events or online courses. Some online options are available on the [Wisconsin Youth Livestock Program's YouTube channel](#), [Prepare 2 Respond \(P2R\)](#), and [4-H Meat Judging](#).

Camping Registration

Camping on the fairgrounds is available for youth animal exhibitors, fair board members, and their families. Registration ends July 6, 2026, and is on a first-come, first-served basis. Both the registration form and payment are required to reserve a camping spot. Please see the registration form below for details. *Spots will not be reserved without payment.

[2026 Camping Registration Form & Regulations](#)

For any questions, contact Marty Krueger at bcfcamping@gmail.com or 608.863.0391.

4-H Livestock Showmanship Clinic



UW-MADISON EXTENSION



JUNE 23, 2026

Rain Date: June 24, 2026

5:45 PM - REGISTRATION

6:00 PM CLINIC

GEORGE FAMILY FARM

N5932 Albany D, Mondovi, WI

MEAT ANIMAL
EDUCATIONAL CREDIT

- Learn basic showmanship techniques and skills. Interactive training with beef, sheep, swine, and goats.
- Appropriate footwear required to participate.
- Open to all youth who just completed 3rd grade through 1 year past High School.
- **DO NOT** bring any animals
- Bring your own lawn chair

Online registration:

<https://forms.gle/2c99CPzuB8enBcPk9>

Hotdog meal sponsored by

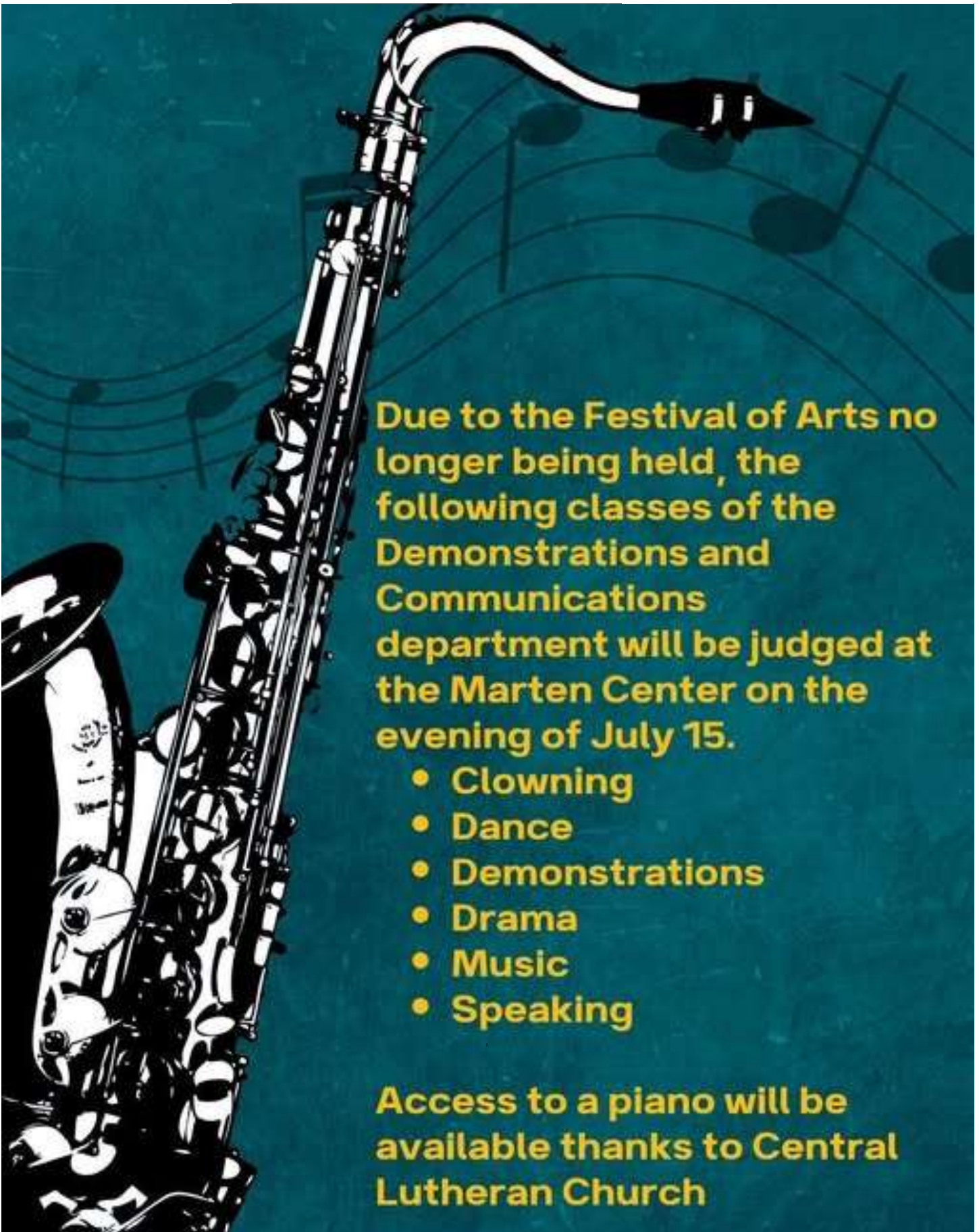


The University of Wisconsin-Madison Division of Extension provides equal opportunities in employment and programming in compliance with state and federal law. You may request an interpreter or other services to make this program more accessible, by contacting Bianca Mullen at bianca.mullen@wisc.edu by 06/19/26. There's no added cost to you for these services.

The 2026 4-H Livestock Showmanship Clinic is being hosted by the Doug and Patty George family at their farm. The clinic will include information about how to exhibit sheep, beef, swine, and goats in the ring as well as how to prepare them for the show. Animal nutrition information will also be presented.

This clinic qualifies as one of the animal educational requirements for the fair. This clinic will NOT fulfill the required YQCA online course that needs to be completed by July 1. Complete the [Meat Animal Educational Credit](#) google form after attending this event to receive credit.

Registration Deadline: June 19, 2026.



Due to the Festival of Arts no longer being held, the following classes of the Demonstrations and Communications department will be judged at the Marten Center on the evening of July 15.

- Clowning
- Dance
- Demonstrations
- Drama
- Music
- Speaking

Access to a piano will be available thanks to Central Lutheran Church

2026 Buffalo County Fair Judging Schedule

Pre-Fair Events

Wednesday, June 24 - 6:00pm Foods Revue (Roger Marten Community Center)
 Wednesday, July 15 - 6:00pm Clothing Revue (Roger Marten Community Center)
 Saturday, July 18 - 9:00am Equine Show (Midnight Riders Show Arena)
 Saturday, July 25 - 9:00am Dog Show (Fairgrounds // Show Arena)
 Saturday, July 25 - 12:00pm Cat & Small Animal Show (Fairgrounds // Crops Building)
 Saturday, July 25 - 1:30pm Exotic Animal Show (Buffalo County Fairgrounds // Dairy Barn)

Thursday, July 30, 2026

9:00am Cloverbud (Red Activity Building)
 2:00pm Poultry (Poultry Barn)
 5:00pm Flowers and Houseplants (Crops Building)
 5:00pm Plant and Soil Science // Crops (Crops Building)
 5:00pm Plant and Soil Science // Garden (Crops Building)
 5:00pm Natural Science (Crops Building)
 5:00pm Swine (Show Arena)
 5:00pm Clothing (Youth Building)
 5:00pm Animal Science (Crops Building)
 5:00pm Woodworking and Electricity (Crops Building)
 5:00pm Computers (Youth Building)

Friday, July 31, 2026

9:00am Beef (Show Arena)
 9:00am Rabbits (Poultry Barn)
 *Rabbit Pee Wee Show (Poultry Barn) - Following the Rabbit Show
 9:00am Family Living & Child Development (Youth Building)
 9:00am Knitting and Crocheting (Youth Building)
 9:00am Photography (Youth Building)
 9:00am Mechanical Science (Crops Building)
 9:00am Cultural Arts (Youth Building)
 9:00am Communications (Youth Building)
 9:00am Health, Social, and Political Science (Youth Building)
 9:00am Youth Leadership (Youth Building)
 9:00am Foods and Nutrition (Youth Building)
 9:00am Booths (Crops Building)
 9:00am Home Environment (Youth Building)
 12:30pm Meat Goats and Dairy Goats (Show Arena)
 1:00pm Sheep (Show Arena)

Saturday, August 1, 2026

9:00am Dairy (Show Arena)

Post-Fair Events

Tuesday, August 4 - 9:00am Carcass Judging (Gunderson Food Service)
 Wednesday, August 5 - 7:00pm Carcass Show (Gunderson Food Service)

BADGER DAIRY CAMP

University of Wisconsin-Madison Campus



Engage in hands-on, dairy-focused workshops
Prepare for college and a career of interest
Meet new friends with similar interests

12 to 17 years old by Jan. 1st

July 9th - 12th 2026

OUR PROGRAM

Thursday July 9th

- 3 to 5 pm Registration
- 5 to 6 pm Orientation and Pizza Party
- 6 to 8 pm Campus tour and Scavenger Hunt
- 8 to 10 pm Games and Movie Night
- 11 pm Lights Out

Friday July 10th

- 8 to 9 am Breakfast
- 9 to 11 am Linear Evaluations and Dairy Judging Workshop
- 11 to 12 pm College Preparation Workshop
- 12 to 1 pm Lunch
- 1 to 3 pm Animal Health and Welfare Workshop
- 3 to 4 pm Ice Cream Social/CALS Org Fair
- 4 to 6 pm Farm Business and Community Workshop
- 6 to 7 pm Dinner
- 7 to 10 pm Bowling or Volleyball
- 11 pm Lights Out

Saturday July 11th

- 8 to 9 am Breakfast
- 9 to 11 am Tours of Meat Science Animal Biologics Discovery Building and School of Veterinary Medicine
- 11 to 12 pm College Preparation Workshop
- 12 to 1 pm Lunch
- 1 to 3 pm Land and Water Workshop
- 3 to 4 pm Ice Cream Social/Alumni Mentor Panel
- 4 to 6 pm Human Health and Nutrition Workshop
- 6 to 7 pm Dinner
- 7 to 10 pm Bonfire at Picnic Point
- 11 pm Lights Out

Sunday July 12th

- 8 to 9 am Breakfast
- 9 to 12 pm Skillathon/Contests for Workshops
- 12 to 1 pm Lunch, Awards, and Closing Remarks
- 1 pm Check Out of Dorms



JOIN OUR MAILING LIST FOR APPLICATIONS



Applications open beginning of April
\$175 per camper

badgerdairycamp@ansci.wisc.edu

WI 4-H AREA ANIMAL SCIENCE DAYS

**GRANT COUNTY
JUNE 19TH**

**CLARK COUNTY
JUNE 30TH**

STATE 4-H HORSE EVENTS

**STATE HUNT AND DRESSAGE SHOW
JUNE 26, 27, & 28, 2026**

**STATE GYMKHANA SHOW
SEPTEMBER 12, 2026**

**STATE HORSE EXPO SHOW
SEPTEMBER 18, 19, & 20, 2026**

SAVE THE DATES

STATE 4-H DOG EVENTS

**STATE 4-H DOG OBEDIENCE,
SHOWMANSHIP, AND RALLY;
SPEAKING, PHOTO, AND POSTER CONTESTS
SEPTEMBER 26 & 27, 2026
LANGLADE CO. FAIRGROUNDS, ANTIGO**

**STATE 4-H DOG AGILITY SHOW
OCTOBER 11, 2026
OVERDALE CANINE SPORTS, SPRING VALLEY**



More Information:

<https://4h.extension.wisc.edu/.../agricultu.../dogs-project/>



Youth who join 4-H are often excited about the many, many projects they can choose to explore. There are so many Sparks (or things they want to learn about)! Yet, if their Spark doesn't have a local project leader to support their learning, that excitement can turn to questions. They may not know how to get started on their own. Clover to the rescue!! Clover is an online smorgasbord of sparks, interactive activities, and fun. It was created by the National 4-H Council in collaboration with more than 100 universities throughout the United States. And it's FREE and ready for youth, parents, and educators to dive into. **Go to 4-h.org/clover**

4-H Volunteer Information and Resources - we have provided loads of great information to help you feel comfortable and confident about the basics of 4-H . Explore the Volunteer Resources website at:

<https://4h.extension.wisc.edu/resources/volunteer-resources/>




SCAN THE QR CODE AND SHOW YOU ARE 4-EVER GREEN



Check Out These Event Calendars

The calendars below show events available in surrounding areas and statewide. To filter by county or event type, use the check boxes on the left to narrow the results.

* To find 4-H specific events see this site
<https://4h.extension.wisc.edu/opportunities/calendar/>

* To find workshops, classes and other events hosted by University of Wisconsin-Extension see this site:
<https://extension.wisc.edu/events/>

Badger Talks is pleased to present a LIVE series of talks on topics that intend to inspire, delight, and pleasantly distract in a time we are all needing positive experiences. Tune in to hear experts on a variety of interesting and engaging topics. For more information see:
<https://badgertalks.wisc.edu/badger-talks-live/>




WI LAND+WATER

2026 CONSERVATION CAMPS

Our camps combine outdoor adventure, hands-on learning, and leadership development, giving students the opportunity to develop conservation skills and explore environmental careers.



Middle School (Grades 6-8):

June 28 - July 1 at 

High School (Grades 9-12):

June 15-18 at 



Scan for more details, or visit wisconsinlandwater.org/camps



Saturday, June 20, 2026 at 6:30 am - 11:30 am

2026 Pepin County Town and Country Dairy Breakfast at Baier Creek Farms (E2493 S County Road P, Elmwood, WI 54740) for our on the farm dairy breakfast. Pancakes, Pepin County Real Maple Syrup, Sausage, Cheese, Pudding, Ice Cream, Juice, Milk and Coffee.

**FIND ANSWERS TO YOUR
AG QUESTIONS**

go.wisc.edu/agquestions

Extension
UNIVERSITY OF WISCONSIN-MADISON

Need an answer to your question? From the farm, field, tractor or barn, use the new UW-Madison Division of Extension [Ask Your Ag Question form](#).

Connect with Extension experts from Wisconsin and receive research-based responses and resources to answer your most pressing questions. Fill out the form to get connected with an expert, program, article or resource you need.

UW-Madison Division of Extension Horticulture Program

Have a gardening Question?



Lawn and garden questions



Plant diagnosis



Soil testing information



Landscape and gardening information



Plant identification



Plant disease testing information



Insect identification

hort.extension.wisc.edu/ask-a-gardening-question

For more in-depth questions that go beyond quick answers, we suggest that you or your client **book a one-on-one session with the Horticulture Help Desk.**

Appointments are available in **15 or 30 minute time slots from 1:00 to 3:00 PM on Mondays and Thursdays (and Fridays 10 to Noon if needed.)**

During the booking process, **you may choose to meet via zoom or request a phone call follow up.**

Book your appointment at go.wisc.edu/HortHelpDesk

HAVE A FOOD PRESERVATION OR HOME SAFETY QUESTION?

ASK AN EXPERT!

Wisconsin residents can call the AnswerLine for **trusted, research-based** help with food safety and household questions. Staffed by trained Extension professionals, the service offers **reliable guidance you can count on.**

We Can Help With:

- ✓ Safe food canning, freezing, and drying
- ✓ Preserving jams, jellies, salsa, and more
- ✓ Caring for kitchen equipment
- ✓ Seasonal safety tips

Get In Touch:



PHONE NUMBER
1-866-540-4636

Monday-Friday
9 am-12 pm & 1-4 pm



LEARN MORE
go.wisc.edu/AnswerLine



Extension
UNIVERSITY OF WISCONSIN-MADISON



This resource is made possible through a partnership with Iowa State University Extension and Outreach.

